CATALOGUE OF THE ARABIC MANUSCRIPTS

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Qur'ānic Sciences and Science of Traditions

SHAUKAT ALI KHAN
Director
Arabic and Persian Research Institute
Rajasthan Tonk

ARABIC AND PERSIAN RESEARCH INSTITUTE
RAJASTHAN TONK

Arabic and Persian Research Institute
Publication Series No. 3

First Edition 1980

Rs. 125.00
One hundred twenty five only

The Auther is very greatful to the
Ministo.ry of Education Government of India
(Sanskrit Department) New Delhi,
who took the Manuscript under the scheme
of Publication and to give Financial support.

Published by B. P. Misra for Triveni Publications,
3844, Dharmpura, Gandhi Nagar, Delhi-110031
and Printed by New Paradies Press, Delhi-110031,
on behalf of Shaukat Ali Khan (Director A.P.R.I.) Rajasthan, Tonk.

DEDICATION

Devotedly dedicated to Pro. Nur ul-Hasan, the emblem of art, culture and languages, whose name has been placed like an illuminated frontispiece of each and every manuscript of which the catalogue speaks profusely.

Shaukat Ali Khan

LIST OF ABBREVIATIONS

A	is used for	Aḥmad
'A	do	'Alī
'Al	do	'Abdullāh
'Ar	do	'Abd ur-Rahman
'Arshi	do	Imtyāz 'Alī Khān 'Arshī
Alwd	do	Ahlwardt, Verzichnissder Arabischan Handeschriften der Koniglichen, Bibliothek Zu Berlin.
A. D.	do	Anno Domini (the Christian era).
A. H.	do	Al-Hijrā.
Alw.	do	Alwar Collection.
b.	do	bin (son of)
Brock.	do	Brockelmann.
C.	do	Complete.
c. a.	do	Circa.
Cent.	do	Century.
D.	do	Donated manuscripts.
E.	do	Extraordinay important Manuscript.
F.	do	Folios
H.	do	Hijrī.
H.	do	Ḥasan.
Hu.	do	Ḥusain.
Ibr.	do	Ibrāhīm.
I.O.	do	India Office Library, London.
Ism.	do	Ismā'il.
J.	do	Jhalawar Collection.
JP.	do	Jaipur Collection.
L.	do	Lines.
M.	do	Muḥammad
P.	do	Paper.
Q.	do	Qāsim.
S.	do	Size.
S/O.	do	Son Of.
Sz.	do	Ṣāḥibzādah (member of the royal family of Tonk).
T.	do	Tonk Collection.
'U.	do	'Umar.
Udp.	do	Udaipur Collection.
'Us.	do	'Us̤mān.

SCHEME OF TRANSLITERATION

ء	= 'a, 'i, 'u	ش	= sh
ا	= a, i, u	ص	= ṣ
ب	= b	ض	= ẓ
ت	= t	ط	= ṭ
ته	= th	ظ	= ẓ
ٹ	= ṭ	ع	= '
ٹه	= ṭh	غ	= gh
ث	= s̱	ف	= f
ج	= j	ق	= q
چ	= ch	ک	= k
ح	= ḥ	که	= kh
خ	= kh	گ	= g
د، ڈ	= d	گه	= gh
ده	= dh	ل	= l
ذ	= ẕ	م	= m
ر	= r	ن	= n
ڑ	= ṛ	و	= w
ز	= z	ه	= h
س	= s	ی	= y

VOWELS

Diphthongs			
ـَو = au	ا = a, ā	ـَ = a	اَ = a
ـَی = ai	و = ū, ō	ـِ = i, e	اِ = i
	ي = ī, ē	ـُ = u, o	اُ = u

उप मंत्री
निर्माण और आवास
भारत
Deputy Minister of
Works and Housing,
India.
ب وزیر برائے تعمیرات ومکانات
نئی دہلی

5 December 1980

FOREWORD

I feel great pleasure to write the foreword of this catalogue which is one of the praiseworthy achievements of Tonk (Rajasthan). Rajasthan boasts to have skirted Tonk---the centre of advance and Islamic Research of the highest order. It is undoubtedly a place to be reckoned which produced men of letters, shcholars, sufis, sages, saints and poets forming an illustrious galaxy round the enlightened Nawwabs who had also been the pioneers and patrons of art, culture and languages under whose patronage this invaluable Arabic and Persian Research Institute developed. It is one of the very few centres of Islamic and oriental research studies in the world while standing second to none in the country. It is our national heritage of Islamic studies which comprises rare, rich and original sources on the Islamic studies and social sciences. The autographed works of authors, poets, emperors, princes, sufis, and saints, deserve importance. Elegant, splendid and illuminated manuscripts, demonstrating excellent calligraphy of varied specimens are also worth mentioning of which this catalogue raisonne makes a mention.

I am happy to learn that Indian Council of Historical Research has also sanctioned a research project to Mr. Shaukat Ali Khan for preparing a descriptive catalogue which shall be brought out in due course of time. In the meantime, the Ministry of Education, Government of India, displayed their keen interest in publishing this catalogue raisonne under their cataloguing scheme which was unavoidably necessitated to introduce the source material to research scholars initially before bringing out the above said comprehensive catalogue.

I am confident that this catalogue for which scholars have since long been waiting, will be hailed with esteem and applause and will serve the purpose of the researchers working upon various projects of historiography and oriental studies.

I congratulate Mr Shaukat Ali Khan Director, Arabic and Persian Research Institute Rajasthan, Tonk, who took great pains in bringing out this catalogue which is really an outcome of his talented expertise, His fame has spread far and wide as a research scholar having deep insight in and experience of oriental research. I hope this work would win appreciation and commendation of the literary world.

MOHD. USMAN ARIF

INTRODUCTION

By the grace of almighty Allāh it is a proud privilege for me to have been associated with this invaluable and historical collection of Arabic and Persian manuscripts which forms a unique nucleus of national heritage of Islamic Studies and Indalogy with special reference to historiography and other varied sciences of intrinsic values to be honoured, esteemed, cherished, and perpetuated for the posterity to come. This invaluable collection is replete with rare and unique source material of pragmatic mass of manuscripts of varied tests and techniques deeply rooted in the segmented branches of Islamic Studies and oriental sciences interwoven and inter-related to each other in a pyramidal and polygonal style. It is a curious blending of classical literature, religious, dogmatic and theological classics and of oriental sources with a strong bias of other related sciences of sterling value and worth.

The nascent Arabic and Persian Research Institute Rajasthan, Tonk, although is in its infancy, yet its history is equally as old as the chequred history of the earstwhile Tonk State. Its original development and organization is rooted in the origin and establishment of the literary history of Tonk which goes back not beyond the accession of Wazır ud-Daulah Wazır ul-Mulk Nawwāb Muhammad Wazır Khan Bahadur the second ruler of the Tonk State.

The Tonk State was founded in 1817 by Amir ud-Daulah Amir ul-Mulk Nawwab Mohammad Amir Khan Bahadur Shamshir Jung-the first freedom fighter of India among the masses and the first founder ruler of the State. He had not only brought with him warriors, veteran generals, men of swords and soldiers of fortunes, but also versatile scholars, writers and men of letters who contributed a lot in the promotion and advancement of art, culture and literature. After ruling over for about 17 years, he expired in 1834. His son Nawwāb Wazirud Daulah Bahadur succeeded him. He was himeelf an erudite and eminent scholar. His Darbar was transformed into the Mughal pattern. He founded many oriental institutions and established a library in his fort called Amir Garh. The library was styled as Kutub Khanah-i Waziri after his name. There was an invaluable stock of books, treatises and manuscripts to count. It was purchased by

the Govt. of India through the good offices of Maulana Abul Kalam Azad in 1952 in the time of Aziz ud-Daulah Amir ul-Mulk Col. His Highness Nawwab Muhammad Ismail Ali Khan Bahadur-the last rular of the State (1948-1974). It still adorns the stack room of the National Museum of India, New Delhi.

The reign of Nawwāb Wazir ud-Daulah witnessed a terrible and terrifying upheaval of 1857 which violently uprooted the body polity of India standing stripped of her political, literary and economic life. The two classical schools of Delhi and Lucknow were doomed and all the men of letters, scholars and poets were roaming about here and there in seeking asylum some where. Bhopal, Rampur, Tonk, Alwar and Jaipur took initiative in rehabilitating these deserted, dejected and desperate scholars, poets and pioneers of learning. The Independence war of 1857 though deserted Delhi, yet strengthened these states by way of cultivating art and literature in their territories. Tonk is one of these states which not only rehabilitated the desolated and desperate men of letters but also patronised them lavishly. During this critical and climactical period invaluable stock of books and manuscripts fell to the lot of this princely state.

In 1864, Nawwab Wazirud Daulah Bahadur died leaving behind him a wealth of literary values and works of preeminence. His versatile and erudite son Yamin ud Daulah Wazir ul Mulk Nawwab Muhammed Ali Khan Bahadur succeeded him in the same year. He was a talented ruler endowed with penetrating intellect, political acumen and inborn intuition and impulse with dashing and daring spirits. He was an illustrious grandson of an equally illustrious grand father. Nawwab Muhammed Ali Khan being a seasoned scholar, bibliophile, conno isseur and a litterateur instituted an oriental library sometimes in 1867 with great expectations but he was forced to abdicate his throne in favour of his teenager son. Under compulsion, he was to settele in Baneras. He never cared for treasure and jewellary but took away with him precious and dear wealth of books and manuscripts along with his well accomplished scholars and men of letters. While at Banaras, he augmented and increased this collection by acquiring more additions. By loosing a state, he founded another far precious literary state where reputed scholars and savants from every part of the country flocked up while forming an illuminated galaxy round this prince and pioneer of marked talent, taste and intellect.

Academics were formed institutions were established and scholars scribes and intellectuals were appointed to adorn this state of learning and education. He appointed many scholars and scribes with a view to make world tours only to acquire books and their transcripts either by purchase or

by pursuation. In this way squandering lavishly a vast treasure, he accumulated another far richer and invaluable treasure, of art and literature which is still cherishing and perpetuating the name of its illustrious patron in the illuminated galaxy of world known pioneers of art and culture.

In 1896, on his demise, Sahibzadah Abd ur-Rahim Khan the scholastic son of the seasoned father, shifted this library from Banaras to Tonk. He having been a real successor to this literary empire enriched this library with new acquisitions and additions. Later on the personal collection of Dīwan Shams ud-din Ahmad-the enidite scholar and Chancellor of Tonk State, Maulawi Abd ul-Haq of Tonk and Mukhtar ud-Daulah, the veteran generalof Nawwab Amir Khan Bahadur were also amalgamated. In 1921 Ṣahibzadah Abd ur-Rahim Khan expired. His son Sahibzadah Abd ul-M'un' im Khan, who was himself a scholar of no less status, also encouraged the library.

In 1930, Amin ud-Daulah Wazir ul-Mulk His Highness Nawwab Muhammad Ibrahim Ali Khan Bahadur breathed his last and with him ended the reign of 64 years which is perhaps supposed to be the logest rule in the world. After his demise, his son Said ud-Daulah Wazir ul-Mulk His Highness Nawwab Sa'adat Ali Khan Bahadur succeeded him. He was himself a versatile scholar endowed with penetrating ingenuity, political insight and consumate skill equally well equipped with literary talents as he was trained in Banaras under the benevolent patronage of his grand father, Nawwab Muhammad Ali Khan Bahadur. That is why, he was keenly interested in reorganising his grand father' s library. In 1930, he brought it under his royal patronage and transferred from his uncles's private residence to the Arab Sahib's Bagh under his direct control. In 1946, he very graciously handed over the famous library to the State Education Department and a good collection of Sahibzadah Adb ul-Wahhab Khan, then Prime Minister of the State (editor's grand father) was also included in this library.

In 1948, the Tonk State was marged Rajasthan and thit library resultantly came under the Rajasthan State Education Department.

In 1961, the manuscripts section of the library was transferred to the newly created Branch office of the Rajasthan Oriental Research Institute, Jodhpur. Under the auspices of His Late Highness Nawwab Mohammad Isma'il Ali Khan Bahadur, a campaign was launched that all the Arabic, Persian and Urdu manuscripts adorning the Government repositories and libraries should be transferred to the Tonk Branch Office, while elevating it to an integrated centre of Rajasthan which was partly acceded to, I, on

the directions of the Government transferred all the manuscripts collectious of Jaipur, Bharatpur, Udāipūr, Jhalāwar and Alwer. Upto 1978, the Tonk Collection became one of the best collections of Indiā while standing second to none in the State. The ever increasing importance, repeated visits of veteran professors, versatile scholars, tourists, eminent historians and foreign savants and the universal appreciation and applause and persistant demand from the scholarly community for its development and re-organization the Tonk Branch Office of the Rajasthan Oriental Research Institute was re-oriented and transferred into an independent State level Department, Arabic and Persian Research Institute Rajasthan, Tonk, on the 4th December, 1978 with a view to cater for the needs of the Arabic and Persian speaking world. This epoch making decision of the Rajasthān Government was hailed and heralded with aclamation. In the context, the symbolic efforts and absorbing interests of Dr. (Mrs.) Kapila Vatsyayan, Joint Educational Advisor, Government of India, Ministry of Education and Culture, and Mr. G. K. Bhanot, Chief Secretary to the Government of Rjasthan, are to be appreciated with due esteem and honour.

There are more then 5500 manuscripts of rare antiquity and varying interests comprising as many as 30 subjects, such as Qur' anic Sciences, Islamic Jurisprudence, holy Traditions, Sufism, Classical literature, Historiography, Lexicography, Philosophy, Theology, Medicine, Astrology, Astronomy Maths, Etymology Syntax, Holy, verses, Law, Logic, Dogmatism, Polemics, Dialectics, Topography, Geography, Epistolography, and other allied sciences. On each subject, will be found manuscripts of rarity and antiquity. In one of its corners lie manscripts, of archival importence, while manuscripts on philosophical subject adorn another corner and in locked up shelves, one will stand spell-bound to see invaluable and splindid treasure of illuminated gold-sprinkled and ornamented manscripts par excellence and superb magnificence. There will be seen specimen signatures, writings and seal impressions of Eastern emperors, pre-Mughal and Mughal Kings and universally reputed scholars and writers as well.

There are alo rare manscripts of 'Abbasid Caliphate and Qutub Shahi dynasties. Manuscripts from the regal libraris of Humanyum, Akbat, Jahangir, Shahjahen and Aurangzib and later Mughals also adorn this institute. There are some manuscripts which are extremely rare having been autographed by princes, authors as well as famous commentators, for example Naqd un Nusus of Maulana Jami, A 'raz-us-Siyasah on the Persian history, Kaff ur Ri a' Iby bn-ulHajar 10th/lāth cent. Futuh ul-Islam by Najaf 'Ali Khan' Siyar-i-Gazruni on Islamic history, Sharh-i-Ibn i-Majah on holy traditions and Sharhu Musnad-il-Imam il-A'zam by Mulla

Ali Qaari, Karamatiul Auliya' by Yahya b. Abd-ir Rahman of 8th/14th Cent. Asrar-ul-AhKam on Sufism by Ya'qub Banbani of 11th/17th Cent. Majma'ul Bahrain by Aḥmad b. 'Ali Ṣa'lab of 7th/13th Cent. and Manzumat-un-Nasafi by Abu Hafs an-Nasafi of 8th/14th Cent. Other manuscripts also attract our attention as they bear testimony containing the writings and certificates written in hand of the widely celebrated scholars and savants of fifth and sixth century A. H. corresponding to 11th and 12th Century A.D. To name a few, Khulasat-ut-Tawarike, Tashrih-ul-Aflak, Muhalla, Tafsir-i-Maturidi. Sirat-i-Shami, Musnadu 'Abdir Razzaq Shami, Ibni Abi Shibah Akhlaq-i-Muhammadi, Taqrib un Nashr by Al-Jazari of 9th/15th Cent. which arrest our attraction. In this collection will also be found some of the important treatises written in the hand writing of the authors themselves viz: Shaukati Siddiqi, Tuhfat-us-Sulten, Miftah-ul-Tauhid, Ma'asi-us-Salihin, Sharhi Sarfi Mir, Fusuli Akbri, Ahsanul Mujarribat, Karamatul Auliya', and Hashiyah Talwih and many other glosses. Some manuscripts are invaluable because they bear the historical writings of kings and their courtiers such as Naqdun Nusus, Jalalain, 'Alamgiri Qur'an and many other works containing the writings of Jami, a versatile and prolific Sufi poet, similarly the writings of Dara Shukuh, 'Abdur Rahim Khan-Khanan, Princess Jahan Ara, Shah Waliy-ul-lah Muhaddis Dihlawi and Ya'qub Banbani.

A good number of codices are lavishly illuminated, embellished in gold lapislazuli and other precious mineral dyes. Some of the treatises had once adorned the imperial and royal libraries and appear to have been sacred specimen of having been cherished by their custodians and owners whose historical seal impressions and autographs bear testimony to this fact.

We should not over look the important and valuable interlinear and marginal glosses and notes of eminent sages and scholastic saints which we find in the most of the treatises. Some of the literary commentaries and annotations which are themselves codices of separate subjects, are full of intrinsic values. The authentic and collated manuscripts also possess an importance of their own. There are some text books for the teenagers of different eras which throw a flood of light on the carriculum and syllabi in vogue. There is a good number of manuscripts which have an impact upon the local dialects, sects, castes, creeds and vocations. Some of the manuscripts are the matchless Matabs of the celebrated physicians some are the dedicated codices of the authors and princes while some of them had been specially transcribed for them by the eminent calligraphists of their times. A good number of manuscripts speak of the artists, calligraphers, gilders, binders etc. whose art and craft form an exquisite collection separately which can be classified in different schools; such as Persian, 'Arabic, Egyptian, Hirati, Bihári and Kashmiri. Similarly the type of paper used in its varities enhances the

value of the manuscripts. There are two different schools; Indian and foreign. In India we have the Kashmiri, the Deccani and the Bihari, while among foreign schools we have manuscripts of Hirat, Egypt, Dimishq, Shiraz and Yaman etc: which augment our knowledge of manufacture of paper in different ages and in different varities. We find here paper made of pulp, parchment, cotton, bamboo, rice, sherbs and other material.

In this collection we will find manuscripts of local interest, manuscripts especially dealing with lives and works of the families, and manuscripts on different religions and creeds. There are several manuscripts which are said to be the contemporary copies of the ages while some of them are not known to exist in other libraries or elsewhere in the world.

That is why this Institute is renowned in the scholarly community. Its name and fame reached the tantecles far and wide and scholars and savants began to pour in for availing themselves of the rich and rare source material of pre-eminence. It has placed the name of Tonk in the bibliographical globe while eleveting the image of Rajasthan even in the occidental hemisphere. The importance is enhanced to an accelerated pace when prof. Sayyid Nur ul-Hasan displayed his keen and absorbing interest in its uplift and development and got sanctioned a research project from the Indian Council of Historical Research, New Delhi, far preparing a descriptive catalogue of the Institute. Prof. B. R. Grover, Director, Indian Council of Historical Research having been himself interested in this project accorded the fullest cooperation in getting this project completed by way of giving extension in the phased stages. Prof. Nur ul-Hasan and Prof. B. R. Grover also improved the proforma of the catalogue with more useful suggestions and additions. The persistent interest of the Indian Council of Historical Research proved to be a boon for winning over ever increasing importance and popularty. The Institute while taking giant strides also achieved alarming and amazing success in the vast field of research in oriental studies.

The compilation of this project was a tedious and time consuming factor, involing lengthy process of cataloguing, calendering, classification and data collecting from the original manuscripts furnishing critical annotations and referential notes with colophonic and superscribed texts, the Ministry of Educattion and Culture, Government of India, sanctioned another cataloguing project on the pattern of the Rampur Raza Library, prescribed by the Govt. of India. It is some sort of a catalogue raisonne comprising 11 ruled columns which should be followed upon strictly in adherence to the proforma suggested by the Central

Ministry of Education. The columns are being elucidated below as to acquinting with the scholars hankering after its references.

Column 1 : In this column is furnished the serial number of the entered and catalogued manuscripts. The letter'E' marked after the serial number means that some more details related to the internal & external evidences are to be given in the appendix or in the introduction. It also incorporates the subject or sub-subject of the manuscript,

Column II : In this column is furnished the accession number. The sub-number in oblique shows that the works is bound with another manuscript.

Column III : This column contains the title along with its caption, sub-title or alternate style. A significant star (★) marked on the title indicates that it has already been printed and published.

Column IV : It contains the full name of the author of the work styled or some times of the manuscript on which the styled work is based or of codensation or abridgemenl.

Column V : It is used for furnishing the full name of the commentator, editor, translator or compiler as well.

Column VI : It is meant for the kind of material, paper, parchment or any other substance. "P" is used for the paper.

Column VII : It gives the language and script whether the work is written in Suls, Kufi, Nasta' liq, Ta' liq etc. and "Ar." is used for Arabic.

Column VIII : It incorporates size, folios and lines per page, The letter "S" stands for size, "F" for folios and "L" for lines per page.

Column IX : It contains Extent of the manuscript meaning complete or incomplete. Letter "C" denotes complete and letters "Inc" stand for incomplete.

Column X : In this column the condition and the age of the manuscript has been shown by using good or bad brittle, wormeaten, waterstained, decaying etc. The year of transcription has also been furnished in this column. If the date is not furnished in the manuscript it is determind by way of conjecture on the basis of ink used, ligatures and strocks practised.

Column XI : This last column contains the details of the contents and other particulars denoting date of composition, place, name of the scribe, place of copying and to some extent some salient features, of the menuscripts with internal evidence in short. In some cases the ending, as the beginning or interline, notes have also been furnished along with a couple of references of some famous cataloguers.

The whole catalogue will probably comprise ten volumes containing 500 entries each, supplemented with indices of writers and titless. The present volume I treating of Qur, anic Sciences and the sciences of Traditions comprises notices of 470 works.

Some rare manuscripts of this volumes deserving attention and importance are detailed herebelow subjectwise ·

AL-QUR'ĀN

Acc. No. T/12. (E)

The Ms. is an old copy of the holy Qur'ān written in an attractive pattern of calligraphy with artistic beauty of floral and ornamental work of gold and Qur'ānic illumination of the Mughal age. The second and the third pages contain Lawḥ with interlinear spaces and Jadwal in gold. On the margin elegent floral designs are demonstrated in gold with exhaustive notes in Māyuqrā and Nasta'liq hand. It appears that the Ms. was once housed in the royal library of the great Mughals which is evident from a Persian writing on its first page the translation of whose is given here below :—

"From the library of Mirzā Muḥammad Humāyūnn Shāh Bahādur ibn-i Mirzā Muḥammad Kām Bakhsh 'Ālam Bahadur." Kām Bkhsh was the son of Aurangzib 'Ālamgir.

Although there is no mention yet the art of calligraphy coupled with typical ligatures and matured and experienced penmanship resembling to 'Ālamgir's pattern and being housed in the library of Aurangzib's grand son impell us to ponder for a pause that it might have been transcribed by Aurangzib himself, as it is ascribed to his collection by the library tradition.

Acc. No. T/13. (E)

The Ms. contains the whole Qur'ān transcribed within thirty folios with an exceedingly masterprice of calligraphy and artistic beauty exhibiting the superb calligraphic art of the Mug͟hal age. It is a striking feature of the Ms. that each line on each page begins with the letter "Alif" in red. First two pages are decorated with floral designs in golden on the margin. Its binding is an elegant specimen of the Persian lacquer work of gold. On the first and the last binding cards a most splendid craftmanship of floral designs on the doubie gold plate are demonstrated in excellence. This priceless copy is ascribed to the penmanship of 'Abd ul-Bāqī who was honoured with the title of Yāqūt Raqam by the emperor S͟hāh Jahān when he submitted the Ms. in the royal court, and was weighed against the coins as a reward of this exquisite art.

Acc. No. T/22. (E)

It is rare and antique copy of the holy Qur'ān transcribed in the 11th centary A.D. with elegant and ornate features of superb nature making the Ms. a striking, unique and matchless asset of this institute. It was transcribed in Īrān by the calligraphist Muḥammad b. Aḥmad al-Nīrīz in S͟hīrāz. The date of its transcription is given on the colophon of the last page as 447 A.H. corresponding to 1055 A.D.

All the pages have Jadwal and interlinear spaces in gold with a Persian translation in Nasta'liq within these spaces. Nis͟hānāt of all the Ayah have been marked in gold with effects of specific Sūrat on the margin in Nasta'līq coupled with technical points of recitation of the holy Qurān. The second and the third pages are in elegent gold work with ornate and floral designs on the margin. The ground is brittling on account of old age. The binding is an excellent Persian lacquer with floral designs in gold.

AL-QIRĀ'ĀT

Acc. No. T/109/2 (E)

'Aqīlat ut-Tarāb il-Qaṣā'id.

Written by Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. ar-Ru'ainī ash-Shāṭibī (d. 590/1194), is the well known versified treatise on the orthography of the holy Qur'ān derived from the Muqni' ad-Dānī. Though it was printed and published at Kazan in 1908 A.D. and lithographed at Cairo in 1328/1910, yet is a rare work on account of its various marginal and copious notes of archival interest. It was transcribed by Muḥammad b. Yūsuf.

Reference : (Gotha 555/2), Brock, 1410, I. O. Arabic Cat. C. A. Storey, 1183, P. 78, Bāyazīd, 228, No 36, Charlulu 'Alī Pāshā, 443, Marsigli, 63(3), Prinston 197, Salim Aghā 12 and 'Arshī No. 387-88, 188.

Acc. No. T/31 (E)

Taqrib ur-Nashr.

Written by Muḥammad b. M. b. M. Jazari (d. 833/1529) is a masterpiece and rare treatise transcribed by the calligraphist Muḥammad b. M. b. A. b. Naṣīr b. Ibr. in the life time of the author. It was collated from the Ms. which had been purchased by the author. Its rarity is enhanced more when we find the Ijāzat Namah (permission) in the handwriting of the author addressed to Shams ud-Dīn Nuwairi. On the second page of the Ms. a seal of the Mughal emperor Aurangzib is affixed wherein "Naṣīr ud-Dīn Ḥusain Khānaszād Bādshāh 'Ālamgīr has been inscribed. It is an abridgement of the preceding work by the author.

Brock : 2/201, Sup. 2/275; 'Arshī 180/365.

AT-TAFSIR

Acc. No. T/116 (E).

Ijaz ul-Bayan

The treatise is a rare and antique copy of the commentary written by Najm ud-Din Abul Qasim Mahmud al-Qazwini (d. after 553/1158) comprising more than 10,000 traditions of intrinsic values as indicated by the commentator in the preface of his work Haml ul-Ghara'ib which is a super commentary on this work.

Nawwab Siddiq Hasan Khan of Bhopal, in his work entitled al-Iksir Fi-Usul it-Tafsir, has also mentioned the same referring to Kashf uz-Zunun and had a signed its date of composition as 553/1158. Brockelmann, in his literature catalogue claims that he has seen the same manuscript in the library of Spain which was composed in 553/1158, as remarked Maulana 'Arshi Rampuri, in a letter addressed to the editor. The commentator was a famous scholar of Nishapur and held the title of Bayan ul Haq. The manuscript in question was transcribed by 'Abdullah b. Muhammad b. Muhammad at Tirmizi in 658/1259. It has neither been published nor its other copy located so far.

Acc. No. T/199 (E).

Zad ul Masir Fi 'Ilm it Tafsir

A rare and important treatise of archival value written by Abul Faraj 'Abd ur-Rahman b. 'Ali b. al Jauzi (d. 597/1200), is a commentary propounded in the life time of the commenator. Although the name of the scriber and the date of its transcription have not been furnished' yet it can be determined either in the life time or a bit later after the demise of the commentator, as a scholar has given the year of his perusal as 656/1258, which means it should have been copied prior to the said year. Some writings indicate that it might have been housed in the royal library of Abbasid caliphs. On the first page an ornate square of the title is visible which is of superb illuminated work.

Acc. No. T/157 (E),

At-Talkhis Fit-Tafsir

The manuscript is an *ostensibly* rare, *antique* and authentic commentary of the holy Qur'an composed by Abul-'Abbas Ahmad Yusuf al-Kawashi (d. 680/1281) in 649/1251. No copy of this manuscript has been traced so far. It is condensed from three commentaries viz : Tafsir ut-Tam. Tafsir ul-Hasan and Tafsir ul-Kafi as obsered by Haji Khalifah in his Kashf uz-Zunun the authenticity and rarity of this manuscript are enhanced as it was collated from the orginal manuscript of the commentator and subsquently compared with the manuscript which has been transcribed by the commentator himself. After 900/1974 it adorned the royal libraries as indicated by several writings. A seal of Sultan Mahmud Shah of Gujrat is also impressed on folio Nos. 131 and 140. It was copied in the life time of the commentator by 'Abd ul-Qahir b. Mahmud b. Abi Bakr, a prolific writer and eminent scholar who had been a pupil of the commentator.

Acc. No. T/151 (E).

Al-Wasit

A rare intermediate commentary written by Abul Hasan 'Ali b. A. b. M. b. 'A. al Wahidi un-Nishapuri (d. 468/1076), transcribed in old NesKh by an anonymous scribe. On the first page six seal impressions, not decipherable, are affixed. Two out of them are deciphered attributed to be of Haji Muhammad Hadi who purchased *it in 1088/1677.*

Refence : Ahlwardt 750 ; Brock. 1/524 sup. 1/730 ; Patna, 18/2/4; 'Arahi I, 210/403; I, O, Storey II, 15/1080.

AL-HADIS

Acc. No. 303 (E)

Jami' ul-Usul

It is a rare and antique treatise on Al-Hadis propounded by Abus Sadat Majd ud-Din Mubarak b. M. b. M. b. 'Abd il-Karim ash-Shaibani al-Jazari b. al-Asir (d. 606/1209) it was copied by 'Ata Arshad ul-Husaini al-Gazrauni in 842/1438 in old Naskh.

The calligraphy is a nice specimen of captivating and marvellous style, Its paper is super fine, ornamented lavishly with gold and lapislazuli work. First two pages are decorated with floral designs in gold. The heading and the name of the Rawise and full points are written in gold in the gold Jadwal. Occasional notes of much use are given. A list of contents is also supplemented at the beginning comprising 47 pages. There are also some important writings on the first folio but are too dim to be deciphered. The copy though published, stands rare because of its marginal notes and old calligraphy.

Reference : Brock. 1/357, Sup. 1/608; Patna 5/1/131, Arshi 1,440.

Acc. No. T/500 (E)

al-Musannaf b.Abi-Shaibah

The treatise is an old work written by Abu Bakr 'Abdullah b. M. b. Abi Shaibah al-Kufi (d. 235/849). It was copied in 10th/16th cent. c. a. According to Mulana 'Arshi it is a rare work on traditions of the holy Prophet dealing with jurisprudence and arranged under al-Abwab ul-Fiqahiyah.

Ivanow observes that its real compiler is probably some one else because he always quotes Ibn-i Abi Shaibah not directly but through an intermediate link. (see Ivenow I, 68). Maulana 'Arshi has given its title as Kitab ul-Musannaf aad written it a rare work.

Reference : Brock. 1/140, Sup. 1/215; Cairo I, 424; Haji Khalifah No. *12202; Ivenow I, 68; 'Arshi I, 450-51.*

Acc. No. T/287 (E)

Kitab ut-Tazkirah

A rare and antique tieatise on traditions written by Shams ud-Din Abu 'Adillah Muhammad b. 'A. b.Abi Bakr b. Farh al-Ansari al-Qurtubi (d. 671/1273). It was copied in 791/1388 by Muhammad b. 'Abdillah al-Misri at-Talhawi, dealing with the state of man after death and also in the next world. The first page of the treatise is of immense interest being of archival importance. Two seal impressions of Mukhtar ud-Daulah Mahmud Khan, veteran general of Nawwab Amir Khan and Diwan Shams ud-Din Ahmad of Tonk are visible. Other seals are not decipherable. The "Tahwil Shud" of the reign of Shah Jahan and a Persian writing of some Tahwildar also attract the reader. The writing shows that it was housed in the royal library on 21st Ziqa'd 1068/1657. It contains occasional marginal notes and a list of contents of 13th cent. A. H. comprising chapters and sub-chapters.

Reference : Brock. Sup. 1/737; Arshi I, 472.

Acc. No. T/537 (E)

Yawabqit ul-Mawaqit

A rare and antique copy of a work written by Najm ud-Din Abu Hafs 'Umar b. M. b. Ahmad an-Nasafi (d. 537/1142), transcribed in 721/1321 by Ilyas. It comprises the traditions which deal with timings expediently opportune for a particular prayer or fast. Maulana 'Arshi has designated it "the unique copy".

Reference : 'Arshi I, 516/17; Brock. 1/762.

My sincere and profound thanks are due to the Department of Sanskrit, Ministry of Education and Culture, Government of India, New Delhi, which sanctioned financial assistance in the complication and publication of this catalogue.

The last but not the least are my sincere thanks to the members of my staff who took pains in the compilation of this catalogue and accorded their fulled cooperation.

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OF THE
ARABIC MANUSCRIPTS

QURĀNIC SCIENCES

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1. Al-Qur'ān	T/1	al-Qur'ān ul-Majīd.		
2. ,,	T/2	,,		
3. ,,	T/3	,,		
4. ,,	T/4	,,		
5. ,,	T/5	,,		

Material	Script	Size Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 24×15 F. 553 L. 9	C.	Good, water-stained 11th/17th cent. ca	An illuminated copy of the holy Qur'ān with two Pages of artistic beauty. All Folios are embellished with gold Jadwal as well as interlinear spaces; high class specimen of Naskh-calligraphy.
P.	,,	S. 30×20 F. 472 L. 9	C.	Good, slightly worm-eaten 12th/18th cent. ca	An ornate copy with double pages, interlinear spaces in gold. A good specimen of lapislazuli and illumination work.
P.	,,	S. 24×16 F. 462 L. 12	C.	Good, 11th/17th cen. ca.	A copy of exquisite workmanship of gold and illumination with four pages of interlinear spaces in gold and floral decoration.
P.	,,	S. 32×25 F. 641 L. 5	Inc. vol. I	Good, worm-holes 12th/18th cen. ca.	A nice copy of the holy Qur'ān with Persian commentary in bold Nastā'līq.
P.	,,	S. 32×25 F. 582 L. 5	Inc. Vol. II	Good, worm-holes 12th/18th cent. ca.	The second volume of the preceding work with Persian commentary on the margin.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
6. Al-Qur'ān	T/6	al-Qur'ān ul-Majid		
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Material	Script	Size, folios Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 32×25 F. 498 L. 5	Inc. Vol. III	Good, worm-eaten	The third volume of the preceding work.
P.	,,	S. 32×25 F. 415 L. 11	C.	Good, worm-eaten	A copy of Pre-Mughal calligraphic art in Naskh with marginal notes.
P.	Shikastah	S. 28×17 F. 353 L. 13	C.	Good, repaired 1307/1889	A copy of the holy Qur'ān copied by Qudratullāh for Nawwāb Muhammed 'Alī khān of Tonk with marginal notes written in Shikastah.
P.	Naskh	S. 32×25 F. 304 L. 5	Inc.	Good, worm-holes 12th/18th cen. ca.	A copy of the holy Qur'ān from Sūrah-i Baqar to Sūrah an-Nisā' upto Ajran 'Azīmā. A running commentary in Persian Ta'līq is also found on the margin.
P.	,,	S. 32×25 F. 316 L. 5	Inc.	Good, 12th/18th cent. ca.	A copy containing Sūrah-i-Nisā' from Ajran 'Azīmā to Sūrah-i-Taubah. An incomplete Persian commentary is also written in Nastā'līq on its margin.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
11. Al-Qur'ān	T/11	al-Qur'ān ul-Majid		
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13. ,,	T/13	,,		
14. ,,	T/14	,,		

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 32×25 F. 1039 L.5	Inc.	Good, 12th/18th cent. ca.	Comprising Sūrah-i Yūnus to Sūrah-i-Rūm.
P.	..	S. 55×30 F. 354 L. 4	Inc.	Good, slightly worm-eaten mended & repaired. 12th/18th cent. ca.	A bold Naskh pattern of calligraphy with artistic beauty of floral and ornamental work of gold and illumination, transcribed by 'Ālamgir; as it is ascribed to his pen manship by the library's tradition and also a colophonic writing of his grandson.
P.	Minute Naskh	S. 28×16 F. 30 L. 41	C.	Good, slightly worm-eaten 11th/17th cent. ca.	An exceedingly master-pieces of calligraphy and artistic beauty which exhibits a superb calligraphic art of Mughal age comprising only 30 folios with the striking feature of having been transcribed each line with the letter 'Alif' marked in red.
P.	Naskh	S. 27×17 F. 425 L. 12	C.	Good, 11th/17th cent. ca.	A nice copy of the Qur'ānic illumination and gold work of Mughal age, six seals of Mukhtār ud-Daulah Mahmūd Khān at the beginning and 3 seals at the end.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
15. E Al-Qur'ān	T/15	al-Qur'ān ul-Majīd		
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17. „	T/17	„		
18. „	T/18	„		
19. „	T/19	„		

Material	Script	Folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	Minute Naskh	S. 23.5×14 F. 255 L. 17	C.	Good, 11th/17th cent. ca.	A masterpiece copy exhibiting artistic and calligraphic features of the early Mughal age with ornate and illuminating work in gold.
P.	Naskh	S. 30×20 F. 652 L. 9	C.	Fair, brittling worm-eaten 10th/16th cent. ca.	Written in bold Naskh with a Persian Translation of two Pārahs and marginal notes. Copied by 'Abdul Fatḥ.
P.	"	S. 27×18 F. 390 L. 12	C.	Good, 12th/18th cent. ca.	Written on Mādhūpūrī Paper with illuminating features, but in decay.
P.	"	S. 14×10 F. 376 L. 13	C.	Good, 10th/16th cent. ca.	A nice Ḥamā'il Sharīf transcribed in Pre-Mughal times with double Page 'Unwān in gold and illumination. A Persian Rubā'ī in Shikastah hand. superscribed on the Ist folio.
P.	Minute Naskh	S. 12×8 F. 392 L. 12	C.	Fair, worm-eaten	A very beautiful pocket size-copy with lapislazuli and illumination work on the lawḥ 'Unwān and Jadwal also in gold.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
20. Al-Qur'ān	T/20	al-Qur'ān ul-Majīd		
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22. E' ,,	T/22	,,		
23. ,,	T/23	,,		
24. ,,	D/3011	,,		

Material	Script	Size, folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 14×48 F. 181 L. 14	C.	Good, moist, 10th/16th cen. ca.	A miniature Qur'ān with illuminating features and double 'Unwān; gold ruled borders. Some marginal notes. A seal denoting "came through Syyid Aḥmad Shāh" is affixed on the first folio.
P.	Minute Naskh	S. 11×7 F. 290 L. 15	C.	Good, Paper decaying water-stained 9th/15th cent. ca.	A splendid pocket size copy transcribed on thin paper with gold and floral ruled borders. A good specimen of Pre-Mughal and early Mughal calligraphy.
P.	Naskh	S. 15×9 F. 332 L. 14	C.	Good, slightly worm-eaten water-stained 447/1055	An antique, rare and unique masterpiece with elegant and ornate features of superb nature copied by Muḥammad b. Aḥmad-an-Nīrīz in Shīrāz (Īrān).
P.	"	S. 27×16 F. 236 L. 14	Inc.	Good, water-stained worm-eaten 13th/19th	Another Copy, damaged and incomplete.
P.	"	S. 23×14 F. Not countable L. 11	Inc.	Not good, deteriorated water-stained.	An incomplete copy of Qur'ān with loose & brittling folios. Donated by Sz. Muḥammad Muṣṭafā 'Alī Khān Jauhar of Tonk.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
25. E Al-Qur'ān	ALW/ 3782/1	al-Qur'ān Majīd		
26. ,,	D/2968	,,		

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 27×15 F. 340 L. 14	C.	Good, 1182/1768	First two Pages ruled in gold with running commentary captioned Ījāzut-Tafsīr of Shāh Kalīm ud-Dīn Jahānābādī.
P.	,,	S. 20×12 F. 82 L-7	Inc.	Good, worm-eaten	Only one pārah. Donated by Ṣāḥibzādah Sa'īd Aḥmad Khān.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
27. Al-Qirā'āt Wat-Tajwīd	T/98	Kitāb ul-Waqf wal Ibtidā'	Imām Abū Bakr Muḥammad b. al-Qāsim (d. 328/939)	
28. ,,	T/104	Kitāb ul-Muqni' Fī Ma'rifati Rasmi Khaṭṭi Maṣāḥif il-Amṣār.	Abū 'Amr 'Usmān b. Sa'īd b. 'Umar al-Muqrī ad-Dānī (d. 444/1053).	
29. ,,	T/27	at-Taisīr Fī 'Ilm il Qirā'āt or Kitāb ut-Taisīr	,,	
30. Al-Qirā'āt	T/29	,,		

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Fair Naskh	S. 21×16; F. 197; L. 17	C.	Good, slightly worm-eaten	A concise work on the science of the pauses to be observed while reciting the Qur'ān with some marginal notes. Copied by Aḥmad b. Yaḥyā b. Ṣāliḥ.
P.	Naskh	S. 21×13 F. 13 L. 15	Inc.	Not good, worm-eaten 10th/16th cent. circa.	A famous treatise on the orthography, our's copy is defective at the beginning. Ref: 'Arshī I, 198. Brock. 1/407, Sup. 1/719 and Patnā. 18/133.
P.	,,	S. 17×12; F. 149; L. 15.	C.	Good, slightly worm-eaten 1008/1599	A very fine copy of a renowned treatise dealing with the variant readings of the established Seven Canonical readings of the Qur'ān. Copied by Qāsim b. M. al-Khādim al-Kāshī in Mecca. Profuse marginal notes.
P.	,,	S. 23×15; F. 94; L. 17.	C.	Good, 1248/1832	Ref: 'Arshī I, 166. Brock. 1/407, Sup. 1/719 and Patna. 18/63. Copied by Muḥammad Aḥsān.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
31. Al Qirā'āt	T/33/1	at-Taisīr fī 'Ilm il Qirā'āt or Kitāb ul-Taisīr		
32. ,,	T/97/1	Kitāb ut-Takhbīr Zāda 'Alā at-Taisīr		Shams ud-Dīn Abul Khair Muhammad b. M. b. A. ad-Dimishqī al-Jazarī (d. 833/429).
33. ,,	T/69	as-Sajāwandī	Abū Jā'far M. b. Ṭaifūr as-Sajāwandī (d. 560/1165).	
34. ,,	T/70	,,	,,	
35. ,,	T/71	,,	,,	

Material	Script	Size, Folios & Lines per page	Extent	Condition & age	Additional Particulars
P.	'Ar. Nasta'-līq	S. 22×13; F. 24; L. 11.	C.	Good, worm-eaten waterstained 12th/18th cent. ca.	Copied by M. Idrīs 'Abd ur-Raḥīm.
P.	Naskh	S. 22×12; F. 68; L. 25.	C.	Good, worm-eaten 1092/1681	A critical work on Kitāb ut-Taisīr of ad-Dānī (444/1053). Copied by Muḥammad Fāẓil b. Ma'rūf al-ādirī ad-Dihlawī.
P.	'Ar. Nastā'-līq	S. 21×13; F. 85; L. 15.	C.	Good, slightly worm-eaten	A nice copy of a treatise on the pauses to be observed in reciting the Qur'ān with useful marginal notes. Beg. Sūrah Umm ul-Qur'ān Saba'Āyāt...Āh.
P.	Naskh	S. 21×13; F. 152; L. 11	C.	Worm-eaten waterstained Prior to 1281/1864	It was presented to the third ruler of Tonk Nawwāb Muḥammad 'Alī Khān.
P.	"	S. 21×14; F. 112; L. 13.	C.	Good, 13th/19th cent. ca.	Very nicely colligraphed by Muḥammad Ḥasan b. M. Sa'īd who presented it to Nawwāb Muḥammad 'Alī Khān.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
36. Al-Qirā'āt	T/72	as-Sajāwandī	Abū Jā'far M. b. Ṭaifūr as-Sajāwandī (d. 560/1165).	
37. ,,	T/96	Kitāb ul-Waqf wal Āyāt.	Abū Jā'far M. b. Ṭaifūr as-Sajāwandī al-Ghaznawī (d. 560/1165).	
38. ,,	T/97	,,	,,	
39. ,,	T/109	Ḥirz ul-Amānī wa Wajh ut-Tahānī or ash-Shāṭibīyah.	Abū Muḥmmad al-Qāsim b. Firruh b. Khalaf b. A. ar-Ru'ainī ash-Shāṭibī (d. 590/1194)	

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 28 × 16; F. 72; L. 20.	C.	Good. worm-eaten damaged, 12th/18th cent. ca.	
P.	Fair Naskh	S. 23 × 15; F. 97; L. 11.	C.	Good, worm-eaten 12th/18t cent. ca.	A commentary on the preceding Ms. apparently an abridgement of As-Sajāwandī's work by anonymous author. Ref: 'Arshī I, 1/132 & Brock. 1/408, and Patnā 18/1/74.
P.	,,	S. 18 × 10; F. 132; L. 11.	C.	Good. worm-eaten	Ref: Sup. 1/724 and Patna. 18/174.
P.	,,	S. 24 × 17; F. 47; L. 15.	C.	Good. worm-eaten damaged brittle 859/1454	The renowned metrical treatise based on the views of at-Taisīr of ad-Dānī (d. 444/1053) copied by Muḥammad b. Yūsuf az-Zarkashī. Ref: 'Arshī I, 168. Brock. 1/409, Sup. 1/725 and Patna 18/69.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
40. Al-Qirā'āt	T/37	Ḥirz ul-Amānī wa Wajh ut-Tahānī or ash-Shāṭibīyah.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. ar-Ru'ainī ash-Shāṭibī (d. 590/1194).	
41. "	T/110	Kanz ul-Ma'ānī Fī Sharḥ-i-Ḥirz-il-Amānī.	"	Abū 'Abdillāh M. b. A. b.M. al-Mauṣilī, al-Ḥambalī Shu'lah. (d. 590/1194).
42. "	T/95	"	"	
43. "	T/111	"	"	

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	'Ar. Nastā'-līq Āmīz Sh'kas-tah	S. 15×11; F. 152; L. 6.	C.	Good. worm holes 1227×1812	Another copy of the preceding work; transcribed by M. b. 'Abdil 'Azīz at Jaddah. Two folios of some tract have been supplemented at the end; contains profuse margi-notes.
P.	Fair Naskh	S. 23×14; F. 259 L. 17	C.	Good. worm-eaten brittle. 986/1578	A famous commentary on the preceding work; copied by Nizām ud-Dīn b. Shihāb id-Dīn. Ref: 'Arshī I. 170, Brock. 1/409, Sup. 1/725 and Patna 18/73.
P.	..	S. 26×16; F. 318; L. 19.	C.	Good. worm-eaten.	A nice specimen of Naskh calligraphy, with illumination and gold work. Copied by Ḥāfiẓ Muḥmmad Ashraf.
P.	Bold. Naskh	S. 27×17; F. 111; L. 13	Inc.	Good. slightly worm-eaten 12th/18th cent. ca.	An incomplete Ms., from the very begining upto Bāb ul-Iẓhāri wal Idghām ending abruptly Fā'aṭharuhā.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
44. Al-Qirā'āt	T/100	Mubriz ul-Ma'ānī	Abū Muḥammad al-Qāsim b. Firruh b. khalaf b. A. ar-Ru'ainī ash-shāṭibī (d. 590/1194).	Muḥammad b. 'U. b. 'A. b. A. al-'Imādī al-Ḥāfiẓ (d. after 762/1360)
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46. ,,	T/80	,,	,,	
47. ,,	T/79	Sharḥu Shāṭibi-yah	,,	
48. ,,	T/75	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Fair Naskh	S. 22×16; F. 186; L. 25.		Good. worm-eaten moist 1011/1602	A rare commentary on the preceding work composed in 762/1361 for Ghiyās-ud-Dīn Tātār Khān. One seal impression of Faqīrullāh on the first folio. Ref: 'Arshī I, 172. Brock. Sup. 1/725.
P.	,,	S. 22×16; F. 186; L. 25.	C.	Good. slightly worm-eaten 1141/1728.	Copied by Zain ud-Dīn, various copious notes on the margin. With a seal of Maulānā 'Abd ul Ḥaq.
P.	Old Naskh	S. 27×16; F. 232; L. 25.	Inc.	Brittling, brisk. 9th/15th cent. ca.	An old commentary by some anonymous commentator. Demaged at both the ends. Contains profuse marginal notes of importance.
P.	Naskh	S. 20×14; F. 87; L. 29.	Inc.	Bad. brittling, worm-eaten 13th/19th cent. ca.	A commentary of on ash-shāṭibīyah by an anonymous commentator.
P.	,,	S. 28×16; F. 114; L. 21.	Inc.	Good. worm-eaten	

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
49. Al-Qirā'āt	T/109/2	'Aqīlatu atrāb il-Qaṣā'id Fī Asnal Maqāṣid	Abū Muḥammad al-Qāsim b. Firruh b. khalaf b. A. ar-Ru'aine ash-shāṭibī (d. 590/1194).	
50. ,,	T/78	,,	,,	
51. ,,	T/35	Sharḥ ur-Rā'iyah	,,	Burhān ud Dīn Abul Isḥāq Ibr. al Ja'barī (d. 732/1331).
52. ,,	T/101/1	Maurid uẓ-ẓam'ān Fī Rasmil Qur'ān.	Abū 'Abdillah b. M. b. M. b. Ibrāhīm b. 'Abdil lah al-Umawī	

Material	Script	Size, folios & lines per page	Extent	Condition & age	Additional Particulars
P.	Fair Naskh	S. 24×17; F. 23; L. 15.	C.	Good, damaged worm-eaten brittling 859/1454.	A well-known versified treatise on the Kitāb ul Muqni' of ad-Dānī (d. 444/1053). Various marginal notes of archival interest. Ref: 'Arshī I, 198. Brock. I/410 and sup. I/726.
P.	Naskh	S. 22×13; F. 29; L. 11.	C.	Good, slightly worm-eaten 13th/19th cent. ca.	
P.	Naskh with Kūfic impact	S. 25×18; F. 169; L. 27.	C.	Good, slightly worm-eaten 9th/15th cent. ca.	A rare commentary on the preceding work. Occasional marginal notes of interest. Some lines missing wanted at the end.
P.	Naskh	S. 27×17; F. 14; L. 17.	C.	Good, worm-eaten 1088/1677	A versified work on the orthography of the holy Qur'ān composed in 711/1311. Copied by Muḥammad Fāẓil b. M. Ma'rūf.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
53. Al-Qirā'āt	T/101/2	at-Tibyān Fī Sharḥ-i-Maurid iẓ-Ẓam'ān;	Abū 'Abdillāh b. M. b. M. b. Ibrāhīm b. 'Abdillāh al- Umawī	Muḥammad b. 'Abdillāh aṣ-Ṣaḥāḥī
54. ,,	T/87/6	Sharḥu Qaṣīdat-il Wāẓiḥah Fī Tajwīd il-Fāṭiḥah	Burhān ud-Dīn Abul 'Abbās Ibrāhīm b. Khalīl al-Ja'barī (d. 732/1332)	
55. ,,	T/107	Kitābu waqf il-Qur'ān		
56. ,,	T/92/1	Kitāb ut-Tamhīd Fī 'Ilm it-Tajwīd	Shams ud-Dīn Abul Khair Muḥammad b. M. b. 'A. ad-Dimishqī al-Jazārī (d. 833/1429)	

Material	Script	Size Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 18×10; F. 553; L. 9.	C.	Good, worm-eaten 11th/17th cent. ca.	A pretty good commentary on the preceding work. Copied by Muḥammad Fāẓil b. M. Ma'rūf. It was composed in 794/1391. Some seals at the 1st folio, but not decipherable. Beg: al-Ḥamdu lil lāh il lazī.
P.	,,	S. 18×10; F. 11; L. 19.	Inc.	Good, slightly worm-eaten 11th/17th cent. ca.	A commentary by an anonymous commentator on a metrical work on pronunciation of Sūrah al-Fātiḥah. Copied by Kātib ul-Ḥaq b. Aḥmad. Ref: 'Arshī I, 138.
P.	,,	S. 20×13; F. 91; L. 15.	Inc.	Good, worm-eaten 831/1427	A rare work by an anonymous author. Copied by Bāyazīd b. Bahā' id-Dīn b. Mubārak Shāh. First folio damaged.
P.	,,	S. 32×12; F. 33; L. 25.	C.	Good, worm-eaten 1091/1680	Copied by Muḥammad Fāẓil. b. M. Ma'rūf al. Qādirī ad-Dihlawī. Three undecipherable seal impressions of some kings.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
57. E Al-Qirā'āt	T/31	Taqrīb un-Nashr.	Shams ud-Dīn Abul Khair M. b. M. b. ad-Dimishqī al-Jazarī (d. 833/1429).	Shams ud-Dīn Abul Khair M. b. M. b. ad-Dimishqī al-Jazarī (d. 833/1429).
58. "	T/74	Sharḥu Ṭayyi-bātin Nashr.	"	Muḥibb ud-Dīn Abul Qāsim M. b. M. b. M. al-'Aqīlī an-Nuwairī (d. 857/1453).
59. "	T/50	al-Muqaddimat ul-Jazarīyah	"	

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 18×12; F. 115; L. 19.	C.	Good, slightly worm-eaten 829/1425	A masterpiece and rare work condensed from an Nashr Fil Qirā'ātil 'Ashr a work on 10 readings of the Qur'ān; Copied by M. b. M. b. A. b. Naṣr b. Ibr. during the life time of the Author. One certificate given to Shams ud-Dīn [illegible] Nuwairī [illegible] by author's hand writing with a seal of 'Ālamgīr. Ref: 'Arshī I, 180. Brock. 2[201 and sup. 2/274.
P.	,,	S. 28×16; F. 342; L. 21.	Inc.	Good, worm-eaten waterstained 9th/15th cent. ca.	An exellent commentary written in 832/1428. Double Lawḥ ruled in gold. On the first folio, Nawwāb 'Alī Bahādur Khān of Bāndā has affix-ed his signature in English on 12th Sep. 1865. Ref: 'Arshī I, 182, Brock. 2/202, Sup. 2/275.
P.	,,	S. 21×12; F. 5; L. 13.	C.	Good, waterstained 11th/17th cent. ca.	A famous metrical treatise on the pronunciation of the holy Qur'ān Ref: 'Arshī I, 142 and Brock. Sup. 2/274.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
60. Al-Qirā'āt	T/60	al-Muqaddimat ul-Jazarīyah	Shams ud-Dīn Abul Khair Muḥammad b. M. b. 'A. ad-Dimishqī al-Jazarī (d. 833/1429)	
61. „	T/112	„	„	
62. „	T/66	„	„	
63. „	T/67	„	„	
64. „	T/86/1	aṭ-Ṭirāzāt ul-Mu'allimah Fī Sharḥ il-Muqaddimah.	„	ash-Shaikh Zain ud-Dīn 'Abd ud-Dā'im b. 'A al-Azharī (d. 870/1465).

Material	Script	Size, folios Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 15×11; F. 28; L. 6.	C.	Good, slightly worm-eaten 1251/1835.	This copy contains Persian Translation by some anonymous commentator in the interlinear spaces. Copied by Ḥāfiẓ Karimullāh in Tonk. Profuse marginal notes.
P.	„	S. 23×15; F. 17; L. 14.	C.	Good, slightly worm-eaten 11th/17th cent. ca.	Explanatory notes are written in red on the margins.
P.	Nasta'-līq	S. 22×13; F. 22; L. 5.	C.	Fair. 12th/18th cent. ca.	
P.		S. 24×16; F. 5; L. 13.	C.	Good. 1301/1883	
P.	Naskh	S. 21×15; F. 65; L. 15.	C.	Good, Paper dark 1167/1773	A commentary on the preceding work composed in 844/1440. Copied by Aḥmad b. Ashraf.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
65. Al-Qirā'āt	T/82	al-Minaḥ ul-Fikrīyah	Shams ud-Dīn Abul Khair M. b. M. b. 'A. ad-Dimishqī al-Jazarī (d. 833/1429	Nūr ud-Dīn 'Ali b. Sulṭān Muḥammad al-Qārī al-Ḥarawī (d. 1014/1606)
66. ,,	T/83	,,	,,	,,
67. ,,	T/84	,,	,,	,,
68. ,,	T/85	,,	,,	,,
69. ,,	T/39	ad-Daqā'iq ul-Muḥkamah Fī Sharḥ il-Muqaddimah.	,,	Zain ud-Dīn Abū Yaḥyā Zakarīyā b. M. b. Aḥmad al-Anṣārī Shai-Khul-Islām. (926/1520)

Material	Script	Size, folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 21×15; F. 181; L. 14.	C.	Good, slightly worm-eaten 11th/17th cent. ca.	Containing profuse marginal notes. Ref: 'Arshī I, 150. Brock. Sup. 2/276 and Patnā 18/159.
P.	,,	S. 27×16; F. 139; L. 17.	C.	Good, early 13th/19th cent. ca.	Containing the seal of Maulawī 'Abdul Ḥaq with his signature.
P.	Rough. Nasta'-līq	S. 25×15; F. 42; L. 25.	C.	Good, worm-eaten 12th/18th cent. ca.	Another copy of the same.
P.	Fair Naskh	S. 21×15; F. 80; L. 21.	Inc.	Good, worm-eaten water-stained 1167/1773	Copied by Sayyid Aḥmad b. Sayyid Muḥammad Ashraf for ash-shaikh 'Abd ullāh b. al-Qārī Aḥmad Āfandī.
P.	Naskh	S. 20×13; F. 17; L. 27.	Inc.	Good, worm-eaten 1073/1662	Composed in 883/1478; Copied by A. b. M. b. M. b. Yūnus al-Quraishī. Two seals of Maulawī 'Abd ul-Ḥaq along with a note in Persian that it was purchased in Mecca in 1260 H. Ref: 'Arshī I, 148 and Brock. Sup. 2/276.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
70. Al-Qirā'āt	T/93/2	al-Ḥawāshī ul Mufahhimah	Shams ud-Dīn Abul Khair M. b. M. b. 'A. ad-Dimishqī al-Jazarī (d. 833/1129).	Shihāb ud-Dīn Abū Bakr Aḥmad b. M. b. M. b. 'A ad-Dimishqī al- Jazarī.
71. "	T/26	al-Mukarrar Fī mā Tawātara Minal-Qirā'āt-is-Saba' wa Taḥarrar.	Sirāj ud-Dīn Abū Ḥafṣ 'Umar b. Q. b. M. b. 'A. al-Anṣārī al-Miṣrī an-Nashār (d. 907/1501).	
72. "	T/38	Khizānat ur-Rusūm.	Khwājah M. Ma'ṣūm b. Mullā M. Raḥīm.	
73. "	T/55/1	Mukhtaṣar ut-Tajwīd.	'Abd ur Raḥmān b. Abī Bakr Jalāl ud-Dīn as-Suyūṭī (d. 911/1505).	
74. "	T/56/2	Risālah Fit-Tajwīd.	"	

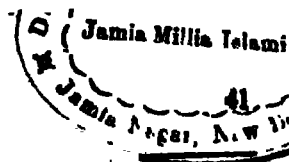
Material	Script	Size Folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 22×12; F. 52; L. 17.	C.	Good, water-stained 1063/1652	A commentary by the author's son, composed 806/1403. Copied by ash-Shaikh Khalil Muhammad. Useful marginal notes have been given. Ref: 'Arshi I, 146 and Brock. Sup. 2/276.
P.	'Ar. Nasta'liq	25×15; F. 652; L. 16.	C.	Paper is decaying crumbling 14th/20th cent. ca.	A treatise on the seven canonical readings of the holy Qur'ān. It was presented to Sz. 'Abd ul-Wahhāb Khān—the grand father of the editor. Ref: 'Arshi I, 184 and Brock. 2/216 Sup. 2/142 and Patna. 18/106.
P.	Naskh	S. 19×11; F. 92; L. 12.	C.	Not good. brittling worm-eaten 10th/16th cent. ca.	A fine copy of a treatise on the orthography of the Qur'ān, based on the variant readings.
P.	,,	S. 21×13; F. 2; L. 25.	C.	Good, 13th/19th cent. ca.	A short tract based on pronunciations containing the names of the reputed Qurrā'.
P.	,,	S. 20×12; F. 4; L. 25.	C.	Good, 13th/19th cent. ca.	A tract based on pronunciation and recitation of the Qur'ān. Bound with the preceding volume.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
75. Al-Qirā'āt	T/33/2	Risālah Fit-Tajwīd.	'Abd ul-Ḥaq b. Saif id-Dīn ad-Dihlawī. (d. 1053/1643).	
76. „	T/86/2	Bayān ul-Mushkilāt.	Mullā Ḥusain b. Iskandar ar-Rūmī al-Ḥanafī (d. 1060/1650).	
77. „	T/42	„	„	
78. „	T/32	Taisīr ul-Bayān Fī Takhrīj-i Āyāt il-Qur'ān.	Aḥmad famous with Khān Dā'ūd.	
79. „	T/24	Itḥāfu Fuẓalā' il-Bashar Min Qirā'āt il-Arba'a 'Ashar.	Shihāb ud-Dīn Aḥmad b. M. b. 'Abd il-Ghanī (d. 1117/1705).	

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Nasta'-līq	S. 22×13; F. 24; L. 11.	C.	Good, water-stained	A short tract containing the rules and regulations of the pronunciation and pauses to be observed while reading holy Qur'ān. Copied by M. Idrīs 'Abd ur-Raḥīm.
P.	Naskh	S. 21×15; F. 17; L. 15.	C.	Fair, worm-eaten 1167/1753	Copied by Aḥmad b. as-Sayyid Ashraf al-Makkī. Ref: 'Arshī I, 158 and Brock. Sup. 2/646.
P.	"	S. 26×14; F. 51; L. 11.	Inc.	Fair. 14th/20th cent. ca.	Another copy of the same.
P.	"	S. 24×15; F. 220; L. 11.	Inc.	Good, worm-eaten 11th/17th cent. ca.	An Index. to the Qur'ān divided into two parts. A fair specimen of Naskh calligraphy ruled in gold. Ref: I. 0 II, 94/1213 and Rieu. 836.
P.	"	S. 27×13; F. 315; L. 26.	C.	Good. 1248/1832	An intensive work on the fourteen canonical readings of the Qur'ān, composed in 1082/1671. Two seal impressions and marginal notes written in persian are noticed. Ref: 'Arshī I, 193. Brock. 2/327.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
80. Al-Qirā'āt	T/87/2	al-Mufīd Fī 'Ilm it-Tajwīd	Ḥasan b. Shujā' b. M. b. Ḥasan at-Tawānī	
81. ,,	T/28	Taqwīm ul-Qur'ān		
82. ,,	T/88	Ghunyat uṭ Ṭālibīn wa Munyat ur-Rāghibīn	Muḥammad b. Qāsim al-Baṣarī ash-Shāfi'ī.	
83. ,,	T/87/3	Kitābu Makhārij il-Ḥurūf.	Quṭb ud-Dīn Abū Jā'far M. b. 'Alī al-Ḥasan.	
84. ,,	T/875/5	Risālah Fit-Tajwīd		

Material	Script	Size, folios & line Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 18×10; F. 10; L. 18.	C.	Fair, 11th/17th cent. ca.	A short treatise comprising seven chapters, dealing with accent, variant readings and methodology of Tajwīd.
P.	"	S. 23×17; F. 32; L. 18.	C.	Good, worm-eaten 1308/1890	A good treatise comprising two parts. Copied by Muḥammad Shafī'.
P.	Nasta'līq	S. 22×16; F. 28; L. 18.	C.	Good. 1248/1832	A short treatise on the technique of the recitation of the holy Qur'ān. Copied in Ajmer.
P.	Naskh	S. 18×10; F. 6; L. 17.	C.	Good, worm-eaten 11th/17th cent. ca.	A very short treatise Pertaining to the variant accents of words while reciting the Qur'ān. Copied by b. M. Fāẓil b. Mā'rūf al-Qādirī.
P.	"	S. 18×10; F. 5; L. 17.	C.	Good, worm-eaten 11th/17th cent. ca.	A small booklet on Tajwīd, by an anonymous author.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
85. Al-Qirā'āt	T/54	ar-Risālah Fil Qirā'āt.		
86. „	T/41	ar-Risālah-Fī Tajwīd il-Qur'ān		
87. „	T/87/7	Risālah Fit Tajwid.		
88. „	T/57	Ar-Risālah Fī Rasm-i-Khāṭ-il Qur'ān.		
89. „	T/86/3	Risālah Fit Tajwīd.	Muḥammad b. al-Ḥakam Qushairī.	
90. „	T/86/4	„	„	

Material	Script	Size, folios & lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 21×12; F. 3; L. 8.	C.	Good. 12th/18th cent. ca.	A short tract wherein all Rukū' and Āyāt are mentioned. By an anonymous author.
P.	Nasta'-līq	S. 26×14; F. 22; L. 11.	C.	Good. 14th/20th cent. ca.	A short treatise based on the Pronunciation of the Qur'ān by an anonymous author.
P.	Naskh	S. 18×10; F. 11; L. 19.	Inc.	Good. 11th/17th cent. ca.	A short treatise on the recitation of the holy Qur'ān by an anonymous uthor.
P.	,,	S. 21×13; F. 99; L. 15.	C.	Good, slightly worm-eaten 13th/19th cent. ca.	A treatise based on the orthography of the Qur'ān by an anonymous author.
P.	,,	S. 21×15; F. 5; L. 13.	C.	Not Fair worm-eaten water-stained 12th/18th cent. ca.	A tract containing rules pertaining to Pronunciation of the recitation of the Qur'ān.
P.	,,	S. 21×15; F. 10; L. 13.	Inc.	Good, water-stained worm-eaten 12th/18th cent. ca.	Another copy of the same.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
91. at-Tafsīr	T/161	Tafsīr ul-Qur'ān or Tā'wīlātu Ahl is-Sunnah		Abū Manṣūr Muḥammad b. M. al-Ḥanafī (d. 333/944).
92. ,,	T/151	al-Wasīṭ		Abul Ḥasan 'Alī b. A. b. M. b. 'A. al-Wāḥidī an-Nīshābūrī (d. 468/1076).
93. ,,	T/152	,,		,,
94. ,,	T/150	al-Wajīz Fī Tafsīr il-Qur'ān		,,

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 30×21; F. 253; L. 21.	Inc.	Good, brittle worm-eaten 6th/12th cent. ca.	An old commentary of Sunnite Section. There are various Seal impressions which are erased out.
P.	,,	S. 30×13; F. 392; L. 33.	Inc. vol. I upto al-Kahf	Good, worm-eaten 7th/8th A. H. 13th/14th cent. A.D.	A rare manuscript of the intermediate commentary with beautiful finishing touches. Six Seal impressions on the 1st page undecipherable; only two deciphered and attributed to Ḥājī Muḥammad Hādī whose son bought it in 1088/1677. Composed in 461/1069. Ref: 'Arshī I, 210; storey 15/1080.
P.	Nasta'līq	S. 31×24; F. 190; L. 33.	,,	Good. 13th/19th cent. ca.	A copy of the preceding commentary.
P.	Naskh	S. 25×16; F. 349; L. 21.	C.	Good, worm-eaten 12th/18th cent. ca.	A famous and the most concise commentary of the three commentaries. Text is written in red with occasional notes on margin. Ref: 'Arshī I/212, I. O. 16/1081.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
95. E. at-Tafsir	T/116	Ijāz ul-Bayān li Ma'ān il-Qur'ān		Najm ud-Dīn Abul Qāsim Maḥmūd b. Abil Ḥasan an-Nīshā-būrī al-Qazwīnī
96. "	T/162	Tafsīr ul-Qushairī		'Abd ul-Karīm b. Hawāzin al-Qushairī ash-Shāfi'ī (n. 465/1072.
97. "	T/185	Ḥadā'iq ut-Tafsīr (Pārah 'Amm)		Abū Yūsuf 'Abd us-Salām b. M al-Qazwīnī (d. 483/1090).
98. "	T/228	Ma'ālim ut-Tanzīl.★		Abū Muḥammad al-Ḥusain b. Mas'ūd b. M. al-Farrā' al-Baghawī (d. 516/1123).

aterial	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 19×14; F. 159; L. 15.	C.	Good. brittle. but laminated & scentifically treated later on. 658/1259 cent. ca.	A rare and antique treatise. Very important marginal notes along with Asnād and writings of the celebrated scholars. Copied by 'Abd ul-lāh b. M. b. M. at-Tirmizi in the city of Khujind.
P.	,,	S. 24×17; F. 372; L. 25.	Inc. From al-Fāti ḥā to Takā'-sūr	Good. paper brittle worm-eaten. 8th/14th cent. ca.	An old copy of the commentary propounded on the spirit of ash-shāfi'ī section which was commenced in 437/1045. A seal of Shāhjahān impressed on the first folio with two more seals which were erased by some one.
P.	Nastā'-līq	S. 30×23; F. 144; L. 19.	Inc.	Good. 13th/19th cent. ca.	An incomplete commentary of Pārah 'Amm, defective with both the ends. On 19th Rabī'us-sānī 1294 H., it was pesented to Nawwāb Muḥammad 'Alī Khān of Tonk by Mawlawī Daust Mnḥammad Khān.
P.	Naskh	S. 37×25; F. 247; L. 35.	Inc. upto Sūrah an-Naḥl	Good. slightly worm-eaten 12th/18th cent. ca.	A renowned commentary containing some occasional notes. Ref: 'Arshī I, 212, I. O. II 16/1082.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
99. at-Tafsīr	T/219	al-Kashshāf 'An Ḥaqā'iq it-Tanzīl★		Abul Qāsim Maḥmūd b. 'U.b. M.al-Khuwārazamī az-Zamakhsharī al-Mu'tazilī Jārullāh (d. 538/1144
100. ,,	T/220	,,		,,
101. ,,	T/221	,,		,,
102. ,,	JPR/ 109	,,		,,
103. ,,	T/188	al-Ḥāshiyat-u 'Alal Kashshāf	Abul Qāsim Maḥmūd Jārullāh (d. 538/1143).	Sa'd ud-Dīn Mas'ūd b. u. at-Taftāzānī (d. 791/1389).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 26×15; F. 662; L. 31.	C.	Good. 959/1551	An ornate commentary with an illuminating lawḥ of gold and Lapislazuli work. Text is in red. Ref: Ivanow I, 19, Brock. I, 290-93.
P.	„	S. 26×17; F. 421; L. 24.	C.	Good. 13th/19th cent. ca.	On the first folio there are seal impressions of the Ist two rulers of Tonk along with the signature of Ṣāḥibzādah 'Abd ul-Whhāb Khān, the son of Nawwāb Muḥammad 'Alı Khān. Copied by Abul Ḥasan.
P.	„	S. 22×16; F. 316; L. 21.	Inc. From Sūrah-i-A'rāf to Kahf	Good. 12th/18th cent. ca.	The first and last folios bear the seal impressions of Maulawı 'Abd ul-Ḥaq.
P.	„	S. 29×18; F. 374; L. 21.	Inc.	Good, Paper decaying. 1100/1688	An ornate copy with frontispiece, borders, bānkā, and interlinear spaces in gold and illunation. Copied by Muḥammad 'Ābıd at the request of Sayyid Muḥmūd.
P.	Nasta'-lıq	S. 24×14; F. 447; L. 23.	Inc.	Good. 11th/17th cent. ca.	An scholastic gloss on the preceding work. Ref: 'Arshı I, 220, Patnā 18/2/27.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
104. at-Tafsīr	T/174	Tuḥfat ul-ashrāf Fī Kashf-i Ghawāmiẓ il-Kashshāf.	Abul Qāsim Maḥmūd Jārullāh (d. 538/1143).	'Imād ud-Dīn Yāḥyā b. Qāsim al-'Alawī al-Faẓil al-Yamanī (d. 750/1349-50)
105. "	T/199	Zād ul-Masīr Fī 'Ilm it-Tafsīr		Abul Faraj 'Abd ur-Raḥmān b. 'A. b. Jauzī (d. 597/1200)
106. "	T/229	Mafātīḥ ul-Ghaib or at-Tafsīr ul-Kabīr.★		Fakhr ud-Dīn Abū 'Abd il-lāh Muḥammad b. 'U. b. Ḥ. b. Ḥu. ar-Rāzī. b. al-Khaṭīb (d. 606/1210).
107. "	T/235	"		"

Material	Script	Size, Folios & Lines per page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 30×23; F. 312; L. 37.	C.	Good, slightly worm-eaten 8th/14th cent. ca.	The second of the two commentaries on al-Kashshāf composed by the same commentator. One seal of Imām ud-Dīn is impressed on the last Page.
P.	„	S. 32×23; F. 217; L. 23.	nc. vol. IV From aṣ-Ṣaffāt to an-Nās	Good, slightly worm-eaten (Prior to 656/1258).	The most rare treatise of archival importance propounded in the life time of the commentator. Some writings indicate that it might have been housed in the royal libraries of 'Abbāside's caliphs. One ornate, super-illuminated square of the title is given on the first Page.
P.	„	S. 33×22; F. 957; L. 21.	Inc. From A,rāf to Ḥajj	Good, slightly worm-eaten (Prior to 944/1537).	A very comprehensive and exhaustive commentary of the holy Qur'ān. Composed in 595/1199. Ref : 'Arshī I, 224, Ivanow I, P. 25.
P.	Nastā'-līq with Shikas-tah	S. 21×14; F. 182; L. 25.	Inc.	Good, slightly Worm-eaten 12th/18th cent. ca.	An incomplete copy purchased by Maulawī 'Abd ul-Ḥaq from Mecca.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
108. E at-Tafsīr	T/157	at-Talkhīs Fit-Tafsīr		Abū 'Abbās Aḥmad b. Yūsuf al-Kawāshī (d. 680/1281).
109. „	T/137	at-Taisīr Fī 'Ilm it-Tafsīr		Anonymous Commentator

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	ṡuls	S. 24×16; F. 313; L. 21.	Inc. vol. I from the begining to Sūrah-i Asrā'	Paper decaying 677/1278	An old commentar composed in 649/1251 The Ms. is an old au thentic and unpublishe commentary. A seal o sultān Muḥammad Shāh of Gujrāt is also impres sed upon the folio No 131 & 140 wherein in scribed a Persian complet
P.	Naskh	S. 28×17; F. 365; L. 23.	Inc.	Bad, Brittling, laminated later on. 675/1276	A rare commentary (damaged) of the holy Qur'ān. Six seals o different ages are affixed upon Ist folio along with several 'Arẓdāldāhs and archival writings of Taḥwīldārs. All impressions are too dim to be deciphered, but the last seal may easily be assigned to 'Ālamgīr I with two names of his Taḥwīldārs. Two seals are more which may be assigned to Shahjahān and Jahāngīr, remaining three seals may be assigned to the Pre-Mughal period. Composed in 524/1130. Ref: 'Arshī I, 214.

Serial No. Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
110. at-Tafsīr	T/114	As'ilat ul-Qur'ān il-Majīd wa Ajwibatuhā		Zain ud-Dīn Muḥammad b. Abī Bkr b. 'Abd il-Qādir ar-Rāzī (d. 668/1269).
111. „	T/227/2	„		„
112. „	T/119	Anwār ut-Tanzīl wa Asrār ut-Tā'wīl		Abū Saīd 'Abd ul-lāh b. 'U. b. M. al-Qāẓī Nāṣirud-Dīn al-Baiẓāwī (d. 708/1308 or 710/1310 or 695/1296.
113. „	T/120	„		„
114. „	T/121	„		„

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Nasta'-līq	S. 20×12; F. 191; L. 15.	C.	Good, slightly worm-eaten 11th/17th cent. ca.	A rich treatise in the from of questions and answers. There are 1200 questions and answers. Ref: I. O. II, 75. 'Arshī I, 250.
P.	Naskh	S. 26×16; F. 244; L. 17.	C.	Good. 13th/19th	
P.	,,	S. 30×20; F. 665; L. 23.	C.	Good, slightly worm-eaten 10th/16th cent. ca.	A well-known commentary ruled in gold with illuminated and ornate lauḥ. Exhaustive marginal notes in various hands. The binding is a fine specimen of Persian lacquer with double floral gilted borders. Ref: 'Arshī I, 226. Brock 1/416.
P.	,,	S. 30×18; F. 306; L. 24.	Inc. vol. I	Good, worm-eaten and mended 1080/1669	Copied by Muḥmmad Muqīm. Exhaustive copious notes are on the margin in various hands.
P.	,,	S. 28×17; F. 696; L. 25.	Inc. vol. II	Good, worm-eaten 961/1553	2nd half of the preceding work copied by Abū Bakr b. ash-Shaikh Sakhrah in the city of Simākhī with marginal notes.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
115. at-Tafsīr	T/1980	Anwār ut-Tanzīl Wa Asrār ut-Tā'wīl		Abū Sa'īd 'Abd ul-lāh b. 'U. b. M. al-Qāẓī Nāṣirud-Dīn al-Baiẓāwī (d. 708/1308 or 710/1310 or 695/1296).
116. ,,	T/181	al-Ḥāshiyatu 'Alal Baiẓāwī	Abū Said 'Abdul-lāh b. 'U. b. M. al-Qāẓī Nāṣir ud-Dīn al-Baiẓāwi (d. 708/1308).	Muḥammad Yaqūb al-Bunyānī
117. ,,	T/186	,,	,,	ash-Shaikh Makhdūm M. Hāshim.
118. ,,	T/187	,,	,,	Mulla 'Abd-ul Ḥakīm b. Shams id Dīn as-Siyāl-Kūtī (d. 1068/1658).
119. ,,	T/189	'Ināyat ul-Qāẓī wa Kifāyat, ur-Rāẓī 'Alā Tafsīr il-Baiẓāwī	,,	Shihāb ud-Dīn Aḥmad b. M. b. U. Khafājī (d. 869/1464)

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 28×18; F. 658; L. 15.	Inc. only 13 Pārāhs	Good, slightly worm-eaten 12th/18th cent. ca.	A copy of preceding work containg 13 Pārāhs only with various marginal notes. A seal of 'Alī Aḥmad is impressed at the end.
P.	Nasta'-līq	S. 32×22; F. 304; L. 25.	C.	Good, worm-eaten 1273/1856	A supper commentary containing annotations on the preceding work. Copied by Muḥammad Isḥāq in Shāhjahānābād (Delhī).
P.	,,	S. 25×15; F. 441; L. 21.	C.	Good, slightly worm-eaten 12th/17th cent. ca.	On the first folio are two seal impressions of Fakhr ud-Dīn and Muḥammad Ḥusain 1170 A. H.
P.	Naskh	S. 19×11; F. 394; L. 22.	C.	Good, worm-eaten 11th/17th cent. ca.	An annoted commentary on al-Baiẓāwī dedicated to Shāhjahān. Ref : 'Arshī I, 244. I. O. Storey II, 40, 1122.
P.	,,	S. 30×20; F. 438; L. 33.	C.	Good, worm-eaten 11th/17th cent. ca.	A comprehensive treatise containing annotations on al-Baiẓāwī. Ref : Storey II, 41, 1124. Brock. I, 417.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
120. at-Tafsīr	T/ 1998/3	Sharḥu Abyāt-i-Tafsīr il-Baiẓāwī	Abū Sa'īd 'Abdul-lāh b. 'U. b. M. al-Qāẓī Nāṣir ud-Dīn al-Baiẓāwī (d. 708/1308)	Anonymous commentator
121. ,,	T/230	Madārik ut-Tanzīl wa Ḥaqā'iq ut-Tā'wīl		Ḥāfiẓ ud-Dīn Abul-Barakāt 'Abdul lāh b. A. b. Maḥmūd an-Nasafī al-Ḥanafī (d. 710/1310),
122. ,,	T/194	ad-Durr ul-Maṣ'ūn Fī 'Ilm il-kitāb il-Maknūn.		Shihāb ud-Dīn Abul 'Abbās Aḥmad b. Yūsuf b. M. b. Mas'ūd b. Ibrāhīm b. as-Samīn an-Naḥwī ash-shāfi'ī (d. 756/1355).
123. ,,	T/160	at-Tibyān Fī Tafsīr il-Qur'ān		Khaẓir b. 'Abd-ir-Raḥmān al- Azdī (d. 773/1371)-

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Nasta'-līq	S. 23×10; F. 40; L. 18.	C.	Good, worm-eaten 12th/18th cent. ca.	An elucidation of the couplets occuring in the Baiẓāwī.
P.	Dalwī	S. 28×17; F. 283; L. 23.	Inc. 10 Pārāhs only	Good, water-stained worm-eaten 9th/15th cent. ca.	A famous commentary based on al-Kashshāf. The Royal seal impressions and 'Arẓ (sic) Maurī Khān (944. H) obviously assign its date of transcription either in the Ist half of 10th cent. or the 2nd half of 9th cent. A. H. Ref : Ivanow I, 33. Storey, 45.
P.	Naskh	S. 29×20; F. 183; L. 31.	Inc.	Good, worm-eated water-stained 9th/15th cent. ca.	A concise compendium on lexicographical and rhetorical values of holy Qur'ān of antiqurian interest. Composed in 734/1334. Ref : 'Arshī, I, 320, Gotha, 533.
P.	,,	S. 32×23; F. 360. L. 21.	Inc. From al-Fātiḥāh to al-Ḥajj	Good. 12th/18th cent. ca.	An important old commentary of the holy Qur'ān, ruled in red and black.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
124. at-Tafsīr	T/204	'Uyūn ut-Tafāsīr		ash-Shaikh Shihāb ud-Dīn A. b. Maḥmūd as-Sīwāsī (d. 803/1400).
125. „	T/205	„		„
126. „	T/153	Tabṣīr ur-Raḥmān wa Taisīr ul-Mannān Ba'ẓa Mā Yushīru Ilā I'jāz il-Qur'ān.		'Alī b. Aḥmad b. b. Ibr. b. Ismā'īl al-Mahā'imī (d. 835/1432).
127. „	T/154	„		„
128. „	T/155	„		„

Material	Script	Size, folio & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 26×18; F. 279; L. 25.	Inc. vol. I from al-Fātiḥ-ah to Banī Isrā'īl	Good. 870/1465	A rare commentary transcribed just 67 years after the demise of the commentator. Copied by Dā'ūd b. Mūmin.
P.	,,	S. 26×18; F. 306; L. 29.	Inc. vol. II From al-kahf to an-Nās	Good. 906/1500	The second volume of the preceding commentary. Copied by Khazir b. Mūsā Aidīnī.
P.	,,	S. 30×17; F. 333; L. 19.	Inc. vol. I	Good. 10th/16th cent. ca.	An scholarly commentary damaged at the beginning and the end. Ref : Storey II, 52, 53/1142 Patnā I, 214.
P.	,,	S. 25×14; F. 443; L. 21.	Inc. vol. II	Good. 12th/18th cent. ca.	The remaining part of preceding work. A seal impression of Iqtidār Khān 1179 A. H. alongwith other obliterated seals are impressed upon the first folio.
P.	,,	S. 23×16; F. 440; L. 21.	Inc.	Good, worm-eaten waterstained 11th/17th cent. aa.	Copied by ash-Shaikh Muḥīy ud-Dīn b. 'Abd il-Malik.

Serial No. & Subject	Aac.	Title of work	Name of Author	Nсme of Commcntator
129. at-Tafsir	T/178	Tafsir ul-Jalālain		Jalāl ud Dīn Abū 'Abd il lāh M.b.A. b. M. al-Maḥalli ash-Shāfi'i (d. 864/1459) and Jalāl ud-Dīn Abul Faẓl 'Abd ur Raḥmān b. Abī Bakr as-Syūṭī (d. 911/1505)
130. E. ,,	T/179	,,		,,
131. ,,	JHR/ 2670	,,		,,
132. ,,	T/217/2	Takmilatu Tafsīr il-Jalālain		,,

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 27×18; F. 493; L. 18.	C.	Good. simple worm-holes 1259/1843	The most renowned commentary. Copied by Ḥāfiẓ Ghulām Nabī Khān. Ref: Ḥājī Khalīfāh II, 3251 Brock, II, 145.
P.	"	S. 20×18; F. 353; L. 21.	C.	Good. worm-holes Prior to 898/1492	A rare copy of preceding work. Copied in the life time of the commentator. A note written in hand by Maulānā Jāmī (d. 898/1492) on the title folio which runs like this: Milk ush-Sh-Shaikh al-Mullā 'Abd ur-Raḥmān b. Aḥmad al-gāmī various marginal and interlinear notes.
P.	"	S. 25×13.5; F. 407; L. 21.	C.	Good. worm-eaten water-stained	
P.	Shafī'-ah	S. 23×13; F. 34; L. 17.	Inc.	Good. worm-eaten 13th/19th cent. ca.	Copied by Ghulām Kibriyā'.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
133. al-Tafsīr	T/180	al-Jamālain lil-Jalālain	Jalāl ud-Dīn al-Maḥallī (d. 864/1459) and Jalāl ud-Dīn as-Suyūṭī (d. 911/1505).	Nūr ud-Dīn 'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī (d. 1014/1606)
134. "	T/222	al-Kamālain lil-Jalālain	"	Salām ul-lāh b. Shaikh ul-Islām Rāmpūrī (d. 1229/1813)
135. "	T/190	ad-Durr ul-Manṣūr Fit-Ṭafsīr-i-Bil-Mā'ṣūr		Jalāl ud-Dīn 'Abd ur-Raḥmān b. Abī Bakr as-Suyūṭī (d. 911/1505)
136. "	T/191	"		"
137. "	T/192	"		"

Material	Script	Size, folios & lines per page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 33×23; F. 280; L. 21.	C.	Good, slightly worm-eaten 1296/1878.	A famous annoted commentary on al-Jalālain. Copied by Ḥāfiẓ 'Azīz ur-Raḥmān Khān Tonkī. Ref: 'Arshī I, 266-67, Brock, 2/145.
P.	,,	S. 30×17; F. 639; L. 19.	C.	Good. 1245/1829.	Another annotated commentary on al-Jalālain. Copied by Ḥāfiẓ Fakhr ul-lāh al-Qādin.
P.	,,	S. 28×16; F. 676; L. 25.	Inc. from al-Fātiḥah to an-Nisā'	Good, worm-eaten 11th/17th cent. ca.	An exhaustive commentary entirely based on the traditions and is said to be an abridgement of his Tarjamatul-Qur'ān. Ref: 'Arshī I, 266, Patnā 283-8.
P.	,,	S. 28×16; F. 545; L. 25.	Inc. Vol. II from Mā'-idah to Naḥl.	Good, worm-eaten 11th/17th cent. ca.	The 2nd volume of the Preceding commentary. The seals of Nawwāb Muḥammad 'Ali Khān and Ḥafiẓ Maḥmūd Khān are affixed on the first Page.
P.	,,	S. 29×17; F. 526; L. 25.	Inc. Vol. III from Isrā'īl to waṣ-ṣaffāt.	Good, worm-eaten 11th/17th cent. ca.	The third volume of the Preceding commentary. The sels of Nawwāb Muḥammad 'Alī Khān and Ḥāfiẓ Maḥmūd Khān were impressed on the first Page.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
138. at-Tafsīr	T/193	ad-Durr ul-Manṣūr Fit Tafsīr-i-Bil-Mā'ṣūr		Jalāl ud-Dīn 'Abd ur-Raḥmān b. Abī Bakr as-Suyūṭī (d. 911/1505)
139. ,,	T/118	al-Itqān Fī 'Ulūm il-Qur'ān	Jalāl ud-Dīn Abul Faẓl 'Abd ur-Raḥmān b. Abī Bakr as-Suyūṭī (d. 911/1505)	
140. ,,	JHR/2673	,,	,,	
141. ,,	T/117	al-Iklīl Fī Istin bāṭ it-Tanzīl	,,	

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 29×17; F. 518; L. 25.	Inc. vol. IV from Ṣād to an-Nās.	Good, worm-eaten 11th/17th cent. ca.	The last fourth volume of the preceding commentary. The seals of Nawwāb Muḥammad 'Alī Khān, Muḥammad Yaḥyā and Ḥāfiẓ Maḥmūd Khān are impressed on the first Page.
P.	Naskh mixed with Ṣuls	S. 30×21; F. 281; L. 27.	C.	Good. 1146/1733	A famous theological compendium on the various sciences derived from the holy Qur'ān. Ref : 'Arshī I, 334, Brock, 2/145.
P.	Naskh Nasta'-līq	S. 23×13; F. 421; L. 23.	C.	Good, slightly worm-eaten 1244/1828	Copied by 'Abd-ul-'Azīz and (sic)
P.	Nasta'-līq	S. 30×17; F. 89; L. 23.	C.	Good, worm-eaten 12th/18th cent. ca.	A compendium of theological work on deductions which may be derived from the Qur'ānic text. Ref : Arshī I, 312, Brock, 2/146.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
142. at-Tafsir	T/227/1	al-Mutawakkili	Jalāl ud-Din Ab ul-Faẓl 'Abd-ur-Raḥmān b. Abī Bakr as-Ṣuyūṭī (d. 911/1505).	
143. "	T/1983	Fatḥ ul-Jalīl		Jalāl ud-Dīn as-Suyūṭī (d. 911/1505)
144. "	T/ 2000/1	"		"
145. "	T/136	Taisīr ul-Bayān li Aḥkām il-Qur'ān.	Jalāl ud-Dīn Muḥammad b.A. b. 'Alī b. Ibr. b. al-Khaṭīb, al-Hanafī b. Nūr id-Dīn.	

Material	Script	Size, folios Lines per Page	Extent	Condition & age	Additional Particulars
P.	Nasta'-līq	S. 25×16; F. 5; L. 21.	C.	Good, 1297/1879.	A small tract containing the explanations of the words of Persian, 'Ibrānī and Suryānī languages which are used in the Qur'ān. Copied by Muḥammad 'Ubaidullāh Khān S/o Ḥamīd ullāh Khān.
P.	,,	S. 25×16; F. 12; L. 10.	C.	Good, worm-eaten 14th/20th cent. ca.	A short tract of the Commentary.
P.	,,	S. 21×14; F. 8; L. 17.	C.	Good, 1291/1874	Copied by Maḥbūb 'Alī
P.	Yamanī	S. 31×22; F. 251; L. 26-31.	C.	Good. 1262/1845	Composed in 808/1405. containing ordinances of Qur'ānic law and Jurisprudence derived mainly from the holy Qur'ān. Ref : 'Arshī I, 312, Brock I/191.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
146. at-Tafsīr	T/218	Fatḥ ur-Raḥmān Bi Kashfi Mā Yaltabisu Fil-Qur'ān		Abū Yaḥyā Zakarīyā b. M. Anṣārī (d. 936/1529)
147. „	T/130	Tafsīr-i-Muḥammadī Fī Irtibāṭ. il-Āyāt.		Jalāl ud-Dīn M.b. Aḥmad b. Naṣīr id Dīn (d. 982/1574)
148. „	T/198	Zahr ul-Kimām Fī Qiṣṣat-i-Yūsuf 'Alaih is-Salām.	Abū 'Alī 'Amr b. Ibr. al-Anṣārī	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 22×16; F. 118; L. 27.	C.	Good, worm-eaten 1259/1843	Copied by Aḥmad b. Ibrāhīm on the first Page and on the flyleaf the seal of Maulawi 'Abd ul-Ḥaq is impressed.
P.	,,	S. 28×17; F. 517; L. 25.	C.	Good, slightly worm-eaten 1155/1742	A Pretty good commentary by an Indian commentator. First folio bears the seal impressions of Nawwāb Muḥammad 'Ali Khān. Folios 300 and 301 bear the same seal inscribed therein "Maḥmūd ul-Musta'īn Min al-lāh 1155."
P.	,,	S. 24×14; F. 247; L. 14.	C.	Good, worm-eaten 8th/14th cent. ca.	A rare work elucidating the story of the prophet Yūsuf referred to in the holy Qur'ān. A seal of Khwājah Kamāl ud-Dīn is impressed on the fly-leaf Copied by Muḥammad b. Yūsuf b. A. b. Ṣāliḥ b.Ḥ.'Umar.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
149. at-Tafsīr	T/201	Sawāṭi'ul-Ilhām		Abu'l-Faiẓ Faiẓī b. Shaikh Mubārak an-Nāgaurī al-Hindī (d. 1004/1595)
150. „	T/202	„		„
151. „	T/113	Anwār ul-Furqān wa Azhār ul-Qur'ān.		Mullā Ghulām Nāqshband b. ash-Shāikh 'Aṭā-'ul-lāh (d. 1126/1714).

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 26×16; F. 634; L. 21.	C.	Good, ornate & illuminated 11th/17th cent. ca.	An ornate copy of the commentary in which the letters having diacritical marks are characteristically omitted; written in gold double Jadwal with first two Pages in exquisite embellished and ornate work and coloured Lawḥ, text written in red. Composed in 1002/1593. Ref : 'Arshi I 276. Brock, 2/717.
P.	,,	S. 31×21; F. 525; L. 19.	C.	Good, slightly worm-eaten 1235/1819	Another copy of preceding commentary. Copied by M. Taqi b. Shāh M. Wali b. Shāh M. Amin for Nawwāb Dabir ud-Daulah Amin ul-Mulk Khwājah Faid ud-Din Aḥmad Khān Bahādur Muṣliḥ-i-Jang.
P.	Nasta'-liq	S. 29×15; F. 463; L. 25.	Inc.	Good, water-stained 12th/18th cent. ca.	A rare commentary of one fourth of the holy Qur'ān with defective beginning and various marginal notes. Composed in 1110/1698. Copied by Maḥbūb 'Ali. Ref : 'Arshi I, 278, Brock, Sup 2/611.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
152. at-Tafsīr	T/115	al-Āyāt ul-awwalīyātu lil-Qur'ān		
153. "	T/237	Nuzhat ul-Khāṭir wa Surūr un-Nāẓir wa Tuḥfat ul-Ḥāẓir		Fakhr ud-Dīn Muḥammad 'Alī
154. "	T/226	al-Mukhtaṣaru Min Tafsīr iṭ Ṭabarī		Abū Yaḥyā M. b. Ṣumādaj
155. "	T/197	Zubdat ut-Tafāsīr		Mu'īn ud-Dīn b. Sirāj id-Dīn Khawānd Maḥmūd (d. 1085/1674).
156. "	T/1981	Tafsīr ul-Qur'ān		Shāh Ahl ul-lāh

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 20×16; F. 46; L. 14-18.	C.	Good, early 14th/20th cent. ca.	An anonymous commentary on the identification of the Āyāt of the holy Qur'ān.
P.	"	S. 19×12; F. 112; L. 20.	C.	Good, worm-eaten 12th/18th cent. Ca.	The commentator has edited and explained the words of Nuzhat ul-Qulūb of Abū Bakr Muḥammad b. 'U. b. A al-'Uzairi as-Sijistānī (d. 330/941).
P.	"	S. 28×20; F. 108; L. 33.	C.	Good. 1084/1673	A condensed commentary on Tafsir uṭ-Ṭabari of Abū Ja'far Jarir uṭ-Ṭabari (d. 310/922).
P.	"	S. 31×22; F. 504; L. 17.	C.	Good. 1294/1876	A rare and comprehensive commentary composed in 1062/1652, containing only the literal meaning of the Qur'ānic text. Ref: Ivanow, p. 40.
P.	Nasta'-līq	S. 22×15; F. 122; L. 18.	C.	Good, 13th/19th cent. ca.	A commentary of the Qur'ān with other glosses inl iteral rendering.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
157. at-Tafsīr	T/182/2	Tafsīr ul-Qur'ān		Shāh Ahl ul-lāh
158. ,,	T/1982	at-Tafsīr ul-'Abbāsīyah		Anonymous commentator
159. ,,	T/1999	Fatḥ ul-Khabīr		Shāh waliy ul-lāh b. 'Abd ir-Raḥīm (d. 1176/1762)
160. ,,	T/ 1998/1	Risālatu Sharḥ iṣ-Ṣudūr		Anonymous Commentator
161. ,,	T/124	Baḥrul-Ma'ānī		

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Māyu-qrā'	S. 24×16; F. 126; L. 17.	C.	Good, 13th/19th cent. ca.	Another copy of the preceding work.
P.	Shafī'ah	S. 27×16; F. 181; L. 21.	Inc. from Sūrah-i-Maryam up to the end	Good, 13th/19th cent. ca.	An incomplete commentary, of the holy Qur'ān.
P.	Nasta'-līq	S. 22×15; F. 32; L. 15.	C.	Good, worm-eaten 1254/1838	A short commentary, copied by Muḥammad Nawāz.
P.	"	S. 23×10; F. 2; L. 23.	C.	Good. worm-eaten 12th/18th cent. ca.	A small tract by anonymous author.
P.	'Ar. Naskh	S. 27×16; F. 678; L. 25.	C.	Good, slightly worm-eaten 11th/17th cent. ca.	An erudite commentary of the Qur'ān. The seal impressions have been erased by some one. On the first folio a note of Māulānā Māḥmūd ul-Ḥasan, the author of Mu'jam ul Muṣannifīn isg iven. Collated from original ms.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
162. at-Tafsīr	T/131	at-Tafsīr ul-Maẓharī ★		Qāẓī Ṡanā' ul-lāh al-Bānī batī al-Ḥanafī (d. 1225/1810).
163. ,,	T/132	,,		,,
164. ,,	T/133	,,		,,
165. ,,	T/134	,,		,,

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	'Ar. Naskh	S. 28×21; F. 893; L. 21.	Inc. From Sūrah-i-Fātiḥah to. sūrah-i-yūnus.	Good.	An exhaustive commentary supplied with a table of contents of all the sūrahs at the begining. Ref : 'Arshi I, 281.
P.	'Ar Naskh	S. 28×21; F. 723; L. 21.	Inc. Vol. II. From Sūrah-i-Yūnus to ṣāwd.	Good. 1201-7/1787-93	The continuation of the preceding copy.
P.	'Ar Naskh	S. 28×21; F. 733; L. 21.	Inc. Vol. III. From Sūrah-i-Zumar to an-Nās.	,,	The last serial continuation of the preceding work.
P.	,,	S. 34×23; F. 260; L. 21.	Inc. From Sūrah-i-Furqān to Sūrah-i- Ḥām Mīm	Brittle, wormeaten 1281/1864.	An incomplete Copy of the said Tafsīr from the original treatise of the commentator.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
166. at-Tafsīr	T/625/2	Sūrah-i-Mā'idah)		„
167. „	T/195	Risālah Nāsikh wa Mansūkh	al-Qāẓī Abū 'Abd il-lāh b. 'Alī al Iṣfarā'inī.	
168. „	T/196	Risālah Kaṣīr ul-Fawā'id		
169. „	T/206	Gharā'ib ul-Qur'ān wa Raghā'ib ul-Furqān.	Fakhr ud-Dīn M. b. 'Umar ar-Rāzī (d. 777/1375).	Niẓām ud-Dīn Ḥaṣan b.M.b.Ḥ. an-Nīshābūrī
170. „	T/207	„	„	„

Material	Script	Size, folios & lines Per Page	Extent	Condition & age	Additional Particulars
P.	'Ar. Nasta'-līq	S. 24×15; F. 30; L. 17.	Inc.	Good, worm-eaten defective.	
P.	,,	S. 23×16; F. 36; L. 15.	C.	Good, 1248/1832	An invaluable and the 3rd copy in the world of a work on the abrogating and abrogated verses of the Qur'ān. Copied by Ni'mat ul-lāh. Ref : 'Arshi 330/629.
P.	'Ar. Naskh	S. 20×15; F. 40; L. 13.	C.	Good, worm-eaten 1277/1860	A good tract on the values of the Qur'ān.
P.	,,	S. 33×20; F. 376; L. 37.	Inc. Vol. I	Good, worm-eaten water-stained 12th/18th cent. ca.	An ornate and illuminated commentary based on Mafātiḥ ul-Ghaib. On the first folio there is an square of gold.
P.	,,	S. 33×20; F. 792; L. 36.	Inc. Vol. II	Good, worm-eaten water-stained 12th/18th cent. ca.	The second volume of the preceding work.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
171. at-Tafsīr	T/172	at-Tafsīr ul-Aḥmadīyah Fī Bayān il-Āyāt ish-Shar'īyah★		ash-Shaikh Aḥmad b. Abī Sa'īd b. al-Amītawī al-Ḥanafī famous with Mullā Jīwan (d. 1130/1717).
172. „	T/175	„		„
173. „	T/167	Tāfsīr u Sūrati yūsuf.		
174. „	T/168	Tafsīr Ayati Khuẓū Zinata-kum 'Inda kulli Masjid		'Alī b. Sulṭān al-Qārī (1014/1605)
175. „	T/169	Tafsīru Āsrār-i-Ḥurūf-i-Bismillāh wal Ḥamd.		ash-Shaikh Ẓiyā' ud-Dīn as-Sindī

Material	Script	Size, folios & line Per Page	Extent	Condition & age	Additional Particulars
P.	Nasta'līq	S. 24×19; F. 117; L. 25.	C.	Good, worm-eaten 12th/18th cent. ca.	A famos Indian commentary on those Qur'ānic texts which form the basis for the ordinences. First folio bears the seal of M. Jīlānī 1226/1811. Ref : 'Arshī I/314.
P.	,,	S. 24×17; F. 80; L. 21.	Inc.	Good, worm-eaten 13th/1t9h cent. ca.	An incomplete commentary damaged at both the ends.
P.	Naskh	S. 21×13; F. 149; L. 17.	C.	Good. 11th/17th cent. ca.	Aconmentary on Sūrah-i-Yūsuf. Ref : 'Arshī I, 292. 560.
P.	,,	S. 26×16; F. 20; L. 15.	C.	Good, 13th/1t9h cent. ca.	A tract of a commentary of an Āyat.
P.	,,	S. 26×18; F. 36; L. 25.	C.	Good, slightly worm-eaten 9th/15th cent. ca.	A mystical comentary on the letters of Bismillāh and Sūrah-i-Fātiḥah.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
176. at-Tafsir	T/173	Tārtibu Āyāt il-kālām li Tashil-Istikhrāj il-Aḥkām.		Muḥammad Amīn ad-Dihlawī.
177. „	JP/3112	at-Tafsīr ul-Āṣafīyah.		Mullā Muḥsin Kāshāni.
178. „	JHL/2680	Tafsīr-Sūrah-i-Barā'at.		„
179. „	JP/3115	Zubdat ul-Bayān		Muḥammad b. Muḥammad Aḥmad al-Ardabīlī (d. 993/1585).

Material	Script	Size, folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	'Ar. Nasta'-līq	S. 24×16; F. 151; L. 21.	C.	Good, worm-eaten 1168/1696	The work was ascribed to Princess Zīb un-Nisā' Begam, the first issue of 'Ālamgīr (1658-1707). There are 14 seals, one of them is of Ālamgīr I, second is of Aḥmad Shāh Abdālī. Copied by 'Abd ur-Rasūl b. ash-Shaikh 'Abd il Qādir b. ash-Shaikh Ḥusām id-Dīn Lāhaurī.
P.	Naskh with Sulṣ	S. 24×16; F. 259; L. 17.	Inc. vol. II	Good, slightly worm-eaten 1092/1681	Copied by Amīr Mīrzā. There is a seal of Muzaffar Ḥusain dated 21st Dec. 1869.
P.	Naskh	S. 24×15; F. 100; L. 11.	Inc.	Good, worm-eaten early 1034/1624	It was entered in the royal library of Jahāngīr in 1034/1624 as ascertained by the Superscribed illuminated squaie given on the first folio.
P.	Nasta'-līq	S. 28×17; F. 486; L. 15.	C.	Good, slightly worm-eaten 1253/1837	A detailed commentary in Shi'ite strain, on all the Āyāt ul-Aḥkām of Qur'ān. Copied by 'Abbās 'Alī b. Sayyid Shāh 'Alī. Ref :- Ivanow P. 38.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
180. at-Tafsīr	T/811/10	Fawā'id ut-Tafsīr il-Kabīr		
181. ,,	T/820/1	Risālah Fit Tafsīr		Muḥammad b. 'Abdillāh.
182. ,,	T/820/11	Risālah Fī Amṡāl il-Qur'ān		
183. ,,	T/820/14	ar-Risālah		
184. ,,	T/820/13	,,		
185. ,,	T/820/15	,,		

Material	Script	Size Folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	Nasta'-līq	S. 21×13; F. 12; L. 19.	Inc.	Good. 13th/19th cent. ca.	An incomplete tract of a commentary by anonymous commentator on the merits of the Tafsīr ul-Kabīr.
P.	'Ar. Suls	S. 21×16; F. 5; L. 9.	Inc.	Not good, damaged 1265/1848	A tract of untitled commentary.
P.	,,	S. 21×16; F. 69; L. 9.	Inc.	Good. damaged 1224/1809	A short treatise containing the examples of the holy Qur'ān.
P.	,,	S. 21×16; F. 3; L. 9.	Inc.	Good, 13th/19th cent. ca.	
P.	,,	S. 21×16; F. 16; L. 9.	Inc.	Damaged. 13th/19th cent. ca.	
P.	,,	S. 21×16; F. 40; L. 9.	Inc.	Good, 13th/19th cent. ca.	

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
186. at-Tafsīr	T/236	al-Majmū'at ul-Laṭīfah		
187. „	T/820/16	ar-Risālah		
188. „	AL/W 3782/2	Ījāz ut-Tafāsīr		Shaikh Kalīm ullāh

Material	Script	Size, Folios & Lines per page	Extent	Condition & age	Additional Particulars
P.	'Ar. Naskh and Nastā'-līq	S. 24×17; F. 107; L. 27.	C.	Good, worm-eaten, waterstained 9th/15th cent. ca.	A rare manuscript dealing with at-Tafsīr along-with some tracts of antiqurian and archival interest pertaining to the commentary. In the beginning there are some annotations of Tafsir ul-Baiẓāwī on Sūrat ul-Fātiḥah by Maulawi Ḥabībullāh famous with Jān Shīrāzī (d. 994/1586) and of his contemporary Ṣadr ud-Dīn al-Bukhārī. Both the glosses have been copied by Nāṣir ud-Dīn Nāṣir b. M. Amān. There is also a writing of Jamāl ud-Din 'Aṭā' ullāh of 930/1523.
P.	'Ar. Ṡulṡ	S. 21×16; F. 4; L. 9.	nc.	Good. 12th/18th cent. ca.	
P.	Naskh	S. 27×15-5; F. 340; L. 14.	C.	Good, bound 1182/1768	A commentary on the holy Qar'ān written on the margins of al-Qur'ān which is a rare copy with illuminated Lawḥ. The commentary, has been derived from the various sources as Jalālain, Baiẓāwī, al-Kashshāf & Mu'lim ut-Tanzīl, of well known writers. Two brownish papers containing some Aḥādiṡ on Faẓā'il ul-Qur'ān are prefixed.

UṢŪL UL—ḤADĪṢ

Science of Traditions

Serial No. Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
189. UṢŪL UL-ḤADĪS	T/539	Tadrīb ur-Rāwī Fī Sharḥu Taqrīb in-Nawawi. ★	Muḥīy ud-Dīn Zakarīyā Yaḥyā b. Sharaf b. Murrī (Barrī) b. H. b. Hizām al-Haurānī an-Nawawī (d. 676/1277).	Jalāl ud-Dīn as Suyūṭī (d. 911/1505)
190. ,,	T/540	,,	,,	,,
191. ,,	T/543	al-Khulāṣatu Fī Ma'rifat il-Hadīs,	Taqy-ud-Dīn-Abū 'Amr 'Uṣmān b. 'Ar. b. 'Uṣmān ash-sharkhānī ash-Shahrazurī b. Ṣalāḥ (d. 643/1245)	Sharaf ud-Dīn Abū Muḥammad Ḥusain (Ḥ) b. M. b. 'Al. Aṭ-Ṭībī at-Tabrīzī (d. 743/1342)
192. ,,	T/335/2	al-Mukhtaṣar Min Khulāṣat-iṭ Ṭībī ★	Sharaf ud-Dīn Abū M. Ḥusain b. M. b. A. aṭ Ṭībī at-Tabrīzī (d. 743/1343)	Zain ud-Dīn A bul Ḥasan 'Alī b. Ḥu. as-Sayyid ash-Sharīf al-Jurjānī (d. 816/1413).

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	'Ar. Ta'līq	S. 32×18; F. 78; L. 23.	C.	Good, slightly worm-eaten waterstained 12th/18th cent. ca.	A super-commentary on at-Taqrīb wat Taisīr which is an abridged from of Kitābu Ma'rifat-i-'Anwā'il Ḥadīs or Muqaddimatu Ibn iṣ-Ṣalāḥ of b. aṣ-Ṣalāḥ (d. 643/1245).
P.	,,	S. 25×16; F. 83; L. 21.	C.	Good. 13th/19th cent. ca.	The treatise was copied for Nawwāb M. 'Alī Khān of Taunk.
P.	,,	S. 21×13; F. 26; L. 18.	C.	Slightly worm-eaten 978/1570	A work based on Kitābu Ma'rifat-i-Anwā'-il Ḥadīs or Muqaddimatu Ibn-iṣ Ṣalāh, and al-Irshād of an-Nawawī and copied by 'Uṣmān b. Shu'aib b. Idrīs b. Tāj id-Dīn Aḥmad. Ref : 'Arshī, 1/350 No. 664.
P.	,,	S. 26×16; F. 9; L. 17.	C.	Good. 13th/19th cent. ca.	An abridgement of the famous work al-Khulāṣah Fī Ma'rifat il-Ḥadīs which is itself an abridgement of the preceding work. Ref : 'Arshī 1/352.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
193. UṢŪL UL-ḤADĪṢ	T/217/3	al-Mukhtaṣar Min Khulāṣat-iṭ Ṭibī ★	Sharaf ud-Dīn Abū M. Ḥusain b. M. b. A. aṭ Ṭībī at-Tabrīzī (d. 743/1343)	Zain ud-Dīn Abul Ḥasan 'Alī b. Ḥu as-Sayyid ash-Sharīf al-Jurjānī (d. 816/1413).
194. „	JHL/ 2703/1	Shrḥ-ul Mukhtaṣar Min Khulāṣat-iṭ Ṭībī	Zain ud-Dīn Abul Ḥasan 'A. b. Ḥu. as Sayyid ash-Sharīf al-Jurjānī (d. 816/1413).	Muḥammad al-Ḥanafī
195. „	T/541	Tauẓīḥ-ul Afkār Fī Sharḥ-i Tanqīḥ-il Anẓār	'Izz ud-Dīn Abū 'Abdillāh M. b. Ibr. b. 'A. al-Ḥasanī al-Yamanī b. al-Wazīr (d. 840/1436).	al-Imām M. b. Ism. b. Ṣalāḥ al-Amīr al- Yamānī (d. 1182/1768).

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Ar. Shafi'ah	S. 23×13; F. 9; L. 17.	C.	Good. 13th/19th cent. ca.	Copied by Ghulām Kibriyā.
P.	Pr. Ta'līq	S. 30×18; F. 22; L. 27.	C.	Good, slightly worm-eaten 935/1528	A super-commentary composed in 935/1528 in Bukhārā on Mukhtāṣaru Khulāṣat-iṭ Ṭībī which is an abridgement of al-Khulāṣah Fī Ma'rifat-il Ḥadīṣ by Sharaf ud-Dīn Abū M. Ḥusain b. M. b. 'A aṭ-Tībī at-Tabrīzī (d. 743/1343).
P.	Ar. Yamānī	S. 34×23; F. 116; L. 32.		Good, 1168/1754	A rare commentary on Tanqīḥ-ul Anẓār. It was also collated and had been under the study in Jāmi' Muqaddas in 1250/1834 and in 1288/1871 it came in the collection of Nawwāb M. 'Alī Khān of Taunk. Various copious notes exist on the margin.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
196. UṢUL UL-ḤADĪṢ	T/551	Nuzhat-un Naẓar ★	Shihāb ud-Dīn Abul Faẓl Aḥmad b. 'A. b. M. al-'Asqalānī (d. 852/1449).	
197. ,,	T/549/4	al-Ḥāshiyatu 'alā Nuzhat in-Naẓar	b. Hajar 'Asqalānī al-Miṣrī (d. 852/1449)	Zāin ud-Dīn Abul Ma'ālī Qāsim b. Qaṭlū-baghā al-Ḥanafī
198. ,,	T/549/3	,,	,,	,,

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Ar. Ta'līq	S. 18×13; F. 37; L. 11.	C.	Good. slightly worm-eaten 1158/1745	A commentary on author's own work Nukhbat-ul Fikar. The scribe copied it for his son Mīr Mu'īn-ud Dīn. Contains seal of Ẓuhūr 'Alī at the end. Copied by Qiwām-ud Dīn M. b. al-Qāẓī Mīr Shihāb-id Dīn b. al-Qāẓī Mīr Jalāl al-Ḥusainī. Ref : 'Arshī 1/358, Brock. 1/359, Sup. 1/611 and Āṣafiyah. 1/678.
P.	"	S. 19×12; F. 24; L. 17.	C.	Good. worm-eaten 10th/16th cent. ca.	A super-commentary on Nuzhat-un Naẓar of b. Hajar 'Asqalānī al-Miṣrī (d. 852/1449), which was sent by the scholars of Mecca to ash-Shaikh Wajīh ud-Dīn Gujrātī another commentator of Nuzhat-un Naẓar.
P.	"	S. 19×12; F. 28; L. 21.	C.	Good. worm-eaten 11th/17th cent. ca.	Another gloss by an anonymous commentator.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
199. UṢUL UL-ḤADIṢ	T/549/2	Shrḥu Nuzhat-in-Naẓar. ★	Shihāb ud-Dīn Abul Faẓl Aḥmad b. 'A. b. M. al-'Asqalānī (d. 825/1449).	Wajīh ud-Dīn Aḥmad b. Naṣrillāh al-'Alāwī al-Gujrātī (d. 998/1588).
200. ,,	T/550	Muṣṭalḥātu Ahl-il Aṣar 'alā Ṣharḥ-i Nukhbat-il Fikar. ★	,,	Mullā 'Alī al-Qārī (d. 1014/1605)
201. ,,	T/544	Sharḥu Qaṣb-is-Sukkar Naẓmu Nukhbat-il Fikar		
202. ,,	T/524/3	Kitāb ut-Ta'rīf bi Ādāb it-Tālīf.	Jalāl ud-Dīn as Suyūṭī (d. 911/1505)	

Material	Script	Size, folio & lines Per Page	Extent	Condition and age	Additional Particulars
P.	'Ar. Ta'līq	S. 19×12; F. 67; L. 15.	C.	Good. 10th/16th cent. ca.	A rare super-commentary on Nuzhat un-Naẓar with various important notes by the commentator in his own handwriting on the margin, and has been under the study of the commentator himself. Ref : 'Arshī 1/360.
P.	Naskh	S. 24×15; F. 118; L. 19.	C.	Good. worm-eaten 1006/1597	A commentary on Nukhbat-ul Fikar. Copied in the life time of the commentator as indicated in the colophon. An undecipherable seal is affixed on the first folio.
P.	'Ar. Ta'līq	S. 25×16; F. 126; L. 17.	C.	Good. 1301/1883	A rare commentary on Qaṣbus-Sukkar Naẓmu Nukhbat-il Fikar of an anonymous author, versified in 1173/1759, who had first versified Nukhbat ul-Fikar. Copied by Aḥmad 'Alī Taunkī for Nawwāb M. 'Alī Khān of Taunk. Ref : 'Arshī 1/362.
P.	”	S. 24×16; F. 3; L. 15.	C.	Good. 13th/19th cent. ca.	A short treatise on the basic principles and methods of writing books on Ḥadīṣ.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
203. UṢŪL UL-ḤADĪS	T/552/4	Risālatu Sa'ıd Sunbul	ash-Shaikh M. Sa'id b. ash-Shaikh M. Sunbul.	
204. „	T/542	Jawāhir ul-Uṣūl Fı 'Ilm-i Aḥādıs-ir Rasūl.	Abul Faiẓ M. b. 'Alı.	
205. „	T/216	„	„	
206. „	T/ 1988/7	„	„	
207. „	T/ 1547/3	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 30×9; F. 7; L. 25.	C.	1300/1882.	The scribe copied it from that of his teacher ash-Shaikh Ḥusain b. Muḥsin al-Anṣārī who has written a Sanad at the end. Copied by M. b. ash-Shaikh Aḥmad b. ‘Abdillāh at-Taunki in Bhupāl.
P.	‘Ar. Ta‘līq	S. 20×16; F. 37; L. 12.	C.	Good. 1254/1838.	Copied by M. Nawāz b. Imām id-Dīn as-Sahāranbūrī.
P.	,,	S. 22×16; F. 36; L. 18.	C.	Good, 1227/1812	Copied by M. ‘Alī b. ‘Abd is-Subḥān.
P.		S. 22×16; F. 45; L. 14.	C.	Good.	
P.		S. 27×17; F. ; L. .	C.	Good, 1271/1854	

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
208. UṢŪL UL-ḤADĪṢ	T/549/1	Lubb ul-Lubāb	ash-Shaikh Haibat ullāh 'Aṭiyillāh famous with Shāh Mır.	
209. "	T/547	Lubāb ul-Uṣūl	Nūr ul-Islām grand son of ash-Shaikh ul-Islām.	
210. "	T/548/2	"	"	
211. "	T/58	al-Arjuzat ul-Qaṣirah	Muḥammad	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	'Ar. Ta'līq	S. 19×12; F. 48; L. 13.	C.	Good. 10th/16th cent. ca.	On account of its pattern of calligraphy it seems to be an old work on the principles of al-Ḥādīṡ, containing useful mārginal notes.
P.	,,	S. 26×17; F. 4; L. 13.	C.	Good. 13th/19th cent. ca.	A short tract on the principles of holy traditions. Copied for Ṣāḥib-zādah 'Abd-ur-Raḥim Khān b. Nawwāb M. 'Alī Khān of Taunk.
P.	Naskh	S. 26×17; F. 4; L. 22.	C.	Good. 14th/20th cent. ca.	
P.	'Ar. Ta'līq	S. 24×16; F. 3; L. 13.	C.	Good. 1301/1883	A short versified tract dealing with the holy traditions.

AL—ḤADĪS̤

as-Ṣiḥaḥ

(Canonical Traditions)

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
212. aṣ-Ṣiḥāḥ	T/490	al-Muwaṭṭā ★	Abū 'Abdillāh Mālik b. Anas b. Mālik al-Aṣbāḥī (d. 179/795).	
213. „	T/491	„	„	
214. „	T/484/1	„	„	
215. „	T/370	Sharḥ ul-Muwaṭṭā	„	Nūr ud-Dīn 'A. b. Sulṭān M. al-Qārī al-Harawī al-Ḥanafī (d. 1014/1606).

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 24×16; F. 313; L. 21.	C.	Good. 1133/1720	The famous collection of Ḥadīs dealing with usual subjects of Fiqh narrated by Imām Muḥammad b. Ḥ. ash-Shaibānī (d. 189/804) with notes of Mullā 'Alī Qārī. Copied by Sayyid Aḥmad b. Sayyid M. al-Makkī in Mecca. Ref : Ivanow I, 67 and 'Arshī. 1/370; Brock. 1/176.
P.	'Ar. Nasta'-līq.	S. 28×17; F. 365; L. 23.	C.	Good. 13th/19th cent. ca.	
P.	,,	S. 30×23; F. 147; L. 17.	C.	Good. 13th/19th	A famous collection of Ḥadīs with the usual subjects of Islāmic Jurisprudence in the version of Yaḥyā b. Yaḥyā al-Maṣmūdī al-Laiṣī (d. 234/848), with several marginal notes. Ref : 'Arshī 1/370.
P.	Naskh	S. 21×13; F. 231; L. 23.	C.	Good.	A rare commentary on al-Mūwaṭṭā of Abū 'Abdillāh Mālik b. Anas b. Mālik al-Aṣbāḥī. (d. 179/795). Probably Copied by the commentator.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
216. aṣ-Ṣiḥāḥ	T/485	al-Musawwā Min Aḥādīs-il-Muwaṭṭā ★	Abū 'Abdillāh Mālik b. Anas b. Mālik al-Aṣbaḥī (d. 179/795).	Quṭb ud-Dīn Abū M. Aḥmad b. 'Abd ir-Raḥīm ad-Dihlawī al-Ḥanafī Shāh Waliy-ullāh (d. 1176/1762).
217. ,,	T/488	al-Muḥallā 'alā Asrār il-Mu'waṭṭā	,,	Salāmullāh b. Shaikhil-Islām b. Fakhrid-Dīn b. Nūr il-Ḥaq b. 'Abd il-Ḥaq al-Ḥanafī ar-Rāmbūrī (d. 1229/1813)
218. ,,	T/489	,,	,,	,,

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 28×17; F. 170; L. 18.	C.	Good. 1247/1831	A commentary on al-Muwaṭṭā of the same author, composed in 1164/1756. Ref : 'Arshī 1/372, Brock. 1/176, Sup. 1/298 and Patna 5/1/5.
P.	,,	S. 29×17; F. 328; L. 25.	Inc. vol. I	Good. 1215/1800	A rare commentary on al-Muwaṭṭā of the same writer composed in 1215/1800. It had been in the study of the commentator whose handwritten marginal notes with his signature have enhanced its importance. Ref : 'Arshī 1/372.
P.	,,	S. 29×17; F. 390; L. 25.	Inc. vol. II	Good. 13th/19th	Scribe seems to be the same as of the Preceding work.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
219. aṣ-Ṣiḥāḥ	T/390	al-Jāmi'-Uṣ-Ṣaḥīḥ or Ṣaḥīḥ-ul-Bukhārī ★	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870)	
220. "	T/1994	"	"	
221. "	T/391	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 30×18; F. 273; L. 24.	C.	Good, waterstained 916/1810	A very renowned collection of holy traditions with an ornate and illuminated work of exquisite beauty and calligraphic art of minute Naskh. First two pages are decorated and ornamented with gold and illumination; ruled in gold with double page 'Unwān. A small tract on the bio-data of Imām Bukhārī has been supplemented at the end. The manuscript was entered in the Royal Library of Nawwāb Muḥammad 'Alī Khān in 1281/1864. Copied by Abū Sa'īd. Ref: Brock. I/158-260.
P.	,,	S. 25×17; F. 307; L. 25.	C.	Good. 773/1371	Copied by 'Umar b.M.b. 'A. b. al-Kanānah.
P.	,,	S. 28×18; F. 627; L. 15.	Inc. vol. I	Good, waterstained prior to 1058/1648	Some dim and blurred seals and writings are visible at the first folio.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
222. aṣ-Ṣiḥāḥ	T/392	al-Jāmi' Uṣ-Ṣaḥīḥ or Ṣaḥīḥ ul-Bukhārī	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870)	
223. ,,	T/393	,,	,,	
224. ,,	T/394	,,	,,	
225. ,,	T/395	,,	,,	
226. ,,	T/289	Tuḥfat ul-Malikīyah Fī Sharḥ-i Ṣaḥīḥ-il Bukhārī	,,	Shihāb ud-Dīn Ghiyāṣ Tastarī (d. 9th/15th cent. ca.)

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 28×18; F. 431; L. 19.	Inc. vol. II	Good. 1085/1648	The continuation of the preceding work, with some seals, one of them being of Dīwān Shams ud-Dīn, Chancellor, Tonk State. Copied by Hāshim b. Mūsā al-Kāshmīrī.
P.	bold Naskh	S. 52×33; F. 16; L. 27.	Inc. vol. I	Good. 12th/18th cent. Ca.	Extending from the beginning to Mawāqīt uṣ ṣalāt, the tract is damaged at the end.
P.	Naskh	S. 22×15; F. 116; L. 11.	Inc.	Good, worm-eaten 11th/17th cent. ca.	A copy with exhaustive marginal notes of importance comprises 26th part of the Ms. only.
P.	,,	S. 28×16; F. 437; L. 21.	Inc.	Good. 11th/17th cent. ca.	An old copy comprising Bābu Faẓā'il-i-Aṣḥāb-in-Nabī to the end and containing intrinsic marginal notes.
P.	,,	S. 34×24; F. 480; L. 27.	Inc.	Good, worm-eaten waterstained.	An ornate and illuminated treatise with large Lawḥ decorated with gold and floral designs. Some seals are impressed on the first folio too dim to be deciphered.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
227. aṣ-Ṣiḥāḥ	T/510	Mukhtaṣaru Ṣaḥiḥ il-Bukhāri	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardīzbah al-Ju'fī al-Bukhāri (d. 256/870).	
228. ,,	T/ 1987/5	Ṣulāṣiyāt ul-Bukhārī	,,	
229. ,,	T/ 1987/6	,,	,,	
230. ,,	T/ 524/6	Mu'lim ul-Qārī Lī Futūḥ il-Bārī (Ṣulāṣiyāt ul-Bukhārī)	,,	Raẓiy ud-Dīn Abul khair M. 'Abd ul-Majid Khān b. Nūr Nabi alias Naushāh Mīyān at Tonki (d. 1307/1889)
231. ,,	T/1989	Mu'allim-ul-Qārī	,,	

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 22×15; F. 440; L. 19.	C.	Good. worm-eaten 12th/18th cent. ca.	A concise commentary on Ṣaḥīḥ-ul-Bukhārī. A writing on the first page shows its purchase through Ḥājī Rustam 'Alī, son-in-law of Sa'īdah Bī, wife of Shāh 'Abd-ul-'Azīz in 1249/1833.
P.	'Ar Nasta'-līq	S. 29×17; F. 2; L. 15.	C.	Good. 13th/19th cent. ca.	A collection of 22 Aḥādīs transmitted through three Rāwis.
P.	"	S. 29×17; F. 2; L. 15.	C.	Good. 13th/19th cent. ca.	Ibid.
P.	Naskh	S. 26×16; F. 22; L. 9.	C.	Good, worm-eaten 14th/20th cent. ca.	A short treatise dealing with the Ṣulāsīyāt ul-Bukhārī. A sanad of the compiler's teacher is also attached with.
P.	Nasta'-līq	S. 23×14; F. L.	C.	Good.	A commentary on the preceding work.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
232. as-Ṣiḥāḥ	T/477	Maqāṣid ut-Tanqīḥ Li Sharḥ-i-Ṣaḥīḥ il-Bukhārī	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870)	'Afīf ud-Dīn Sa'īd b. Mas'ūd b. M. b. Mas'ūd al-Kāzrūnī
233. ,,	T/432	al-Kawākib ud-Darārī Fī Sharḥ-i-Ṣaḥīḥ-il-Bukhārī ★	,,	Shams ud-Dīn M. b. Yūsuf b. 'A. b. Sa'īd al-Kirmānī (d. 786/1384)
234. ,,	T/433	,,	,,	,,
235. ,,	T/434	,,	,,	,,

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 27×21; F. 128; L. 23.	Inc.	Good, worm-eaten waterstained 9th/15th cent. ca.	A rare commentary on Ṣaḥīḥ ul-Bukhārī or Jā mi'-uṣ-Ṣaḥīḥ comprises two Qisms. Composed 766/1364. Several 'Arẓ Dīdah and undecipherable seals are noticed on the first folio. One note of M. Kabīr ul-Ḥusaini denotes that it has been under his possession in 1077/1666.
P.	,,	S. 27×16; F. 239; L. 23.	Inc. vol. I	Good, worm-eaten 12th/18th cent. ca. apparently	A commentary on Ṣaḥīḥ ul-Bukhārī of the same Imām Bukhārī. This volume extends from the beginning upto the middle of Faẓl-i-Waẓū'-in-Nās. Composed in 775/1374. Ref: Ivanow I, 70-71.
P.	,,	S. 27×17; F. 159; L. 23.	Inc. vol. II	Good, slightly worm-eaten 13th/19th cent. ca.	The continuation of the preceding work extending upto Kitābu Mawāqit-iṣ Ṣalāt.
P.	Ṣuls	S. 27×18; F. 245; L. 29.	Inc. vol. III	Good. worm-eaten 858/1453	The continuation of the above extending upto Kitāb ul-Waṣāyā with various undecipherable seals.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
236. aṣ-Ṣiḥāḥ	T/435	al-Kawākib ud-Dārarī Fī Sharḥ-i-Ṣaḥīḥ il-Bukhārī	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870)	Shams du-Dīn M. b. Yūsuf b. A. b. Sa'īd al-Kirmānī (d. 786/1384)
237. ,,	T/436	,,	,,	,,
238. ,,	T/437	,,	,,	,,
239. ,,	T/438	,,	,,	,,

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Suls	S. 34×23; F. 240; L. 31.	Inc.	Good, worm-eaten 13th/19th cent. ca.	Extending from the middle of the Kitāb ul-Buyū' upto Kitāb ul-Marẓā.
P.	,,	S. 30×20; F. 140; L. 33.	Inc.	Good, worm-eaten 1118/1706	Extending from the middle of Kitāb ul-Buyū' to Kitāb ut-Tafsīr. One folio is missing at the beginning. Copied by 'Abd ur-Raḥmān b. Muṣṭafa an-Namar.ī.
P.	Naskh	S. 24×15; F. 352; L. 23.	Inc.	Good, slightly damaged 13th/19th cent. ca.	Extending to Bābu Mā Yuzkaru fil Fakhizi of Kitāb uṣ-Ṣalāt.
P.	,,	S. 29×18; F. 79; L. 39.	Inc.	Good, worm-eaten damaged.	Extending from the very beginning to Bābu Ta'lim-ir-Rajuli amatahū-wa-Ahlahū of Kitāb ul-'Ilm.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
240. aṣ-Siḥāḥ	T/439	al-Kawākib ud-Darārī Fī Sharḥ-i-Ṣaḥīḥ il-Bukhārī	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870)	Shams ud-Dīn M. b. Yūsuf b. A. b. Sa'īd al-Kirmānī (d. 786/1384)
241. ,,	T/274	at-Tanqīḥ Li Alfāẓ-il Jāmi'-iṣ Ṣaḥīḥ ★	,,	Badr ud-Dīn Abū 'Abdillāh M. b. Bahādur b. 'Alī az-Zarkashī al-Miṣrī (d. 794/1392)
242. ,,	T/275	,,	,,	

Material	Script	Size, folios & lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh Bihārī	S. 29×18; F. 348; L. 27.	Inc.	Good, worm-eaten 954/1547	Copied by two hands. First portion was copied by the order of Nawwāb M. 'Alī Khān while the later portion was transcribed in Shikastah mixed with Bihārī Naskh but Māyuqrā by Tāj Muḥammad (Sic.) relative of Malik Dāwar-ul-Mulk Shāhid as indicated by the scribe in the colophon. An undecipherable seal is impressed at the end.
P.	,,	S. 28×18; F. 157; L. 23.	Inc. Vol. II	Good, worm-eaten waterstained 802/1399	A commentary on Jāmi'-uṣ-Ṣaḥīḥ of Imām Bukhārī. It has been collated and contains marginal notes of various scholars. Copied by Maḥmūd b. Aḥmad b. Muḥammad. Ref : 'Arshī, I, 592, Brock. I/158. Sup. I/158.
P.	,,	S. 27×17; F. 77; L. 32.	Inc.	Good, 853/1449	It is the half portion of the second volume.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
243. aṣ-Ṣiḥāḥ	T/419	Fatḥ-ul-Bārī ★	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870)	Shihāb ud-Dīn Abul Faẓl Aḥmad b. 'Alī b. M. b. Ḥajar al-'Asqalānī (d. 852/1449)
244. ,,	T/420	,,	,,	,,
245. ,,	T/421	,,	,,	,,
246. ,,	T/422	,,	,,	,,

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 33 × 19; F. 205; L. 27.	Inc. vol. I	Good, worm-eaten 10th/16th cent. ca.	A well-known commentary on Ṣaḥīḥ-ul-Bukhārī with damaged preface. Obliterated seals of Pre-Mughal rulers are impressed on various folios. Composed in 817-42/1414-38. Ref : 'Arshi, I, 394.
P.	,,	S. 32 × 19; F. 133; L. 27.	Inc. vol. II	Fair, worm-eaten 10th/16th cent. ca.	The continuation of the preceding work. The remaining folios of the Kitāb-ul-Īmān are wrongly included. An undecipherable seal is impressed on various folios.
P.	,,	S. 30 × 25; F. 111; L. 35.	Inc.	Good. 12th/18th cent. ca.	Extending from Kitāb-uṣ-Ṣalāt to Abwāb-ul-'Amali Fiṣ-Ṣalāt, Copied by at-Tajjār.
P.	Old Naskh	S. 38 × 27; F. 406; L. 33.	Inc.	Not good, worm-eaten brittling 9th/15th cent. ca.	An old commentary extending from Abwābu Faẓā'il-il-Madīnah to Kitāb-ul-Aẓāḥī, ruled in gold with various writings of historical importance and seal impressions of royal libraries.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
247. aṣ Ṣiḥāḥ	T/423	Fatḥ ul-Bārī ★	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardīzbah al-Ju'fī al-Bukhārī (d. 256/870)	Abul Fazl A. b. 'A. b. M. b. Ḥajar al-'Asqalānī (d. 852/1449)
248. „	T/404	'Umdat ul-Qārī ★	„	Badr ud-Dīn Abū M. Maḥmūd b. A. b. Mūsā al-'Ainī al-Ḥanafī (d. 855/1452)

Material	Script	Size, Folios & Lines per page	Extent	Condition & age	Additional Particulars
P.	Old Naskh	S. 27×18; F. 117; L. 31.	Inc.	Good, worm-eaten, waterstained 9th/15th cent. ca.	An old copy of the commentary extending from Kitāb-un-Nikāḥ to the half of the Kitāb-uz-Zabā'iḥ. A seal of Sulṭān Maḥmūd Shāh of Gujrāt (863/1459 to 917/1511) on folio 125 shows it to have been transcribed in the life time of the commentator (d. 852/1449) and before the accession of the said king. Another seal of 893/1487 appears on folio 131 along with a small seal of Salīm ud-Dīn on some folios bearing 1260/1844. The ms. contains occasional marginal notes also.
P.	Naskh	S. 31×21; F. 183; L. 43.	Inc. vol. I	Good. worm-eaten 12th/18th cent. ca.	An illuminated commentary on the famous work, Jāmi'-uṣ-Ṣaḥīḥ or Ṣaḥīḥ-ul-Bukhārī of Imām Bukhārī (d. 256/870) composed 820-47/1417-43; ruled in gold with an ornate lawḥ decorated with lapislazuli work; several lacunea. Compared and collated by M. b. 'Abdillāh as a note on its first folio indicates. Some undecipherable seals are impressed upon Ref ; Ivanow. I. 72.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
249. aṣ-Ṣiḥāḥ	T/405	'Umdat ul-Qāri ★	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughirah b. Bardizbah al-Ju'fi al-Bukhāri (d. 256/870)	Badr- ud-Dīn Abū M. Maḥmūd b. A. b. Mūsā al-'Aini al-Ḥanafi (d. 855/1452).
250. ,,	T/406	,,	,,	,,
251. ,,	T/407	,,	,,	,,
252. ,,	T/408	,,	,,	,,
253. ,,	T/409	,,	,,	,,

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 30×23; F. 100; L. 29.	Inc.	Good. worm eaten waterstained 12th/18th cent. ca.	Extending from Kitāb ul-Haiz to Bāb ul-Imāmat.
P.	,,	S. 27×20; F. 210; L. 25.	Inc. vol. III	Good. worm-eaten 12th/18th cent. ca.	An incomplete and damaged part of the III volume with six bābs omitted. Extending from Bāb ul-Imāmat to the middle of the Kitāb ul-Jumu'ah.
P.	Ta'līq	S. 33×25; F. 303; L. 30.	Inc. vol. I	Good. 1305/1887	Extending upto Kitāb-ul-Haiz, the missing portion of the preceding vol. I has been added to it.
P.	,,	S. 33×25; F. 120; L. 31.	Inc. vol. II	Good. 1303/1885	The continuation of the preceding work, extending upto Kitāb ul-Imāmat Copied by Intizām 'Alī Khān b. Kāzim 'Alī Khān of Bāns Barelī, in Banāras by the order of Nawwāb M. 'Alī Khān.
P.	,,	S. 22×16; F. 568; L. 21.	Inc. vol. III	Good. 1303/1888	The third volume of the preceding work in full, extending upto Kitāb-ul-Īdain. Copied by Mahbūb 'Alī by the order of Nawwāb M. 'Alī Khān of Tonk.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
254. aṣ-Ṣiḥāḥ	T/410	'Umdat ul-Qārī ★	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardizbah al-Ju'fī al- Bukhārī (d. 256(870)	Badr ud-Din Abū M. Maḥmūd b. A. b. Mūsā al-'Aini al-Ḥanafī (d. 855/1452)
255. ,,	T/411	,,	,,	,,
256. ,,	T/412	,,	,,	,,
257. ,,	T/413	,,	,,	,,
258. ,,	T/414	,,	,,	,,
259. ,,	T/415	,,	,,	,,

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 33×22; F. 243; L. 24.	Inc. vol. I	Good. 13th/19th cent. ca.	Extending from the middle of the Kitāb un-Nawāfil.
P.	Ta'liq	S. 33×22; F. 143; L. 21.	Inc. vol. II	Good. damaged. 14th/20th cent. Ca.	The continuation of the preceding volume upto the middle of the Faẓā'il ul-Madīnah.
P.	Naskh	S. 27×18; F. 121; L. 25.	Inc.	Good, 13th/19th cent. ca.	Commencing abruptly from Kitāb-ul-Buyū' ending to Kitāb-ul-Luqṭah.
P.	Ta'liq	S. 33×24; F. 244; L. 21.	Inc.	Good. 13th/19th cent. ca.	Commencing abruptly from the middle of the Kitāb ul-Jihād ending to Kitābu Faẓā'il-i Aṣḥāb-in Nabī.
P.	"	S. 37×30; F. 154; L. 38.	Inc.	Good, 14th/20th cent. ca.	Commencing abruptly from the middle of the Kitāb-un-Nikāḥ ending to the Kitāb-ul-Aimān wan-Nuzrū.
P.	"	S. 37×30; F. 403; L. 41.	Inc.	Good, worm-eaten 13th/19th cent. ca.	This copy has been housed in the private library of Shāh 'Abd-ul 'Azīz the great saint and scholar of the age.

Serial No. Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
260. aṣ-Ṣiḥāḥ	T/265	Irshād us-Sārī ☆	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardizabah al-Ju'fī al-Bukhārī (d. 256/870)	Shihāb ud-Dīn Abul 'Abbās Aḥmad b. M. b. Abī Bakr al-Khaṭīb al-Qasṭalānī (d. 923/1517).
261. ,,	T/3109	,,	,,	,,
262. ,,	T/328	al-Khair ul-Jārī Sharḥu Ṣaḥiḥ-il-Bukhārī	,,	Abul Faẓl M. Ya'qūb al-Banbānī al-Ḥanafī ad-Dimishqī (d. 1098/1687).
263. ,,	T/329	,,	,,	,,

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 31×18; F. 468; L. 31.	Inc.	Good, 10th/16th cent. ca.	A well-known commentary on Jāmi-uṣ Ṣaḥiḥ (Ṣaḥiḥ-ul Bukhāri) A seal of Khwājah Ẓarif Khān is impressed on the first folio. Composed in 907-15/1501-9. Copied by M. Shafi' b. Darwish b. M. Yūsuf for Shaikh Fakhr-ud-Din M. Munnū in the reign of Akbar. Ref: 'Arshi Rāmpūri 2409.
P.	,,	S. 30×24; F. 351; L. 27.	Inc. Vol. I	Good. worm-eaten 11th/17th cent. ca.	Contains occasional marginal notes. The text is written in black while the commentary in red.
P.	,,	S. 28×18; F. 153; L. 21.	C.	Good Slightly worm-eaten 12th/18th cent. ca.	A commentary on Ṣaḥiḥ ul-Bukhāri composed 1086/1675. Seals of Nawwāb Wazir ud-Daulāh and Nawwāb M.'Ali Khān of Tonk are impressed. Ref: 'Arshi 1,410-11: Brock. Sup. 1/263 Patna 5/2/218
P.	,,	S. 30×18; F. 202; L. 21.	Inc.	Good. 1055/1648	Extending from Kitābut-Tafsir to the end contains seal impression of Saif-ud-Din on the first folio. The date of copying appears to be wrong as its date of composing is 1086/1675. Most probably it may be 1155/1742 copied by 'Abd-ur-Raḥmān.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
264. aṣ-Ṣiḥāḥ	T/276	at-Tawshīḥ 'alal Jāmi'-iṣ-Ṣaḥīḥ.	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Jalāl ud-Dīn Abul Faẓl 'Abd Ur-Raḥmān b. Abī Bakr as-Suyūṭī (d. 911/1055)
265 ..	T/277	"	"	"
266 ..	T/424	Faiẓ ul-Bārī	"	Sayyid 'Abd ul-Awwal b. 'Alā-il Ḥusaini Zaidpurī (d. 968/1560).
267. ..	T/319	Ḥāshiyātu Ṣaḥiḥ-il-Bukhāri.	"	Abul Ḥasan Nūr ud-Dīn b. 'Abd il-Hādī al-Madanī as-Sindī (d. 1138/1725).

Material	Script	Size Folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 21×13; F. 12; L. 19.	C.	Good. 1078/1667	A concise commentary on Jāmi'-uṣ Ṣaḥīḥ of Imām Bukhāri (d. 256/870). First folio contains many handwritten notes of various scholars. It was housed in the royal library of Nawwāb M. 'Alī Khān of Tonk in 1288/1871. Copied by 'Alī b. Aḥmad b. M. for Sharf ud-Dīn Ḥasan b. Muṭahar b. M. Hurmūzī. Ref.: 'Arshī 1/406, Brock. 1/159, Sup. 1/262.
P.	,,	S. 21×16; F. 5; L. 9.	Inc.	Good. 13th/19th cent. ca.	Some undeciphered seals are impressed on the first folio and seal of Sayyid Ghulām Shāh appears on the opposite page.
P.	Ta'līq	S. 21×16; F. 69; L. 9.	Inc.	Good, 10th/16th cent. ca.	A commentary on the preceding work. A note by M. Kabīr Ḥusainī Qannaujī 1074/1663 is given on the 1st folio.
P.	Naskh	S. 21×16; F. 3; L. 9.	C.	Damaged, worm-eaten 1160/1747	A gloss on Ṣaḥiḥ ul-Bukhari containing an undeciphered writing on the first folio, and occasional notes on the margin; collated on some places. Copied by 'Alī aṭ-Ṭananī sh-Shāfi'ī.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
268. aṣ-Ṣiḥāḥ	T/216/4	at-Ta'līq 'alā Abwāb il-Bukhārī or Tarjamat ul-Abwāb ★	Abū 'Abdillāh M. b. Ism. b. Ibr. b. Mughīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Shāh Walīy ullāh b. 'Abd-ir-Raḥīm (d. 1176/1762).
269. ,,	T/290	,,	,,	,,
270. ,,	T/ 1988/4	,,	,,	,,
271. ,,	T/396	al-Jāmi'-uṣ-Ṣaḥīḥ li-Muslim ★	Abul Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī an-Nīshābūrī (d. 261/875).	
272. ,,	T/397	,,	,,	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	'Ar. Ta'līq	S. 22×16; F. 49; L. 18.	C.	Good. worm-eaten 1227/1812	A commentary containing annotations on the chapters of the Ṣaḥiḥ ul-Bukhārī. Copied by M. 'Alī al-Ḥusainī. Ref : 'Arshī I, 412; Brock. Sup. 1/264.
P.	,,	S. 26×17; F. 61; L. 15.	C.	Good. 13th/19th cent. ca.	It is the same copy which was used for publication from Tonk along with Taifsīr ul-Qārī.
P.	,,	S. 22×16; F. 49; L. 15.	C.	Good. slightly worm-eaten 13th/19th	
P.	Sulṣ	S. 30×32: F. 128; L. 29.	Inc.	Good. 1256/1840	The treatise comprises early collections of al-Ḥadīṣ, ruled in red. Copied by M. b. 'Abd-il Wahhāb b. aṭ-Ṭāhir al-Qadīmī. Ref : Brock. I, 160, Ahlwardt. 1226-8.
P.	,,	S. 29×20; F. 60; L. 31.	Inc. vol. II	Good. worm-eaten	Copied by Aḥmad b. 'Abd-is-Salām b. at-Taqī b. 'Alī.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
273. aṣ-Ṣiḥāḥ	T/398	al-Jāmi'-uṣ Ṣaḥīḥ il-Muslim. ★	Abul Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī an-Nishābūrī (d. 261/875).	
274. ,,	T/331	ad-Dībāj	,,	Jalāl ud-Dīn Abul Faẓl 'Abd Ur-Raḥmān b. Abī Bakr as-Suyūṭī (d. 911/1505).
275. ,,	T/320	Ḥāshīyatu Ṣaḥīḥ-il-Muslim.	,,	Abul Faẓl M. Ya'qūb al-Banbānī al-Ḥanafī al-Lāhaurī ad-Dihlawī (d. 1098/1687).
276 ,,	T/498	al-Mustadrak 'alaṣ-Ṣaḥīḥain ★	Muḥammad b. 'Abdillah b. M. al-Ḥākim an-Nīshābūrī Ibn al-Bayyi' (d. 405/1014).	

Material	Script	Size, folio & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 20 × 12; F. 30; L. 11.	Inc.	Good. worm-eaten waterstained 12th/18th cent. ca.	Containing only the first damaged Pārah to Bāb ul-Islām and the 26th Pārah. Copied by ash-Shaikh 'Abd ul-Laṭif.
P.	Ta'līq	S. 26 × 16; F. 351; L. 21.	C.	Good. 1299/1876	A commentary on Ṣaḥīḥ ul-Muslim. Copied by Aḥmad 'Alī of Malīḥābād by the order of Nawwāb Muḥmmad 'Alī Khān.
P.	"	S. 27 × 17; F. 381; L. 21.	C.	Good. 1296/1878	A gloss on Ṣaḥīḥ ul-Muslim of Abul Ḥusain Muslim Nīshābūri. "Its only copy" has been recorded in the Rāmpūr Raẓā Library, Rāmpūr. This Tonk Ms. is the second recorded copy. Ref : 'Arshi I, 422-23.
P.	Naskh	S. 31 × 17; F. 335; L. 21.	Inc. vol. I	Good. slightly worm-eaten waterstained 12th/18th cent. ca.	A critical treatise on Ḥadīṣ especially on spuerious traditions occuring in both the Ṣaḥīḥain. It was completed on 7th Muḥarram 373 A. H. corresponding to 21st June, 983 A. D. Ref : Iranow I/177.

Serial No & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
277. aṣ-Siḥāḥ	T/499	al-Mustadrak 'alaṣ-Ṣaḥīḥain ★	Muḥammad b. 'Abdillah b. M. al-Ḥākim an-Nishābūrī Ibn al-Bayyi' (d. 405/1014)	
278. ,,	T/340	Kitāb-us Sunan ★	Abū 'Abdillāh M. b. Yazīd b. Mājah ar-Raba'ī al-Qazwīnī (d. 273/887).	
279. ,,	T/483	Sharḥu Kitāb-is Sunan.	,,	'Alā-ud-Dīn al-Maghlaṭā'ī b. Qalīj b. 'Abdillāh (d. 762/1360).

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 31×17; F. 361; L. 21.	Inc. vol. II	Good. slightly worm-eaten 12th/18th cent. ca.	The condition of the preceding work. It was collated from the copy of Calcutta in 1302/1884.
P.	Ta'liq	S. 29×17; F. 446; L. 19.	C.	Good. 1256/1840	A famous collection containing four thousand holy traditions. The first folio contains the seal of Nawwāb Wazīr ud-Daulāh Bahādur, second ruler of Tonk. Occasional marginal notes. Copied by M. Wazīr-ud-Dīn b. ash-Shaikh 'Abdillāh Muṣaddiq-id-Dīn Muḥammad. Ref : 'Arshī I, 430. Brock. I, 163, Sup. 1/270, Patnā 5/1/127.
P.	,,	S. 24×16; F. 330; L. 21.	Inc.	Good. 13th/19th cent. ca.	A commentary on the Sunanu Ibn-i Mājah. Copied in different hands partly in Naskh and mostly in Ta'liq. It was prepared for Nawwāb Muḥammad 'Alī Khān of Tonk.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
280. aṣ-Ṣiḥāḥ	T/332	ad-Dībājah Sharḥu Sunan-i Ibn-i Mājah.	Abū 'Abdillāh M. b. Yazīd b. Mājah ar-Raba'ī al-Qazwīnī (d. 273/887).	ash-Shaikh Kamāl ud-Dīn M. b. Mūsā b. 'Isā b. 'Alī ad-Dimyarī ash-Shāfi'ī (d. 808/1405).
281. ,,	T/482	Miṣbaḥ-uz-Zujājah Ḥāshiyatu Sunani Ibn-i Mājah ★	,,	Jalāl ud-Dīn Abul Faẓl 'Abd ur-Raḥmān b. Abī-Bakr aṣ-Suyūṭī (d. 911/1505).
282. ,,	T/341	Kitāb-us Sunan or Sunanu Abī Dā'ūd★	Abū Dā'ūd Sulaimān b. Ash'aṣ al-Azdī as-Sijistānī (d. 275/889).	
283. ,,	T/480	Mirqāt-uṣ Ṣu'ūd Ḥāshiyatu Sunan-i Abī Dā'ūd.	,,	Jalāl ud-Dīn as-Suyāṭī (d. 911/1505).

Material	Script	Size, folios & lines per page	Extent	Condition & age	Additional Particulars
P.	Ta'liq	S. 24×16; F. 525; L. 21.	Inc. vol. I	Good. 13th/19th. cent. ca.	A detailed commentary on Kitāb-us Sunan.
P.	Nas<u>kh</u>	S. 25×16; F. 82; L. 21.	C.	Good. 1289/1872.	A concise commentary on the Sunan-i-Ibn-i Mājah. Copied by 'Abdullāh al-Maiwātī for Nawwāb Muḥmmad 'Alī <u>Kh</u>ān of Tonk. Ref: 'Ar<u>sh</u>ī I, 432. Brock. I/163, Sup. I/270, Patnā 5/1/130.
P.	Ta'līq	S. 31×20; F. 275; L. 27.	C.	Good, waterstained 13th/19th cent. ca.	The well-known collection of 4800 holy traditions selected and scrutinized from among 5 lac Aḥādīs with frequent marginal notes Partly collated. Ref: 'Arshī I, 432-33. Boldien I, 207, Aumer 121.
P.	,,	S. 25×16; F. 60; L. 15.	Inc. vol. I	Good, 13th/19th cent. ca.	A gloss on Kitāb-us-Sunan. It was collated in 1292/1875 by Sayyid 'Abd ur-Raḥmān. Copied by Maḥbūb 'Alī b.M. 'Alī for Nawwāb Muḥammad 'Alī <u>Kh</u>ān of Tonk.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
284. as-Sihāh	T/481	Mirqāt-us Su'ūd Hāshiyatu Sunan-i Abi Dā'ūd.	Abu Dā'ūd Sulaimān b. Ash'as al-Azdi as-Sijistāni (d. 275/889).	Jalal-ud-Din as-Suyuti (d. 911/1505).
285. ,,	T/418	'Ārizat-ul-Ahwazi Fi Sharhi Sunan-it-Tirmizi. ★	Abu 'Isa M. b. 'Isa b. Sawrah at-Tirmizi (d. 279/892).	Abu Bakr M. b 'Ali b. M. al-Ishbili b. al-'Arabi (d. 546/1151).
286. ,,	T/431	Qūt-ul-Mughtazi 'alā Jāmi'-it Tirmizi.	,,	Jalal-ud-Din as-Suyūti (d. 911/1505).
287. ,,	T/338	Zahr-ur-Rubā 'alal. Mujtabā. ★	Abu 'Abd-ir-Rahmān Ahmad b. 'A. b. Shu'aib an-Nasa'i (d. 303/915).	,,

Material	Script	Size, folios & line Per Page	Extent	Condition & age	Additional Particulars
P.	Ta'līq	S. 25×16; F. 101; L. 15.	Inc. vol. II	Good. 13th/19th cent. ca.	The continuation of the preceding work. Copied probably by the same scribe.
P.	,,	S. 25×16; F. 146; L. 16.	C.	Good. 13th/19th cent. ca.	An extensive commentary on al-Jāmi'-uṣ-Ṣaḥīḥ (Jāmi'-ut Tirmiẕī). It was copied for Nawwāb Muḥammad 'Alī Khān of Tonk. Ref: 'Arshi I, 436-37. Brock. Sup. 1/263.
P.	Naskh	S. 25×16; F. 127; L. 15.	C.	Good, slightly worm-eaten 13th/19th cent. ca.	A commentary on al-Jāmi'-uṣ Ṣaḥīḥ-lit-Tirmiẕī.
P.	Ta'līq	S. 24.5×15; F. 253; L. 15.	C.	Good. 13th/19th cent. ca.	A concise commentary on the famous treatise Sunan-un-Nasa'ī or al-Mujtabā. Copied by Maulā Bakhsh. Composed in 904/1498. Ref: 'Arshi I, 440. Brock. 1/163, Sup. 1/269, Patnā 5/1/126.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
288. aṣ-Ṣiḥāḥ	T/321	Ḥāshiyat-ul-Muḥammadiyah 'alal Akhbār-in-Nasa'iyah.	Abu 'Abd-ir-Raḥmān Aḥmad b. 'A. b. Shu'aib an-Nasa'i (d. 303/915).	Abu Maḥmūd Muḥammad at-Thānawi (d. after 1231/1815).
289. ,,	T/322	,,	,,	,,
290. ,,	T/323	,,	,,	,,
291. ,,	T/303	Jāmi'-ul-Uṣūl Fi Aḥādis-ir-Rasūl.	Abus Sa'ādat Majd ud-Din Mubārak b. M. b. M. b. 'Abd il-Karim ash-Shaibāni al-Jazari b. al-Asir (d. 606/1150).	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 25×17; F. 180; L. 17.	C.	Good, slightly waterstained 1231/1815	The sole and the only commentary on al-Mujtabā or Sunan-un-Nasa'ī. It is presumed that the commentator has himself transcribed it. It is the original Ms. white was presented to Nawwāb M. 'Alī Khān of Tonk to whom it was dedicated.
P.	Ta'līq	S. 25×16; F. 257; L. 15.	C.	Good. 14th/20th cent. ca.	Contains occasional marginal notes.
P.	,,	S. 25×16; F. 571; L. 15.	Inc.	Good, 14th/20th cent. ca.	Copy of the above Ms. with some additions. Copied by two different scribes.
P.	old Naskh	S. 35×26; F. 854; L. 29.	C.	Good, worm-eaten 842/1438	Another abridgement of the same calligraphy of the Ms. is a nice specimen of captivating and marvellous style. Its paper is superfine, ornamented lavishly with gold and lapislazuli. The names of the Rāwis & full points are written in gold with golden floral designs. Contains occasional marginal notes of importance. Ref : 'Arshī I, 440. Brock. 1/357, Sup. 1/608, Patnā 5/1/131.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
292. aṣ-Ṣiḥāḥ	T/344	Shamā'-il-un-Nabī ★	Abū 'Īsā M. b. 'Īsā b. Ṣawrah at-Tirmiẕī (d. 279/892).	
293. ,,	T/345	,,	,,	
294. ,,	T/346	,,	,,	
295. ,,	T/347	,,	,,	

Material	Script	Size, folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	Nas<u>kh</u>	S. 20×12; F. 106; L. 11.	C.	Good, slightly waterstained 1109/1697	A collection of 804 holy traditions dealing with holy Prophet's personal appearance, character and manners with various marginal notes of the celebrated scholars and tradition compilers like Ibn-ul-Ḥajar and Mīrak Shāh etc. At the beginning and the end some small but undecipherable seals are impressed. Copied by Muḥammad b. Sayyid Pīr Muḥammad. Ref: Loth 133-135. Brock. 1/161 Sup. 1/267.
P.	,	S. 21×13; F. 56; L. 15.	C.	Good, slightly worm-eaten 1091/1680	The Ms. contains various useful marginal notes.
P.	,,	S. 26×17; F. 102; L. 9.	C.	Good, 1244/1828	Contains various marginal notes. Copied by Ḥāfiẓ M. Ghiyāṣ-ud-Dīn al-Multānī.
P.	,,	S. 23×13; F. 146; L. 9.	C.	Good, waterstained 12th/18th cent. ca.	Contains various marginal notes of importance.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
296. aṣ-Ṣiḥāḥ	T/348	Shamā' il un-Nabī. ★	Abū 'Īsā M. b. 'Īsā b. Ṣawrah at-Tirmiẕī (d. 279/892).	
297. „	T/349	„	„	
298. „	T/350/1	„	„	
299. „	T/351	Sharḥu Shamā' il in-Nabī.	„	Ibrāhīm b. M. 'Arab Shāh Mullā 'Iṣām ud-Dīn al-Asfarā'inī (d. 943/1536).

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 20×15; F. 38; L. 23.	C.	Good. slightly worm-eaten 1177/1763	Contains several seal impressions of Maulawī 'Abd ul-Ḥaq. Copied by Mullā Aḥmad b. 'Abd il-Jalīl..
P.	„	S. 21×12; F. 15; L. .	Inc.	Good. worm-eaten 13th/19th cent. ca.	Thirteen folios pertaining to forty traditions are prefixed at the beginning and some folios are included in the middle of the Ms. Also contains frequent Persian translations and occasional notes.
P.	Ta'līq	S. 24×14; F. 59; L. 9.	C.	Good. worm-eaten 13th/19th cent. ca.	Contains various marginal notes of importance.
P.	„	S. 26×16; F. 132; L. 17.	C.	Good, slightly waterstained 1297/1879	A commentary on Shamā'il un-Nabī. Copied by Sayyid Muḥammad Ṣiddīq in Banāras in compliance with the order of Nawwāb Muḥammad 'Alī Khān of Tonk.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
300. aṣ-Ṣiḥāḥ	T/353	Sharḥu Shamā'il in-Nabī	Abū 'Īsā M. b. 'Īsā b. Ṣawrah at-Tirmiẕī (d. 279/892).	'Abd-ur Ra'ūf al-Munāwī (d. 1031/1622).
301. ,,	T/358	,,	,,	,,
302. ,,	T/324	Ḥāshiyatu Shamā'il in-Nabī	,,	Amīr Nasīm ud-Dīn M. Mīrak Shāh b. Sayyid Jamāl ud-Dīn of Rauẓat ul-Aḥbāb (d. 981/1573)
303. ,,	T/254	Ashraf-ul Wasā'il ilā Fahm-ish-Shamā'il	,,	Shihāb ud-Dīn Abul 'Abbās Aḥmad b. M. b. 'Alī b. Ḥajar al-Haitamī al-Makkī al-Junaidī as-Sa'idī (d. 973/1565).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 23×12; F. 147; L. 27.	C.	Good, worm-eaten 1032/1623	A rare commentary composed in 999/1590. It is an intermediate commentary between the commentaries of Ibn-ul-Ḥajar and 'Iṣām - ud - Dīn Asfara'inī. Copied by Muḥammad b. Aḥmad.
P.	Ṣuls	S. 25×14; F. 153; L. 19.	C.	Good, worm-eaten 12th/18th cent. ca.	An anonymous commentary on the above work with bold specimen of Ṣuls pattern with Naskh impact.
P.	Naskh	S. 20×16; F. 172; L. 23.	C.	Good. worm-eaten 10th/16th	A gloss on Shamā'il un-Nabī with a seal impression of Nawwāb Muḥammad 'Alī Khān of Tonk on the first folio.
P.	"	S. 25.5×17.5; F. 221; L. 20.	C.	Good, worm-eaten 12th/18th cent. ca,	An erudite commentary on Shamā'il un-Nabī. Composed in 949/1542. Copied by Ṣādiq b. Ismā'īl. Ref : Cairo I, 267, Ivanow, 135, 282.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
304. aṣ-Ṣiḥāḥ	T/504	Mashāriq ul-Anwār ☆	ash-Shaikh Raẓīy ud-Dīn al-Ḥasan b. M. b. al-Ḥasan as-Ṣaghānī (d. 650/1252).	
305. ,,	J/3122	,,	,,	
306. ,,	T/505	Mabāriq ul-Azhār.	,,	Izīz ud-Dīn 'Abd-ul-Laṭīf b. 'Abd-il-'Azīz b. Farishtah al-Kirmānī al-Ḥanafī Ibn ul-Malik (d. 801/1398).
307. ,,	T/506	Madārij ul-Akhbār wa Ma'ārij ul-Āṣār.	,,	Mubārak b. Arzānī b. Jamāl b. Niẓām al-Banārasī.

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Ta'liq	S. 32×23; F. 104; L. 9/11.	C.	Good, slightly worm-eaten 11th/17th cent. ca.	The well-known work on traditions based on early collections of Ḥadīṣ (aṣ-Ṣiḥāḥ), comprising 2253 selected Aḥādīṣ divided into 12 chapters. It has already been collated. Contains various marginal notes and interlinear corrections. Copied by Muḥammad Ḥusain. Ref : Ivanow I, 98.
P.	Naskh	S. 27×.8; F. 187; L. 15.	C.	Good, waterstained 11th/17th cent. ca.	An important writing on the first folio indicated that it has adorned the royal libraries. Another writing shows that Ḥaẓrat Sayyid Sāḥib has written it in his own hand. Occasional notes are noticeable.
P.	Ta'liq	S. 22×16; F. 487; L. 19.	C.	Good, worm-eaten 13th/19th cent. ca.	A commentary on the Preceding compendium, Copied by a scribe whose name could not be deciphered. Three undecipherable seals at the beginning and one at the end are affixed.
P.	,,	S. 19×17; F. 323; L. 9.	C.	Good, waterstained	An original commentary on the above work written in commentator's own hand writing on each page runs the text of Ḥiṣn ul-Ḥaṣīn.

Serial No. Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
308. aṣ-Ṣiḥāḥ	T/507	Madārij ul-Akhbār wa Ma'ārij ul-Āṣār.	ash-Shaikh Raẓīy ud-Dīn al-Ḥasan b.M.b. al-Ḥasan as-Saghānī (d. 650/1252).	Mubārak b. Arzānī b. Jamāl b. Niẓām al-Banārasī.
309. ,,	T/371	Sharḥu Mashāriq il-Anwār.	,,	
310. ,,	T/509	Manhaj ul-'Ummāl Fī Sunan il-Aqwāl ★	Nūr ud-Dīn 'Alī b. Ḥusain id-Dīn 'Abd il-Malik al-Muttaqī al-Jaunbūrī (d. 975/1567).	

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Shafi-'ah	S. 28×23; F. 153; L. 17.	Inc.	Good. damaged 1302/1884	Another copy of the same.
P.	Naskh	S. 80×20; F. 57; L. 29.	Inc.	Good. worm-eaten 11th/17th cent. ca.	An incomplete and anonymous commentary on Mashāriq ul-Anwār. Ref: 'Arshī I, 428-29.
P.	,,	S. 29×15; F. 205; L. 25.	C.	Good. slightly worm-eaten 12th/18th cent. ca.	A rare, illuminated and ornate copy of a work based on Jāmi'-uṣ-Ṣaghīr and Jām' ul-Jawāmi' of Jalāl ud-Dīn as-Suyūṭī arranged on the pattern of Jāmi' ul-Uṣūl. Copied by Maulānā 'Abd-ul-Wahhāb Muttaqī, the khalīfah of the author.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
311. al-Masānīd was-Sunan	T/492	Jāmi'ū Masānīd-i-Abi Ḥanīfah. ★	Abū Ḥanīfah Nu'mān b. Ṡābit al-kūfī (d. 150/767).	Abul Mu'ayyad M. b. Maḥmūd b. Ḥ. b. M. b. al-khaṭīb al-khuwārazmī (d. 655/1257)
312. ,,	T/493/1	Musnadu Abi Ḥanīfah. ★	,,	Muḥammad 'Ābid as-Sindī al-Madanī b. Aḥmad b. Shaikh-il Islām
313. ,,	T/493/2	Tansīq un-Niẓām Fī Musnad il-Imām. ★	Imām Abū Ḥanifah Nu'mān b. Ṡābit al-kūfī (d. 150/767).	Maulawī Muḥammad Ḥasan as-Sanbhalī.

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 29 × 18; F. 153; L. 25.	C.	Good, 13th/19th cent. ca.	An abridged compendium of traditions edited by fifteen authors and collected in one volume by Khuwārazmī. The author of the abridged recension is not known. Maulānā 'Arshī called it to be the unique copy. Contains seals of the 2nd and the 3rd rulers of Tonk State. Ref: 'Arshī 1/446.
P.	Ta'līq	S. 32 × 24; F. 141; L. 21.	C.	Good. 1301/1883	A collection of holy traditions which were compiled on the pattern of al-Fiqh. Supplemented with exhaustive marginal notes by Muḥammad Ḥasan Sambhalī.
P.	,,	S. 32 × 24; F. 50; L. 21.	C.	Good. 1301/1883	A critical rendition of the preceding gloss containing biographical notices on Imām Abū Ḥanīfah, his peoples and Rāwīyān and Rijāls.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
314. al-Masānid was-Sunan	T/372	Sharḥu Musnad il-Imām-il A'ẓam.	Imām Abū Ḥanīfah Nu'mān b. Ṣābit al-kūfī (d. 150/767).	Nūr ud-Dīn 'Alī b. Sūlṭān M. al-Qārī al-Harawī (d. 1014/1606).
315. "	T/373	"	"	"

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 29×19; F. 52; L. 33.	C.	Good. worm-eaten waterstained 11th/17th cent. ca.	A commentary on Musnad ul-Imām il-A'ẓam which is a collection of traditions named Abū Ḥanīfah and transmitted from him by al-Haṣkafī. The commentary is supposed to be transcribed by the commentator or a copy from the commentator's hand-written transcript. The colophon contains the original writing of the commentator which indicates as if it would have been calligraphed by the commentator himself. On the first folio are some writings. dating upto 1192/1778; some seals are affixed on both the ends, ascribed to the kings of Oudh. The last portion seems to have been copied by some other hand not very late. Contains various occasional marginal notes with some corrections. First folio also contains seal of Nawwāb M. 'Alī Khān of Tonk.
P.	,,	S. 26×16; F. 148; L. 15.	C.	Good. worm-eaten waterstained 12th/18th cent. Ca.	

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
316. al-Masānīd was-Sunan	T/374	Sharḥu Musnad il-Imām il-A'ẓam.	Imām Abū Ḥanīfah Nu'mān b. Ṣābit al-kūfī (d. 150/767).	Nūr ud-Dīn 'Alī b. Sulṭān M. al-Qārī al-Harawī (d. 1014/1606).
317. E ,,	T/494	Ikhtiyāru I'timād il-Masānīd	,,	Imām Sharaf ud-Dīn Ism. b. 'Īsā b. Daulat il-Oghānī al-Makkī (d. 892/1584).
318. ,,	T/525	al-Muṣannaf or (al-Jāmi' Fil-Ḥadīs)	Abū Bakr 'Abd ur-Razzāq b. Humām b. Nāfi' al-Ḥimyarī as-Ṣan'ānī (d. 211/827).	

Material	Script	Size, Folios & Lines per page	Extent	Condition & age	Additional Particulars
P.	Ta'līq	S. 26×16; F. 149; L. 15.	C.	Good, 13th/19th cent. ca.	It has been collated and was copied by the order of Nawwāb Muḥammad 'Alī Khān of Tonk.
P.	Naskh	S. 21×15; F. 102; L. 21.	C.	Good, slightly worm-eaten, 890/1582	The original commentary on the Musnadu Abī Ḥanīfah excerpted through al-Khuwārazmī (d. 655/1257) was further condensed and abridged by the commentator from his earlier work transcribed in his own hand. Its paper and other symptoms do not weigh much to prove but it was written in 890/1582 by the commentator himself in Madīnah as the colophon indicates on its first folio. Three seals bearing years of 1110, 1132 & 1176, are visible.
P.	"	S. 29×20; F. 97; L. 35.	Inc. (from Kitāb ut-Talāq to the end)	Good. 1332/1913	A collection of traditions of the holy prophet on the questions of the Islāmic jurisprudence arranged under Abwāb ul-Fighīyah. Maulānā 'Arshī has termed it as a very rare collection which has not been published and a critical edition is being prepared by Ḥabīb ur-Raḥmān al-A'ẓamī. Muḥammad Rashād b. 'Abd il-Muṭṭalib, an Egyptian Scholar, has microfilmed it. Copied by 'Abd ur-Rahīm b. M. Ṣāliḥ b. Sulaimān in Mecca. Ref: 'Arshī I, 448. Brock. Sup. I/313.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
319. al-Masānid was-Sunan	T/500	al-Muṣannaf Li Ibn-i-Abī Shaibah	Abū Bakr 'Abdullāh b. M. b. Abī Shaibah al-Kūfī (d. 235/849).	
320. ,,	T/501	,,	,,	
321. ,,	T/495	Musnad ul-Imām Aḥmad b. Ḥanbal. ★	Abū 'Abdillāh Aḥmad b. M. b. Ḥanbal ash-Shaibānī az-Zulī (d. 241/855).	

Material	Script	Size, folios & lines Per Page	Extent	Condition & age	Additional Particulars
P.	Ta'līq	S. 30×20; F. 126; L. 33.	Inc.	Good, damaged by ink acid. 10th/16th cent. ca.	According to Maulānā 'Arshī, a rare work on traditions under the name of Kitāb ul-Muṣannaf, involving Islāmic jurisprudence, arranged under al-Abwāb ul-Fiqhīyah. Ivanow observes that its real compiler is some one else as he always quotes Ibn-i-Abī Shaibah not directly but through an intermediate link. Ref : Ivanow I, 68.
P.	,,	S. 32×23; F. 159; L. 25.	Inc.	Good, 14th/20th cent. ca.	Copied from the preceding work for Nawwāb Muḥammad 'Alī Khān of Tonk.
P.	Naskh	S. 30×19; F. 314; L. 33, 35, 45.	C.	Good, Paper decaying 1180/1766	The famous collection comprising thirty thousand traditions in the narration of Abū Bakr Aḥmad b. Ja'far b. Mālik. The Ms. seems to have been copied by different hands in different dates. Copied by 'Umar b. ash-Shaikh 'Alī b. M. b. H. al-'Ajamī al-Makkī. Maulānā 'Arshī has given its title as Kitāb ul-Musnad. Ref : 'Arshī I, 452, Brock. 1/182, Sup. 1/309.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
322. al-Masānid was-Sunan	T/516/2	al-Qaul ul-Musaddad Fiz-Zabbī 'an Musnad-i-Aḥmad.	Abū 'Abdillāh Aḥmad b. M. b. Ḥanbal ash-Shaibānī az-Zuli (d. 241/855).	Zain ud-Dīn Abul Fazl 'Abd ur-Raḥīm b. al-Ḥusain al-'Irāqī (d. 806/1403).
323. ,,	T/342	Sunan ud-Dāraquṭnī.	Abul Ḥasan 'Alī 'Umar b. Aḥmad b. Mahdī ad-Dāraquṭnī (d. 385/995).	
324. ,,	T/443	Kitāb ul-'Ilal-lid-Dāraquṭnī	,,	

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 21×15; F. 6; L. 20.	C.	Good, slightly worm-eaten 13th/19th cent. ca.	A short tract containing Mauẓū‘ aḥādīṣ taken out from the Musnad-i-Aḥmad. It was presented by M. Rafī‘-ud-Dīn Aḥmad to Nawwāb Muḥammad ‘Alī Khān of Tonk.
P.	Ta‘līq	S. 32×24; F. 327; L. 23.	C.	Good, slightly worm-eaten 1301/1883	A large work on traditions divided into two portions. The first half comprises the portion from Kitāb uṭ-Ṭahārat to Kitāb uṣ-Ṣaum. The second half contains from Kitāb ul-Ḥajj to the end. Copied by Aḥmad ‘Alī Malīḥābādī from the Ms. of Maulānā Muḥammad Ayyūb Bhūpālī. Ref : Ivanow I, 86.
P.	Naskh	S. 31×22; F. 219; L. 21.	Inc. vol. I	Good. 13th/19th cent. ca.	Dealing with Musnadu Aḥmad Ḥanbal, extending from the middle of the Musnadu Abī Bakr to the end of the Masnadu Abī Hurairah. Ref : Khudā Bakhsh Patna Pers. 637.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
325. al-Masānid was-Sunan	T/497	Musnadu 'Umar b. 'Abd il-'Azīz ★	'Umar II b. 'Abd il-'Azīz (d. 99-101/ 717-720)	Abū Bakr M. b. M. b. Sulaimān al-Bāghandī (d. 312/925).
326. „	T/378	Sharḥu Ma'ānīy il-Āṡār ★	Abū Ja'far Aḥmad b. M. b. Salām b. Salāmah al-Azdī aṭ-Ṭaḥāwī (d. 321/933)	
327. „	T/379	„	„	

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Ta'līq	S. 33×20; F. 11; L. 21.	Inc.	Good, 1293/1876	A tract containing traditions which ascend to the Umaiyad Caliph 'Umar II b. 'Abd il-'Azīz (d. 99-101/717-720). It is difficult to determine whether the attribution of these traditions to caliph 'Umar II is correct or not or whether some other 'Umar b. 'Abd il-'Azīz was confused with the caliph in question. Although the Ms. is not mentioned by Ḥājī Khalīfah, Ivanow writes that apparently its other copy is not recorded so far. Their copy is dating from the end of the 10th/16th cent. ca. The work was published from Tonk. Copied by Naẓīr Ḥusain. Ref : Ivanow I, 65.
P.	Naskh	S. 29×18; F. 197; L. 15.	Inc. vol. I	Good, 1298/1880	A famous work on the Masānid was-Sunan dealing with difficult traditions with explanations. Ref : 'Arshī I, 456.
P.	,,	S. 29×18; F. 175; L. 15.	Inc. vol. II	Good.	The continuation of the preceding volume.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
328. al-Masānīd was-Sunan	T/380	Sharḥu Ma'ānīy il-Āṣār	Abū Ja'far Aḥmad b. M. b. Salām b. Salāmah al-Azdī aṭ-Ṭaḥāwī (d. 321/933).	
329. „	T/381	„	„	
330. „	T/442	Kitāb ush-Sharī'ah Fis-Sunanah.	Ḥāfiẓ Abū Bakr Muḥammad b. al-Ḥusain b. A. al-Ājurrī (d. 360/970).	
331. „	T/484/2	Kitāb ul-Āṣār ★	Abū 'Abdillāh Muḥammad b. Ḥasan b. Farqad ash-Shaibānī al-Kūfī (d. 189/804)	
332. „	T/441	Kitāb ul-Kha'rāj ★	Abū Yūsuf Ya'qūb b. Ibrāhīm b. Ḥabīb al-Anṣārī (d. 182/798).	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Ta'līq	S. 25×15; F. 284; L. 21.	Inc. vol. III	Good. 1299/1881	The continuation of the preceding work; some chapters are missing from the middle. Copied by Maḥfūẓ 'Alī by the order of Nawwāb Muḥammad 'Alī Khān of Tonk.
P.	,,	S. 25×17; F. 205; L. 16.	Inc. vol. IV	Good. 13th/19th cent. ca.	An incomplete last volume of the preceding work. Some bāb are missing. Copied by Maḥfūẓ 'Alī.
P.	,,	S. 29×20; F. 141; L. 25.	Inc. vol. I	Good. 1331/1912	A famous collection on Aḥādīs. Copied in Mecca by 'Abd ur-Raḥīm b. Ṣāliḥ b. Sulaimān b. 'Abd is-Sattār b. 'Abd il-Qādir.
P.	,,	S. 30×20; F. 76; L. 17.	C.	Good, slightly worm-eaten 13th/19th cent. ca.	A work on traditions containing certain Aṣrār transmitted by Imām Abū Ḥanīfah arranged according to the chapters of Islāmic Jurisprudence.
P.	,,	S. 27×18; F. 87; L. 12.	C.	Good, waterstained 1284/1867	A famous work on taxation theory. Copied by 'Abd ul-'Azīz b. Aḥmad in Lucknow. 'Arshī 1/110.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
333. al-Masānid was-Sunan	T/502	Mushkil ul-Āṡār ★	'Abū Ja'far Aḥmad b. M. at-Ṭaḥāwim (d. 321/933).	
334. ,,	T/503	,,	,,	
335. ,,	T/496	Musnad ul-Ḥumaidī	Muḥammad b. Futuḥ b. 'Abdillāh b. Ḥumaid (d. 488/1095)	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 32×24; F. 131; L. 20.	Inc. vol. I	Good. 13th/19th cent. ca.	An elucidation of difficult traditions. It is also captioned as Bayānu Mushkil il-Aṣrār and has been divided into several chapters. Ref : Ivanow I, 84.
P.	„	S, 32×24; F. 259; L. 20.	Inc, vol. II	Good. 13th/19th cent. ca.	The continuation of the preceding volume.
P.	„	S. 30×19; F. 145; L. 33.	Inc.	Good, worm-eaten 1028/1618	Extending from Musnadu Abī Bakr to Musnadu Abī Hurairah, it contains only three parts. The second part starts from folio 92 and the third from 187. It has adorned the Mughal Libraries. Some of the seals impressed on the first folio have been erased. A seal of 'Ālamgīr (1658-1707) is impressed on folio 187 reading : "Muḥammad Ismā' īl Khānazād Bādshāh 'Ālamgīr 1110 A.H./1698."

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
336. al-Masānīd was-Sunan	T/368	Sharḥ us-Sunnah	Abū Muḥammad al-Ḥusain b. Mas'ūd al-Farrā' al-Baghawī (d. 510/1116 or 516/1122).	
337. ,,	T/369	,,	,,	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 29×18; F. 105; L. 35.	Inc. vol. I	Good, worm-eaten damaged at both the ends. 8th/14th cent. ca.	An old copy of a rare and extensive work on al-Ḥadīṣ. A good specimen of Naskh mostly vocalised. Some folios at the end are written in different hand, not very old. Ref : Brock, I, 363-64, Ahlwardt, 1295-6.
p.	,,	S. 30×20; F. 228; L. 35.	Inc. vol. II	Good, waterstained 1139/1726	Extending from Kitāb ul-Buyū'. The Ms. was entered into the personal library of Nawwāb Muḥammad 'Alī Khān of Tonk. Copied by Sayyid 'Alī Māliki in Makkah.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
338. Aḥādīṡ ul-'Aqā'id	T/452	Kitāb ul-Kabā'ir	Muḥammad b. 'Abd il-Wahhāb an-Najdī (d. 1206/1791).	
339. "	T/287	Kitāb ut-Tazkirah bi Aḥwāl il-Mautā wa Umūr il-Ākhirah	Shams ud-Dīn Abū 'Abdillāh M. b. 'A. b. Abī Bakr b. Farḥ al-Anṣārī al-Qurṭubī (d. 671/1273).	
340. "	T/288	"	"	

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 21×16; F. 26; L. 15.	Inc.	Good, damaged at the ends. 13th/19th cent. ca.	A short treatise on great sins according to wahhābī doctrine by the founder of Wahhābī movement, Muḥammad b. 'Abd il-Wahhāb an-Najdī, the writer. It is divided into various chapters. Ref : Ivanow I, 398 Brock. II,390.
P.	Suls	S. 26×18; F. 254; L. 25.	C.	Good. 791/1388	A rare and antique treatise on traditions dealing with the state of man after death and also in the next world. The first page is of immese interest being of archival importance. Contains several seals, undecipherable, only two whereof belong to Mukhtār ud-Daulah Mḥmūd Khān and Shams ud-Dīn Aḥmad, Dīwān of Tonk. It has adorned the Mughal library of Jahāngīr in 1068/1657 as a writing "Taḥwīl Shud" indicates. Also contains various marginal notes. Ref : 'Arsh I, 472.
P.	Ta'līq	S. 25×16; F. 553; L. 17.	C.	Good. 1303/1885	Copied by Aḥmad 'Alī b. 'Abd il-Ghaffār in Banāras.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
341. Aḥādis ul-'Aqā'id	T/375	Sharḥ uṣ-Ṣudūr bi-Sharḥ-i-Aḥwāl il-Mautā Fil-Qubūr. ★	Jalāl ud-Dīn Abul Fazl 'Abd ur-Raḥmān b. Abī Bakr as-Suyūṭī (d. 911/1505).	
342. ,,	J/471	,,	,,	
343. ,,	T/376	,,	,,	
344. ,,	T/377	,,	,,	

Material	Script	Size, folios & lines per page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 20×11; F. 191; L. 12.	C.	Good, slightly worm-eaten 1104/1692	An ornate copy on eschatology and burial rites with illuminated Lawḥ dealing with the burial rites and affairs of the state of the man after death. First folio contains seals of Nawwāb Wazīr ud-Daulah and Nawwāb Muḥammad 'Alī Khān of Tonk. Copied by Aḥmad. Ref: Ivanow I, 378.
P.	Ta'līq	S. 27×17; F. 162; L. 17.	C.	Good, slightly worm-eaten 1248/1832.	Contains occasional marginal notes.
P.	,,	S. 21×12; F. 145; L. 13.	C.	Good, worm-eaten 13th/19th. cent. ca.	An index is superfixed at the beginning. First folio contains a seal reading, "Zi Nūr-i-Nubūwwat Shud Anwār 'Alī 1262/1845.
P.	,,	S. 21×16; F. 30; L. 13.	Inc.	Good, worm-eaten damaged.	Copied in two different hands.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
345. Aḥādīs-ul 'Aqā'id.	T/266	al-Budūr-us Sāfirah Fī Umūr-il-Ākhirah. ★	Jalāl ud-Dīn Abul Fazl 'Abd ur-Raḥmān b. Abī Bakr as-Suyūṭī (d. 911/1505).	
346. "	J/457	"	"	
347. "	T/330	khulāṣat ul-Budūr is-Sāfirah Fī Umūr il-Ākhirah	"	Abul Qāsim b. Murād as-Ṣiddī (Flourished in Aurangzīb's times).

Material	Script	Size, folios & line Per Page	Extent	Condition & age	Additional Particulars
P.	Shafī'ah	S. 24×15; F. 211; L. 21.	C.	Good, wormeaten 1003/1594.	A treatise on holy traditions dealing with the day of resurrection and the nature of man's existence in the next world in the light of Āyāt-ul-Qur'ān, contains occasional marginal notes. Ref: 'Arshī I, 478. Brock. 2/146, Sup. 2/182.
P.	Naskh	S. 24×16; F. 229; L. 19.	C.	Good, slightly wormeaten.	Out of two seals one is undecipherable; the other belongs to Zulfiqār Muḥammad. A slightly erased writing reads that the Ms. was purchased for Rs. 36/- in 1307/1889.
P.	,,	S. 24×13; F. 204; L. 17.	C.	Good, slightly worm-eaten waterstained 11th/17th cent. ca.	Condensed from al-Budūr us-Sāfirah, comprising five chapters subdivided into Fuṣūl. The work was dedicated to the Mughal emperor Aurangzib 'Ālamgir (1658-1707). Copied by 'Alā'-ud-Dīn b. ash-Shaikh Rukn id-Dīn.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
348. Aḥādīs-ul 'Aqā'id	T/ 920/10	Abwāb-us Sa'ādah Fī Asbāb-ish Shahādah	Jalāl ud-Dīn as-Suyūṭī (d. 911/1505).	
349. „	T/ 920/11	Risālah Fī Mukaffirāt-iz-Zunūb.	„	
350. „	T/ 920/13	al-Lam'ah Fī Ajwibat-i-As'ilat il-'Ashrah	„	
351. „	T/ 337/2	Risālah Fil Waṣiyat.	Sayyid Muḥammad Sa'dullāh b. Sayyid Wajīh ud-Dīn Ghulām al-Ḥasanī	

Material	Script	Size Folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	Ta'līq	S. 25×16; F. 8; L. 15.	C.	Good, 14th/20th cent. ca.	A tract on holy traditions dealing with the identification of ash-Shahīd.
P.	,,	S. 25×16; F. 2; L. 15.	C.	Good. 14th/20th cent. ca.	A very short tract on holy traditions pertaining to penitence of Sins.
P.	Nasta'-liq	S. 25×16; F. 8; L. 15.	C.	Good, 14th/20th cent. ca.	A short tract on religious tenets in the form of questions and answers.
P.	Naskh	S. 23×12; F. 26; L. 21.	C.	Good, worm-eaten mended. 1120/1708	A treatise containing the traditions regarding the death and the day of resurrection. A note of 'Abd-ul-'Alī al-Ḥusainī indicates that the Ms. was copied in the life time of the author.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
352. Aḥādīṣ-ul 'Aqā'id	T/ 1988/8	al-Majīdīyah Fī Aqsām-ish-Shuhadā'-il-Ukhrawīyah.	Abul Khair Raẓīy ud-Dīn (Naushah Miyāṇ) b. Nūr Nabī (d. 1307/1889)	
353. "	T/ 920/9	Zūgh-ul-Hilāl	Jalāl ud-Dīn as-Suyūṭī (d. 911/1505)	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 23×14; F. 71; L. 15.	C.	Good, 1272/1854.	A work on the identification of Shuhadā' (martyrs). Copied by Muḥammad Shāh.
P.	Ta'līq	S. 25×16; F. 10; L. 15.	C.	Good, 14th/20th cent. ca.	A tract containing the traditions on the virtues and excellencies resulting Ẓil-lullāh (Shadows of Almighty).

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
354. Aḥādīs-ul Aḥkām	T/508	al- Muntaqā Fil Aḥkām ★	Majd-ud-Dīn Abul Barakāt 'Abd-us-Salām b. 'Abdillāh b. Taimiyyah al-Harrānī (d. 652/1254)	
355. „	T/1985	Risālatu Raf-'il Yadain.	Taqīy ud-Dīn b. 'Alī b. 'Abd-il-Kāfī	
356. „	J/456	Kitāb ul-Istibṣār Fi Makhtalafa Min-al-Akhbār	Muḥammad b. Ḥasan b. 'Alī at-Ṭūsī.	
357. „	T/343	Subul-us-Salām Fī Sharḥ-i-Bulūgh-il-Murām	Abul Faẓl A. b. 'Alī b. M. al-Kin'ānī ash-Shāfi'ī famous with Ibn ul Ḥajar al-'Asqallānī (d. 852/1449)	Badr-ul-Millat M. Ismā'īl al-Amīr al-Yamānī (d. 1182/1768)

Material	Script	Size, folio & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 22×15; F. 194; L. 25.	C.	Good, 1188/1774.	A compendium of traditions selected from various works of pree-minence, divided into the usual books on the ordinances of Jurisprudence. Ref : Ivanow I, 99. Cairo. 1/429 and Brock. 328-9.
P.	Ta'lıq	S. 26×16.5; F. 4; L. 26.	C.	Fair, paper decaying.	A small tract on the eraction of hands while at Prayers. Copied by Intiẓām 'Alī; composed in 747/1346.
P.	Naskh	S. 28×22; F. 269; L. 25.	C.	Good, worm-eaten 1296/1878.	A rare compendium comprising 5511 traditions pertaining to Jurisprudencial principles. The work consists of a Muqaddimah and 915 chapters. Copied by Muḥammad Ṭāhir b. Maḥmūd Iṣfahānī.
P.		S. 32×22; F. 164; L. 33.	Inc. vol. I	1182/1765	A commentary on Bulūgh ul-Murām which is a collection of holy traditions selected from different standard works arranged with a view to serve for the system of Islamic jurisprudence. The Ms. is supposed to be a rare commentary on the above work. A writing confirms its being copied in the life time of the commentator as it is dated 1189/1775. Also contains frequent marginal notes.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
358. Aḥādīṣ-ul-Faẓā'il	T/537	Yawāqīt-ul-Mawāqīt.	Najm ud-Dīn Abū Ḥafṣ 'Umar b. M. b. Aḥmad an-Nasafī (d. 537/1142).	
359. ,,	T/286	Kitāb ut-Targhīb wat-Tarhīb. ★	Zakīy-ud-Dīn Abū Muḥammad 'Abd-ul-'Aẓīm b. 'Abd-il-Qawī al-Munẕirī al-Miṣrī (d. 656/1258).	
360. ,,	T/255	Ḥilyat-ul-Abrār wa Shi'ār-il-Akhyār Fī Talkhīṣ-id-Da'wāt-i-wal-Aẕkār or Aẕkār-un-Nawawī. ★	Muḥyi ud-Dīn Abū Zakarīyā Yaḥyā b. Sharf b. Barrī b. Hizām an-Nawawī ash-Shāfi'ī (d. 676/1277).	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 22×13; F. 119; L. 23.	Inc. only vol. II	Good, worm-eaten mended. 721/1321	A rare and antique copy of a work comprising the traditions dealings with timings expedient by oppurtune for a particular prayer or fast. Maulānā 'Arshī has designated it to be "the unique copy" Rāmpūr Raẓā Library's copy was copied in 749/1348. Copied by Ilyās. Ref : 'Arshī 1, 516-17. Brock. 1/762.
P.	,,	S. 23×13; F. 325; L. 23.	C.	Good, worm-eaten 12th/18th cent. ca.	A famous treatise containing traditions on inducements and warnings with a seal of Nawwāb Muḥammad 'Ali Khān of Tonk at the beginning. Copied by two different hands. Ref : 'Arshī 1/513. Brock. 1/367, Sup. 1/627.
P.	,,	S. 25×18; F. 214; L. 17.	C.	Good, worm-eaten waterstained 11th/17th cent. ca.	A perfect embodiment of well adjusted and timely prayers to all possible occasions of daily life, comprising several Kitābs (chapters) and further subdivided into subchapters with their titles strictly in adherence to the holy traditions. Ref : Ahlwardt 3694-5.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
361. Aḥādīs-ul Faẓā'il	T/259	Ḥilyat-ul-Abrār wa Shi'ār-il Akhyār Fī Talkhīṣ-id-Da'wāt-i-wal-Azkār or Azkār-un-Nawawī ★	Muḥuyi ud-Dīn Abū Zakariyā Yaḥyā b. Sharf b. Barrī b. Hizām an-Nawawī ash-Shāfi'i (d. 676/1277).	
362. ,,	T/256	,,	,,	
363. ,,	T/ 1987/4	Iḥyā'-ul-Mait Fī Faẓā'il-i-Ahl-il-Bait ★	Jalāl ud-Dīn as Suyūṭī (d. 911/1505)	
364. ,,	T/ 1987/3	Kitāb-ul-Arba'īn Fī Faẓā'il-in-Nikāḥ	Mullā 'Alī b. Sulṭān al-Qārī (d. 1014/1606)	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 17×13; F. 329; L. 15.	C.	Good, worm-eaten waterstained 783/1381.	A collated, compared, authentic and rare copy containing seal impression of 'Abdul Qadir b. Abi Bakr 1097 A. H. Copied by Mūsā b. 'Uṣmān b. Muḥammad in the Khānqāh Shamsiyah, Ḥalab.
P.	„	S. 22×15; F. 217; L. 19.	C.	Good, worm-eaten waterstuined 10th/16th cent. ca.	A rare copy of the same transcribed from a manuscript which was copied from the author's original Ms. The date of transcription has not been mentioned but it seems to have copied during the last half of the 15th cent. or the first half of the 16th cent.
P.	'Ar. Nasta'liq	S. 29×15; F. 5; L. 17.	C.	Good, 12th/18th cent. ca.	A tract containing 43 traditions on the esteem and reverence of the holy prophet's family members. Ref : 'Arshi I, 518.
P.	„	S. 29×15; F. 5; L. 17.	C.	Good, bound. 12th/18th cent. ca.	A collection of the forty holy traditions pertaining to the importance of the matrimonial wedlock in accordance with the Islāmic rites.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
365. Aḥādīs ul-Faẓā'il	T/511	Mā Ṡabata min as-Sunnah Fī Ayyām-is-Sanah	'Abd ul-Ḥaq b. Saif id-Dīn ad-Dihlawī (d. 1053/1643)	
366 „	T/512	„	„	
367. „	T/513	„	„	
368. „	T/514	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 18×12; F. 11; L. 17.	C.	Good, rubricated 11th/17th cent. ca.	A copy of a work comprising fasts, prayers and other religious observations and Important incidents occuring in each year, month and day supported by holy traditions. Its chapters are divided according to the Islāmic months. Six pages are written in hand other than the scribe. A seal of Maulawī Sirāj Aḥmad b. Murshid is noticed wherein 1199 and 1204 are inscribed; some other seals of importance are also impressed.
P.	Nasta'liq	S. 27×17; F. 98; L. 15.	C.	Good, slightly worm-eaten 13th/19th cent. ca.	Copied by Ḥāfiẓ Muḥammad Amin.
P.	,,	S. 26×16; F. 86; L. 15.	C.	Good, 13th/19th. cent. ca.	
P.	,,	S. 24×17; F. 67; L. 19.	C.	Good, slightly worm-eaten 13th/19th cent. ca.	

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
369. Aḥādīs ul-Fazā'il	T/ 1194/2	Mā Sabata Min as-Sunnah Fī Ayyām is Sanah	'Abd ul-Ḥaq b. Saif id-Dīn ad-Dihlawī (d. 1053/1643)	
370. ,,	J/469	Kitābu Ṣawāb il-A'māl	Muḥammad b. 'Alī b. al-Ḥusain b. Mūsā Bābwaih	
371. ,,	T/ 337/1	Risālah Fil-Ḥadīs	Sayyid Muḥammad Sa'dullāh b. Sayyid Wajīh id-Dīn Ghulām Muḥammad al-Ḥasani	
372. ,,	T/325	al-Ḥabl ul-Matīn Min Akhbār-i-Sayyid il-Mursalīn	Muḥammad Khwājah al-Ḥanafī	

Material	Script	Size, folios & lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 23×12; F. 184; L. 15.	C.	Good, waterstained 1229/1813	
P.	Naskh mixed Suls	S. 21×12; F. 127; L. 21.	C.	Good, worm-eaten mended 1074/1663	A treatise containing traditions with regard to virtues involving man's practical life, comprises two parts; first dealing with 'Iqāb ul-A'māl and the second with Sawāb ul-A'māl. It appears from the text that the author belongs to Shī'at creed.
P.	Nasta'liq	S. 23×12; F. 20; L. 21.	Inc.	Good, worm-eaten bound. 1120/1708	The author flourished in 12th/18th cent. Who has tried to complete the traditions pertaining to Islamic faith, hospitality and confidence. Copied by 'Abd ul-'Alī al-Ḥusainī in Sūrat.
P.		S. 22×16; F. 61; L. 11.	C.	Good. 13th/19th cent. ca.	A tract containing traditions pertaining to ethics, Politics and Ṣūfism, contains a seal of Muḥammad Ḥayāt Lārī on the first folio.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
373. Aḥādis ul-Fazā'il	T/520	al-Manhaj us-Sawi Wal Manhal ur-Rawi Fit Ṭibb in-Nabawi	Jalāl ud-Din Abul Fazl 'Abd ur-Raḥmān b. Abi Bakr as-Suyūṭi (d. 911/1505)	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Nasta'-līq	S. 21×14; F. 62; L. 20.	C.	Good, 1291/1874	A famous treatise on the pattern of al-Mūjaz comprising traditions that deal with diseases and their treatment. Contains various copious notes on the margin. It was entered in the Library of Nawwāb Muḥammad 'Alī Khān of Tonk in 1291/1874.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
374. al-Musalsal Wal Mutawātir	T/524/4	Qaṭf ul-Azhār	Jalāl ud-Dīn Abul Faẓl 'Abd ur-Raḥmān b. Abī Bakr as-Suyūṭī (d. 911/1505)	
375. ,,	T/524/1	,,	,,	
376. ,,	T/516/1	Mukhtaṣaru Qaṭf il-Azhār	,,	'Alī al-Muttaqī (d. 975/1567)
377. ,,	T/1997	Majmū'at ul-Aḥādīṣ il-Musalsalah	,,	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Nasta'-līq	S. 24×16; F. 18; L. 15.	C.	Good, slightly worm-eaten 13th/19th cent. ca.	A short treatise condensed from author's own work Kitāb ul-Fawā'id il-Mutakāṣirah Fil Aḥādīs il-Mutawātirah.
P.	,,	S. 24×16; F. 2; L. 23.	C,	Good, worm-eaten 13th/19th cent. ca.	
P.	,,	S. 21×15; F. 3; L. 13.	C.	Good, worm-eaten 1253/1837	A list of Aḥādīṣ ul-Mutawātirah omitting Asnād, extracted from preceding treatise.
P.	al-Miṣrī	S. 25×16; F. 137; L. 25.	C.	Good, 11th/17th cent. ca.	A rare collection of Musalsalah, comprising some notices by 'Abd ul-Jabbār b. 'Alī ash-Shāẕlī, author's pupil. In 1050/1640 it came into the custody of Shaikhzādah Ya'qūb b. Aḥmad 'Alī Kūrānī, in Egypt.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
378. al-Musalsal wal Mutawātir	T/546/1	al-Fazl ul-Mubīn.	Shāh Walīy ul-lāh b. 'Abd ir-Raḥīm ad-Dihlawī (d. 1176/1762)	
379. „	T/334/2	an-Nawādir Min Ḥadīs-i-Sayyid il-Awā'il wal-Awākhir	Shāh Walīy ul-lāh b. 'Abd ir-Raḥīm ad-Dihlawī (d. 1176/1762)	
380. „	T/532	„	„	

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Nasta'-liq	S. 16.5×10; F. 25; L. 10.	C.	Good, bound 791/1388	A collection of Aḥādīs ul-Musalsalah, at the end containing a writing of Nawwāb Muḥammad 'Alī Khān and his teacher Maulānā 'Abd ur-Raḥmān Pānīpatī. 'Arshī Rāmpūrī called it a rare work. Ref. 'Arshī 1/528.
P.	Naskh	S. 23×21; F. 12; L. 21.	C.	Good, bound 13th/19th cent. ca.	A short compendium containing traditions which are transmitted through Musnad-i-Jin wa Musnad-i-Khaẓir. 'Arshi called it a rare work. Ref : 'Arshi 1/530.
P.	Nasta'-liq	S. 25×16; F. 25; L. 9.	C.	Good. 1291/1874	A short compendium containing the Asnād of Maulānā 'Abd ur-Raḥmān and Maulānā 'Abd ul-Qayyūm in their own handwriting. These Asnād were awarded to Nawwāb Muḥammad 'Alī Khān. Similarly some Asnād are written at the beginning.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
381. al-Arba'ūniyāt	T/348/2	Kitāb ul-Arba'in	Muḥyī ud-Dīn Abū Zakariyā Yaḥyā b. Sharaf b. Murrī b. Ḥ. b. Hizām an-Nawawī (d. 676/1277)	
382. ,,	T/362/2	,,	,,	
383. ,,	T/428/2	,,	,,	
384. ,,	T/428	al-Fatḥ ul-Mubīn Li Sharḥ il-Arba'in	,,	Shihāb ud-Dīn Abul 'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Makkī (d. 974/1567)

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 20×15; F. 7; L. 23.	C.	Good, worm-eaten 1177/1763	A tract on 40 traditions with a seal of Maulawī 'Abd ul-Ḥaq Tonkī at the end. Copied by Mullā Aḥmad b. 'Abd il-Jalīl.
P.	Nasta'-līq	S. 19×11; F. 17; L. 12.	C.	Good, worm-eaten waterstained 11th/17th cent. ca.	An old copy containing 40 traditions selected by an-Nawawī with inter-linear and marginal notes.
P.	Naskh	S. 21×15; F. 10; L. 21.	C.	Good. 1119/1707	In 1119/1707 it came into the possession of 'Abd ullāh b. 'Abd ir-Raḥmān al-Lāhaurī al-Makkī as indicated in the colophon.
P.	Ṣuls	S. 21×15; F. 153; L. 25.	C.	Good, worm-eaten 10th/16th cent. ca.	A detailed commentary on 42 traditions, completed in 951/1544 Ref. Brock. I, 396.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
385. al-Arba'ūnīyāt	J/454	Kitāb ul-Arba'īn	Bahā' ud-Dīn 'Āmilī	
386. ,,	T/ 1987/8	Jam'ul-Arba'īn Fī Faḍā'il il-Qur'ān il-Mubīn	Nūr ud-Dīn 'Alī b. Sulṭān M. al-Qārī al-Harawī al-Ḥanafī (d. 1014/1606).	
387. ,,	T/ 1987/9	,,	,,	
388. ,,	T/ 1987/10	,,	,,	
389. ,,	T/ 1987/1	Kitāb ul-Arba'īn	,,	

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 20×17; F. 85; L. 23.	C.	Good, rubricated. 1091/1680	A selected work on 40 Aḥādiṣ with meanings and Sanad thereof and an 'Arabic writing showing its belonging to Sayyid Ashraf 'Alī; came in Ibn-i-Ḥāji 'Alī al-Mahdi whose seal affixed on fol. 1 with his writing.
P.	Nasta'-līq	S. 29×15; F. 5; L. 17.	C.	Good, worm-eaten 13th/19th cent. ca.	Contains 40 Aḥādīṣ on the excellence and esteem of al-Qur'ān copied in 1273/1856.
P.	,,	S. 29×15; F. 6; L. 17.	C.	Good. 13th/19th cent. ca.	Bound with preceding work of Ibidetum.
P.	,,	S. 29×15; F. 3; L. 15.	C.	Good, 13th/19th cent. ca.	
P.	,,	S. 29×17; F. 5; L. 15.	C.	Good, worm-eaten.	A tract on 40 traditions on Ḥadīṣ ul-Qudsī

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
390. al-Arba'ūnīyāt	T/ 1987/2	Kitāb ul-Arba'īn	Mullā 'Alī b. Sulṭān al-Qārī (d. 1014/1606)	
391. „	T/334/1	ad-Durr us-Ṣamīn Fī Mubashsharāt in-Nabī yil-Amīn	Quṭb ud-Dīn Abū Muḥammad Aḥmad b. 'Abd ir-Raḥmān Shāh Walīyillāh b. 'Abd ir-Raḥīm ad-Dihlawī (d. 1176/1762)	
392. „	T/355	„	„	
393. „	T/546/3	„	„	
394. „	T/ 1990/3	Kitāb ul-Arba'īn	Anonymous	

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Nasta'-liq	S. 29×17; F. 5; L. 15.	C.	Good, 12th/18th cent. ca.	
P.	Naskh	S. 23×31; F. 64; L. 22.	C.	Good, 13th/19th cent. ca.	Contains 40 traditions bestowed by the holy prophet upon the compiler in the state of dream.
P.	Nasta'-liq	S. 26×16; F. 22; L. 15.	C.	Good, 1278/1861	Copied by Maulawī 'Abd ur-Raḥmān in Tonk.
P.	Shafī'-ah	S. 16×10; F. 12; L. 12.	C.	bad, 1291/1874	A line has been written at the end by Nawwāb Muḥammad 'Alī Khān of Tonk.
P.	Naskh	S. 20×14; F. 7; L. 30.	C.	Good, worm-eaten	Contains three collections on al-Arba'ūnīyāt.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
395. al-Arba'īnīyāt	J/466/1	Kitāb ul-Arba'īn 'anil-Arba'īn	Abul Ḥasan 'Alī b. 'Abdillāh b. al-Ḥasan b. al-Ḥusain Bābwīh.	

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Nasta'-liq	S. 28×23; F. 153; L. 17.	Inc.	Good, worm-eaten 1302/1884	A tract containing 40 traditions transmitted by the 40 companions of the holy Prophet. The traditions are on the character of 'Alī b. Abī Ṭālib.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
396. al-Majāmī'	T/534	Nawādir ul-Uṣūl Fī Ma'rifāt-i Akhbār-ir Rasūl	Abū 'Abdillāh Muḥammad b. 'Alī b. Ḥusain famous with Ḥakīm Tirmizī (d. 295/907).	
397. ,,	T/535	,,	,,	
398. ,,	T/458	Maṣābīḥ us-Sunnah	Abū Muḥammad al-Ḥusain b. Mas'ūd b. M. al-Farrā' al-Baghawī (d. 516/1123).	
399. ,,	T/549	Kitāb ul-Mafātīḥ, Fī Sharḥ-il Maṣābīḥ	Abū Muḥammad al-Ḥusain b. Mas'ūd b. M. al-Farrā' al-Baghawī (d. 516/1123).	Maẓhar ud-Dīn b. Maḥmūd b. Ḥasan az-Zaidānī (flourished in 7th/13th cent.)

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 25×18; F. 266; L. 21.	C.	Good, worm-eaten 1091/1680	A rare work containing spurious traditions (al-Mauẓū' waẓ-Ẓa'īf). It contains 184 uṣūl supplemented with a list at the beginning.
P.	Nasta'-līq	S. 32×25; F. 191; L. 21.	Inc.	Good, 13th/19th cent. ca.	Containing 236 uṣūl only copied for Nawwāb Muḥammad 'Alī Khān of Tonk.
P.	Suls̤	S. 34×21; F. 274; L. 15.	C.	Good, 9th/15th cent. ca.	The famous collection of traditions. The mastered and bold pattern of Suls̤ shows that it was written late in 8th/14th or early in 9th/15th cent. The Ms. was completed by 'Abd ul-Bārī in 1306/1888 for Nawwāb Muḥammad 'Alī Khān of Tonk. Contains excessive marginal notes. Ref : 'Arshī, I, 552.
P.	Naskh	S. 23×25; F. 285; L. 20.	C.	Good, 13th/19th cent. ca.	A commentary on Maṣābīḥ us-Sunnah composed in 657/1123 and completed by the author after 661/1273. Ref. 'Arshī I, 554-55. Copied for Nawwāb Muḥammad 'Alī Khān of Tonk.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
400. al-Majāmi'	T/460	Kitāb ul-Mafātīḥ Fī Sharḥ-il Maṣābīḥ	Abū Muḥammad al-Ḥusain b. Mas'ūd b. M. al-Farrā' al-Baghawī (d. 516/1123).	Maẓhar ud-Dīn b. Maḥmūd b. Ḥasan az-Zaidānī (flourished in 7th/13th cent.)
401. ,,	T/291	at-Takhārīj Fil Fawā'id il-Muta'liqah bi-Aḥādīs il-Maṣābīḥ	,,	Majd ud-Dīn Abū Ṭāhir M. b. Ya'qūb Fīrūzābādī (d. 817/1414).
402. ,,	T/461	Mishkāt ul-Maṣābīḥ	,,	Waliy ud-Dīn Abū Abdillāh at-Tabrīzī al-Khaṭīb.
403. ,,	T/466	,,	,,	,,

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Ṡuls	S. 30×15; F. 236; L. 21.	Inc.	Good. waterstained 12th/18th cent. ca.	Contains a seal of Dīwān Shams ud-Dīn at the 1st folio.
P.	Naskh	S. 27×18; F. 170; L. 21.	Inc.	Good. damaged 13th/19th cent. ca.	A copy containing tradition, of Maṣābīḥ us-Sunnah with manifestations exposition and also values and virtues thereof.
P.	,,	S. 29×18; F. 204; L. 23.	C.	Good. slightly worm-eaten 1055/1625	The famous commentary on Maṣābīḥ us-Sunnah written in 737/1337, copied by 'Abd ul-Fatḥ b. Walyī Muḥammad b. ash-Shaikh 'Abdillāh Fatḥ, decorated and illuminated Lawḥ with interlinear space and floral designs in gold on 1st two pages; double 'Unwān jadwal with bāṛkā in gold; contains several marginal notes. Ref. : 'Arshī 1, 555.
P.	Ṡuls	S. 25×19; F. 213; L. 22.	C.	Good, slightly worm-eaten 1297/1879	Copied by Daust Muḥammad, contains exhaustive marginal notes; first two folios are missing.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
404. al-Majāmi‘	T/462	Mishkāt ul-Maṣābiḥ	Abū Muḥammad al-Ḥusain b. Mas‘ūd al-Farr’ā al-Baghawī (d. 510/1116).	Waliy ud-Dīn Abū ‘Abdillāh at-Tabrīzī al-Khaṭīb.
405. ,,	T/463	,,	,,	,,
406. ,,	T/464	,,	,,	,,
407. ,,	T/465	,,	,,	,,
408. ,,	T/467	,,	,,	,,

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 22×18; F. 137; L. 25.	C.	Good, slightly worm-eaten 10th/16th cent. ca.	An ornate copy with decorated and illuminated Lawḥ in lapislazuli ruled in gold and blue; two undeciphered seals on last page.
P.	Nasta'-līq	S. 29×19; F. 164; L. 21.	C.	Good. worm-eaten 1094/1682	Copied by Naṣīr ud-Dīn b. Shāh Muḥammad. Two erased seals, occasional marginal notes and an index in the beginning.
P.	Naskh	S. 24×16; F. 267; L. 21.	C.	Good. worm-eaten mended 11th/17th cent. ca.	Pages are ruled in red and contain various marginal notes.
P.	„	S. 26×16; F. 212; L. 21.	C.	Good, waterstained damaged 11th/17th cent. ca.	Margins and interlinear spaces are covered with notes and corrections.
P.	Nasta'-līq	S. 30×20; F. 121; L. 19.	Inc.	Good. worm-eaten 1301/1883	Copied by Amīr al-Ḥasan al-Ḥusainī, extends from Kitāb ul-Buyū' to the end.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
409. al-Majāmi'	T/468	Mishkāt ul-Maṣābiḥ	Abū Muḥammad al-Ḥusain b. Mas'ūd al-Farrā al-Baghawi (d. 510/1116).	Waliy ud-Dīn Abū 'Abd il-lāh al-Khaṭib
410. ,,	JHL/ 193	,,	,,	,,
411. ,,	T/326	Ḥashiyat us-Sayyid 'alal Mishkāt	Waliy ud-Dīn Abū 'Alī M. b. 'A. al-'Umairi at-Tabrīzī al-Khṭib	Mīr Jamāl ud-Dīn Sayyid 'Ata'ullāh b. Fazl ash-Shirazi an-Nishāpūrī (d. 927/1520)
412. ,,	T/1984	,,	,,	,,
413. ,,	T/469	Mirqāt ul-Mafātiḥ Li Mishkāt il-Maṣābiḥ	Waliy ud-Dīn Abū 'A. M. b. al-'Umairī at-Tabrīzī	Nūr ūd-Dīn 'A. b. Sulṭān al-Qārī al-Harawī (d. 1014/1606)

Material	Script	Size, folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 21 × 16; F. 136; L. 16.	Inc.	Good, waterstained 1231/1815	Was copied in Ajmer; extends from Kitāb ul- Ḥudūd to the end.
P.	Nasta'-līq	S. 22.5 × 15.5; F. 188; L. 16.		Good, slightly worm-eaten patched up 13th/19th cent. ca.	
P.	Naskh	S. 24 × 14; F. 411; L. 25.	C.	Good, slightly waterstained 1089/1678	A gloss on the Mishkāt ul-Maṣābiḥ. The Ms. is an ornate and illuminated copy with double 'Unwān and decorated Lawḥ. Bears seals and writings. Copied in Lāhaur. A seal of Nawwāb Muḥammad 'Ali Khān is affixed.
P.	Nasta'-līq	S. 24 × 14; F. 57; L. 23.	Inc.	Good.	Extending upto 'Azāb ul-Qabr; two folios at the beginning are missing.
P.	Naskh	S. 31 × 19; F. 232; L. 21.	Inc.	Good. 1282/1865	A famous commentary on Mishkāt ul-Maṣābīḥ comprising 6 volumes. The Ms. was copied by a team of copyists for Nawwāb Muḥammad 'Alī Khān of Tonk. Ref. 'Arshi I, 656.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
414.	T/470	Mirqāt ul-Mafātiḥ Li Mishkāt il-Maṣābiḥ.	Walīy ud-Dīn Abū 'A. M. b. al-'Umairī at-Tabrīzī.	Nūr ud-Dīn 'A. b. Sulṭān al-Qārī al-Harawī (d. 1014/1606).
415. ,,	T/471	,,	,,	,,
416. ,,	T/472	,,	,,	,,
417. ,,	T/473	,,	,,	,,
418. ,,	T/474	,,	,,	,,

Material	Script	Size, Folios & Lines per page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 31×20; F. 138; L. 21.	Inc. vol. II	Good. 1282/1865	Copied in the same handwriting as above.
P.	,,	S. 31×19; F. 451; L. 21.	Inc. vol. III	Good. 1282/1865	Contains various corrections and notes, copied by different hand.
P.	,,	S. 32×21; F. 118; L. 31.	Inc. vol. IV	Good, waterstained 11th/17th cent. ca.	Some portions are written in different hand, copied in Egypt.
P.	,,	S. 31×21; F. 100; L. 21.	Inc. vol. V	Good, waterstained 1282/1865	The continuation of the preceding work; copied by the scribe of vol. I and II.
P.	,,	S. 30×20; F. 429; L. 21.	Inc. vol. VI	Good. 1282/1865	The continuation of the preceding work.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
419. al-Majāmī'	T/475	Mirqāt ul-Mafātīḥ Li Mishkāt il-Maṣābīḥ	Waliy ud-Dīn Abū 'A. M. b. al-'Umairī at-Tabrīzī.	Nūr ud-Dīn 'A. b. Sulṭān al-Qārī al-Marawī (d. 1014/1606).
420. ,,	T/1995	,,	,,	,,
421. ,,	T/1996	,,	,,	,,
422. ,,	T/403	Ẓau' ul-Mishkāt 'alal Mishkāt	Waliy ud-Dīn Abū 'Abdillāh M. b. A. 'Umairī al-Khaṭīb at-Tabrīzī	Maulawī Faiẓ ul-Ḥaq as-Sahāranpūrī

Material	Script	Size, folios & Lines per page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 31×18; F. 243; L. 33.	Inc. vol. I	Good, worm-eaten waterstained 11th/17th cent. ca.	Extending upto Ṣalāt us-Safar. Text of the Ms. has been placed on new margins which are too brittling; several patches.
P.	al-Miṣri	S. 27×16; F. 376; L. 27.	Inc. vol. I	Good. 1069/1658.	
P.	"	S. 27×16; F. 200; L. 27.	Inc. vol. II	Good.	The continuation of the preceding work.
P.	Nasta‘-līq	S. 32×20; F. 83; L. 19.	Inc.	Good, 13th/19th cent. ca.	A super commentary on the famous Mishkāt ul-Maṣābīḥ, upto Bābu Mā ‘alal Wilāt-i-Min it-Taisīr.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
423. al-Majāmī‘	T/450	al-Kāshif ‘an-Ḥaqā‘iq is-Sunan in-Nabawīyah.	Abū ‘A. M. b. ‘Alī al-‘Umairī at-Tabrīzī al-Khaṭīb.	Sharīf ud-Dīn Abū M. b. M. b. at-Tībī at-Tabrīzi (d. 743/1342),
424. ”	T/451	”	”	”
425. ”	T/460	Hāshiyat ul-Kāfiyah Fī Ḥall-i Mufaṣṣ-alāt ‘ala Mishkāt il-Maṣābīḥ.	”	”
426. ”	T/455	Lam‘āt ut-Tanqīḥ Fī Sharḥ-i Mishkāt il-Maṣābīḥ.	Walīy ud-Dīn Abū ‘A. M. b. ‘Alī al-‘Umairī at-Tabrīzī al-Khaṭib.	‘Abd ul-Ḥaq b. Saif id-Dīn ad-Dihlawī al-Bukhārī al-Qādirī (d. 1053/1643).

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Nasta'līq	S. 32×25; F. 221; L. 20.	Inc. vol. I	Good, 13th/19th cent. ca.	A commentary on Mishkāt ul-Maṣābīḥ, defective, extending to the middle of Kitāb ud-Da'wāt omitting the Kitāb un-Nikāh. Ref. 'Arshī I, 650.
P.	,,	S. 32×25; F. 262; L. 20.	Inc. vol. II	Good, 1295/1877.	Copied by Brij Lāl.
P.	,,	S. 24×18; F. 348; L. 25.	C.	Good, worm-eaten waterstuined 10th/16th	Glosses on Mishkāt ul-Maṣābīḥ, coPied from the original Ms. in Balakh.
P.	Naskh	S. 29×17; F. 731; L. 23.	Ind. vol. I	Good, worm-eaten waterstained	First half of the commentary on Mishkāt ul-Maṣābīḥ, started in 1019/1611, completed in 1025/1616, might be copied prior to 1062/1658. Contains glosses and seal of 'Abdullāh the pupil of ash-Shaikh 'Abd ur-Razzāq b. Imām id-Dīn al-Qādirī indicating the above fact regarding its copying. Ref. Ivanow I, 92.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
427. al-Majāmī'	T/456	Lam'āt ut-Tanqīḥ Fi Sharḥ-i Mishkāt il-Maṣābīḥ.	Walīy ud-Dīn Abū 'A. M. b. 'A. al-'Umairī at-Tabrīzī al-Khaṭīb.	'Abd ul-Ḥaq b. Saif ud-Dīn ad-Dihlawī al-Bukhārī al-Qādirī (d. 1053/1643).
428. ,,	T/453	Kitāb Fīl Ḥādis	—	
429. ,,	J/454	,,	—	
430. ,,	T/327	Ḥāwy ul-Arwāḥ Ilā Bilād il-Afrāḥ.	Shams ud-Dīn Abū Bakr M. b. Abī Bakr b. Ayyūb b. Sa'īd b. Ḥarīz b. al-Qayyim az-Zara'-ī ad-Dimishqī (d. 723/1322).	

Material	Script	Size Folios & lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 28×17; F. 90; L. 24.	Inc. vol. II	Good, worm-eaten 11th/17th cent. ca.	The second half of the preceding work, decorated Lawḥ, ruled in red with bāṅkā in blue, erased writing on the flyleaf and two seals of the first two rulers of Tonk.
P.	,,	S. 25.5×19; F. 90; L. 24.	Inc. vol. I	Good, worm-eaten 6th/12th cent. ca.	A work on holy traditions, damaged at the end; calligraphic technique indicates that it was copied in the said year. Contains useful marginal notes.
P.	,,	S. 25×18; F. 278; L. 25.	Inc. vol. II	Not good, worm-eaten, brittling, 6th/12th cent. ca.	The continuation of the preceding work.
P.	,,	S. 27×18; F. 164; L. 23.	C.	Good, worm-eaten waterstained mended. 773/1371	A rare Ms. comprising 70 chapters on Aḥādīṣ regarding heaven etc, copied by Muḥammad b. 'Isā b. 'Abdillāh b. Sulaimān in Balakh. contains some undeciphered seals and writings.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
431. al-Majāmī'	T/518	al-Munabbihāt 'alal Isti'dād.	Shihāb ud-Dīn Abul Fazl A. b. 'A. b. M. al-Kin'ānī al-'Asqalānī (d. 528/1449).	
432. "	T/519	"	"	
433. "	T/297	Jam' ul-Jawāmi'.	Jalāl ud-Dīn as-Suyūṭī (d. 911/1505).	
434. "	T/298	"	"	
435. "	T/299	"	"	

Material	Script	Size, folios & lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 26×15; F. 62; L. 11.	C.	Good. 1259/1843	A short collection of traditions divided into 10 chapters with some invocations for the use in prayers.
P.	,,	S. 21×16; F. 62; L. 9.	C.	Good. 14th/20th cent. ca.	Copied by Ḥakīm M. Shafā'at.
P.	,,	S. 27×17; F. 496; L. 31.	Inc. vol. I	Good, worm-eaten 12th/18th cent ca.	A comprehensive collection of traditions in two parts in alphabatical order.
P.	,,	S. 24×16;	Inc. vol. II	Good, worm-eaten 12th/18th cent. ca.	
P.	Ṣuls	S. 25×18; F. 314; L. 28.	Inc. vol. I	Good, worm-eaten waterstained 12th/18th cent. ca.	An incomplete old copy; the technique of calligraphy indicates it to be copied in the life time of the author. Seal of Sz. 'Abdul Wahhāb Khān b. Nawwāb M. 'Alī Khān of Tonk.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
436. al-Majāmī'	T/300	Jam' ul-Jawāmī'	Jalāl ud-Dīn as-Suyūṭī (d. 911/1505).	
437. ,,	T/301	,,	,,	
438. ,,	T/295	al-Jāmī' us-Ṣaghīr.	Jalāl ud-Dīn Abul Faẓl 'Abd ur-Raḥmān as-Suyūṭī d. 907/1501).	
439. ,,	T/296	,,	,,	
440. ,,	T/1993	,,	,,	

Material	Script	Size, folios & lines Per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 34×21; F. 194; L. 19.	Inc. vol. I	Good, damaged 14th/20th cent. ca.	
P.	,,	S. 32×23; F. 366; L. 23.	Inc. vol. II	Good, 1300/1882.	The II volume of the preceding work copied for Nawwāb M. 'Ali Khān of Tonk; collated and compared.
P.	,,	S. 25×17; F. 243; L. 35.	C.	Good, waterstained 1108/1690	An alphabetical collection of Qaulī Aḥādīṣ condensed by the author from his earlier works Reference : 'Arshī I, 568.
P.	,,	S. 20×12; F. 204; L. 13.	Inc.	Good, worm-eaten damaged. slightly wormeaten.	Three or four folios are missing at the end.
P.	Ar. Yamanī	S. 27×17; F. 192; L. 32.	C.	Good, worm-eaten 10th/16th cent. ca.	

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
441. al-Majāmī'	T/440	al-Kaukab ul-Munīr Fī Sharḥ il-Jāmi' iṣ-Ṣaghīr.	Jalāl ud-Dīn Abul Faẓl 'Abd ur-Raḥmān as-Suyūṭī (d. 911/1501).	Shams ud-Dīn M. b. Abī Bakr al-'Aqamī al-Kaukabī ash-Shāfi'ī (d. 969/1561)
442. ,,	T/425	Faiẓ ul-Qadīr Fī Sharḥ il-Jāmī iṣ-Ṣaghīr.	,,	'Abd ur-Ra'ūf al-Munāwī (d. 1031/1622). (See Sl. No. 446)
443. ,,	T/ 1987/7	ad-Durrar ul-Muntashirah Fil-Aḥādīs il-Mushtahirah.	,,	
444. ,,	T/302	,,	,,	

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 20.5×14; F. 165; L. 23.	Inc.	Good. 12th/18th cent. ca.	A rare abridged copy of the commentary on aj-Jāmi' uṣ-Ṣaghir. Contains some obliterated seals on the first folio. Ref : 'Arshi I, 568. Composed in 968/1560.
P.	,,	S. 52×34; F. 313; L. 38.	C.	Good, worm-eaten repaired. 11th/17th cent. ca. 1300/1882.	An intensive commentary on the Jāmi' uṣ-Ṣaghir, with some seals of the rulers of Tonk. After page 595 it was copied later by M. 'Ali b. Sharf id-Din. Ref : Ivanow I, 122.
P.	Nasta'-liq	S. 19×13; F. 35; L. 17.	C.	Good. 12th/18th cent./ca.	Copied by Mullā 'Irfān, the famous scholar commentator of Tonk who died in 12th/18th cent. His seal is affixed on the Ms. which was presented to Nawwāb Muḥammad 'Ali Khān of Tonk by Maulawi 'Abd ul-Karim b. Mullā 'Irfān in 1293/1898.
P.	Suls with Naskh	S. 29×19; F. 244; L. 31.	Inc.	Fair decayed, worm-eaten, brittling. 12th/18th cent. ca.	The last folio is worngly appended which is of late origin. First folio contains an undeciphered seal.

S. No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
445. al-Majāmi'	T/ 1987/7	al-Kawākib us-Sayyārāt in-Nādiyāt ilal-'Ash ariyāt.	Jalāl ud-Dīn as-Suyūṭi (d. 911/1505).	
446. ,,	T/302	Jāmi' ul-Azhār Min Ḥadīs in-Nabiy il-Anwār.	Shams ud-Dīn 'Abd ur-Ra'ūf b. M. b. Tāj il-'Ārifīn b. 'A. al-Ḥaddādī al-Qāhirī ash-Shāfi'ī al-Munāwi (d. 1031/1621)	
447. ,,	T/444	Kunūz ul-Ḥaqā'iq Fī Ḥadīs-i Khair il-Khalā'iq.	'Abd ur-Ra'ūf al-Munāwi (d. 1031/1631).	
448. ,,	T/522	Majmū'at ul-Aḥādīs.		

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Nasta'-līq	S. 29×17; F. 2; L. 15.	C.	Good, 13th/19th cent. ca.	A short tract comprising the traditions of 'Ushārīyāt.
P.	Naskh	S. 31×20; F. 431; L. 31.	C.	Good, waterstained 1125/1713	The traditions not mentioned by Jalāl ud-Dīn as-Suyūṭī, have been mentioned in this Ms. Contains seals of the rulers of Tonk with one of Sayyid 'Ābid b. Mūsā al-Jīlānī on the first folio.
P.	,,	S. 25×16; F. 76; L. 17.	C.	Good, worm-eaten repaired. 13th/19th cent. ca.	A collection of 10 thousand Aḥādīs arranged in alphabetical order. The first and last folios contain seals of 'Abd ul-'Alī b. Khalīl ir-Raḥmān of Tonk. Ref : Ivanow, I, 117.
P.	Shafī'ah	S. 23×15; F. 105; L. 16.	Inc.	Good, worm-eaten 13th/19th	An original Ms. by the hand of the author who compiled Aḥādīs from Mishkāt, Jāmī' uṣ-Ṣaghīr and Mashāriq ul-Anwār, with translation of some traditions, begins abru ptly.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
449. al-Majāmī'	T/533	Niṣāb ul-Akhbār Li-Tazkirat il-Akhyār.	Shaikh il-Islām Imām Abū Muḥammad 'Alī b. 'Uṣmān al-Ūshī.	
450. "	T/416	al-'Umdah fil Ḥadīṣ.	—	
451. "	T/264	al-Aḥādīṣ ul-Muntakhabah Fī Bāb il-Imāmat-i wal Khilāfah.	Maulānā M. Ismā'īl Shahīd b. 'Abd il-Ghanī b. Aḥmad (d. 1246/1830).	
452. "	T/526	Nail ul-Awṭār Min Asrār-i Mantaq il-Akhbār.	Majd ud-Dīn Abūl Barakāt 'Abd us-Salām b. 'Abdillāh b. Abil Qāsim b. Taimīyah (d. 728/1327).	Abū 'Alīm b. 'A. b. M. b. 'Abdillāh ash-Shaukānī (d. 1255/1839).

Material	Script	Size, folios & lines Per Page	Extent	Condition and age	Additional Particulars
P.	Naskh	S. 19×12; F. 22; L. 21.	Inc.	Good, waterstained 11th/17th cent. ca.	The author has condensed the treatise from his earlier work Ghaur ul-Akhbār wa Durrar ul-Ash'ār. It contains traditions of various bābs, last being damaged; first folio contains two seals.
P.	Nasta'-liq	S. 21×15; F. 71; L. 12.	C.	Good, worm-eaten waterstained	A compilation of Aḥādīs from various works with writing of Sayyid 'Uzar seal of Dīwān Shams ud-Dīn of Tonk, contains various marginal notes.
P.	Naskh	S. 22.5×10; F. 22; L. 10.	C.	Good. 1278/1861	An ornate and illuminated tract with illuminated lawḥ containing traditions regarding Imāmat and Khilāfat.
p.	Māyu-qrā'	S. 33×23; F. 184; L. 44.	C.	Good, 1244/1828	A commentary on Mantaq ul-Akhbār, copied by Ismā'īl b. Qāsim Maḥbūb, pupil of the commentator. A sanad in commentator's hand certifies it to be an authentic work.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
453. al-Majāmi'	J/527	Nail ul-Awṭār Min Asrār-i Mantaq il-Akhbār.	Majd ud-Dīn Abul Barākāt 'Abd us-Salām b. 'Abdillāh b. Abil Qāsim b. Taimīyah (d. 728/1327).	Abū 'Alīm b. 'A. b. M. b. 'Abdillāh ash-Shaukānī (d. 1255/1839).
454. "	T/528	"	"	"
455. "	T/523	al-Mauḍū'āt ul-Kubrā.	'Abd ur-Raḥmān 'A. b. Jauzī (d. 597/1200).	
456. "	T/292	Tażkirat ul-Mauẓū'āt.	M. Ṭāhir 'Alī Pātnī (d. 986/1578).	

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Māyu-qrā'	S. 33×23; F. 129; L. 34.	Inc. vol. II	Good, 1248/1832	The continuation of the preceding work.
P.	,,	S. 33×23; F. 115; L. 33.	Inc. vol. III	Good, 13th/19th cent. ca.	The continuation of the previous volume.
P.	Nastā'-līq	S. 23×16; F. 195; L. 19.	Inc. II half	Good. worm-eaten.	An incomplete work of unauthentically developed traditions, begins abruptly, containing an index at the beginning.
P.	Shafī'ah	S. 24×16; F. 133; L. 21.	C.	Good, 1303/1585	A copy of the collection containing unauthentic and spurious traditions (al-Mauḍū'āt).

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
457. ar-Rasā'il	T/257	Ajwibat ul-Isnā 'Ashr Fī Taujih iṣ-Ṣalāt-i alā Sayyid il-Bashar.	'Abd ul-Ḥaq b. Saif id-Din (d. 1053/1643).	
458. ,,	T/258	Ajwibat ul-Isnā 'Ashr Fī Taujih iṣ-Ṣalāt-i 'ālā Sayyid il-Bashar.	'Abd ul-Ḥaq b. Saif id-Dīn (d. 1053/1643).	
459. ,,	T/920/7	al-Qaul uṣ-Ṣaḥīḥ Fī Ta'īn iẕ-Ẕabīḥ.	Jalāl ud-Dīn as-Suyūṭī (d. 911/1505).	
460. ,,	T/ 920/12	Risālat ul-Ḥadīṣ.	,,	
461. ,,	T/546/4	Risālatu Fī 'Ilm il-Ḥadīṣ.	Shāh Walīy ul lāh b. 'Abd ir-Raḥīm ad-Dihlawī (d. 1176/1762).	

Material	Script	Size, folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	Naskh	S. 23×17; F. 16; L. 12.	C.	Good, 1320/1902	Copied by Rukn ud-Dīn Dihlawī, a small tract comprising 12 with reasons in favour of Tashabbuh used in the Dā'ūd Sharīf.
P.	Naskh	S. 23×16; F. 16; L. 12.	C.	Good, 14th/20th cent. ca.	
P.	Nasta'-līq	S. 25×16; F. 5; L. 15.	C.	Good, bound 14th/20th cent. ca.	
P.	,,	S. 25×16; F. 1; L. 15.	C.	Good, bound 14th/20th cent. ca.	A very short tract on traditions.
P.	Ta'līq	S. 16.5×10; F. 3; L. 11.	C.	Good, bound 1291/1874	A tract on holy traditions.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
462. ar-Rasā'il	T/546/5	Risālatu Fil Ḥadīs.		
463. „	T/930/8	al-Asās Fī Manāqib-i Ban il-'Abbās.		
464. „	T/ 1572/2	Asnād wa Ijāzāt	ash-Shaikh Aḥmad b. M. al-Makkī famous with an-Nakhlī (d. 1130/1717).	
465. „	T/552/3	Itḥāf ul-Akābir Fī Isnād id-Dafātir	Abū 'Alī M. b. 'Abdillāh ash-Shaukānī (d. 1255/1839).	

Material	Script	Size, folios & Lines Per Page	Extent	Condition & age	Additional Particulars
P.	Ta'liq	S. 16.5×10; F. 1; L. 11.	C.	bad, bound 1291/1874	A very small tract dealing with holy traditions.
P.	Nasta'-līq	S. 25×16; F. 10; L. 15.	C.	Good, bound 14th/20th cent. ca.	A collection of 40 traditions related with 'Abbās b. 'Abd il-Muṭṭalib, compiled for 'Abd ul-'Azīz b. Ya'qūb (d. 908/1497). Ref: Brock. II, 147.
P.	Naskh	S. 28×19; F. 35; L. 21.	C.	Good, worm-eaten 1280/1863	Composed in 1114/1702, copied by Muḥammad, a short treatise containing the Asnād of the author.
P.	,,	S. 30×19; F. 25; L. 25.	C.	Good, paper decaying 1301/1883	Copied by Maulawī Muḥammad b. Aḥmad b. 'Abdillāh at-Tonkī. The author has arranged his transmitted traditions in alphabetical order and quoted every referred tradition.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
466. ar-Rasā'il	T/ 552/5	Ijāzat ul-Aḥādīṣ il-Musalsalah.	ash-Shaikh Ḥusain b. Muḥsin al-Anṣārī al-Yamanī (d. after 1280/ 1863).	
467. „	T/538	Sanadu Ṣaḥīḥ il-Bukhārī	'Abd ul-Qayyūm b. 'Abd il-Ḥayyī	

Material	Script	Size, Folios & Lines per Page	Extent	Condition & age	Additional Particulars
P.	,,	S. 30×18; F. 12; L. 25.	C.	Good, paper decaying 14th/20th cent. ca.	A small tract containing author's endorsed permission awarded to the scribe of the preceding work.
P.	,,	S. 25×14; F. 7; L. 9.	C.	Good, 1299/1884	The author has awarded permission of Ṣaḥīḥ ul-Bukhārī to Nawwāb Muḥammad 'Alī Khān of Tonk with his handwriting available at the end.

Serial No. & Subject	Acc. No.	Title of work	Name of Author	Name of Commentator
468. al-Asānid	T/521/1	an Nafas ul-Yamānī war Rūḥ ur-Raiḥānī.	'Abd ur-Raḥmān as-Suyūṭī Sulaimān b. Yaḥyā b. 'Umar Maqbūl.	
469. ,,	T/552/6	al-Irshād 'alā Muhimāt-i 'Ilm il-Asnād.	Shāh Waliy ul lāh b. 'Abd ir-Raḥīm Dihlawī (d. 1176/1762).	
470. ,,	T/546/6	Sanad ul Ḥadīs	Maulānā 'Abd ur-Raḥmān Pānīpatī.	

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P.	,,	S. 30×19; F. 5; L. 25.	C.	Good. 14th/20th cent. ca.	Copied by Muḥammad b. Aḥmad b. 'Abdillāh at-Tonkī, a tract on the Asnād.
P.	Shafī'ah	S. 16.5×10; F. 1; L. 11.	C.	Good, original	A document of Sanad in original awarded by the author to Nawwāb Muḥammad 'Alī Khān of Tonk with his seal at the end.

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